



REGULAR BOARD MEETING

SEPTEMBER 10, 2024



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948
www.sewd.net

DIRECTORS

Richard Atkins
President
Division 1

Andrew Watkins
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Paul Nakaue
Division 6

Thomas McGurk
Vice President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
STOCKTON EAST WATER DISTRICT WILL BE HELD
AT 12:30 P.M., TUESDAY, SEPTEMBER 10, 2024 AT THE
DISTRICT OFFICE, 6767 EAST MAIN STREET
STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

FOR CONTINUED CONVENIENCE STOCKTON EAST WATER DISTRICT
BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (347) 566-2741/Passcode: 300 937 522#
to be connected to the Regular Board Meeting, to begin at 12:30 p.m.
Agendas and minutes are located on our website at www.sewd.net.

AGENDA

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| A. | Pledge of Allegiance (Director of Finance & Administration Ram) & Roll Call | |
| B. | Consent Calendar (None) | |
| C. | Public Comment (Non-Agenda Items) | |
| D. | Scheduled Presentations and Agenda Items | |
| | 1. Minutes 09/03/24 | 01 |
| | 2. Warrants | |
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| | 3. San Joaquin County and Delta Water Quality Coalition Steering Committee Meeting, 09/09/24 | |
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| | 3. Report on General Manager Activities | |
| | a. Stockton East Water District Activities Update | |
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| G. | Director Reports | |
| | 1. Greater Stockton Chamber of Commerce – Monthly Mixer, Best Western Plus, 09/05/24 | |
| H. | Communications | |
| | 1. AgVenture San Joaquin County – Thank you Letter, 09/05/24 | 45 |
| I. | Agenda Planning/Upcoming Events | |
| | 1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 8:30 a.m., 09/11/24 | |
| | 2. Eastern San Joaquin Groundwater Authority Board Meeting, 10:30 a.m., 09/11/24 | |
| | 3. San Joaquin Farm Bureau Federation Monthly Water Committee Meeting, 4:30 p.m., 09/11/24 | |
| | 4. Stockton Chamber of Commerce – 57 th Annual Industrial BBQ, 5:00 p.m., 09/11/24 | |
| | 5. San Joaquin County – State of the County, Bob Hope Theatre, 2:30 p.m., 09/12/24 | 47 |
| | 6. CVP Water Association – Executive and Financial Affairs Committee Meeting, 10:00 a.m., 09/13/24 | |
| J. | Closed Session | |
| | 1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – two cases | |
| K. | Adjournment | |

Certification of Posting

I hereby certify that on September 5, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on September 5, 2024.



Priya Ram, Director of Finance & Administration
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, SEPTEMBER 3, 2024, AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Atkins called the regular meeting to order at 12:30 p.m., and Director Nakaue led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGurk, Nakaue, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Director of Finance & Administration Ram, District Engineer Evensen, Administrative Assistant Rodriguez, Legal Counsel Zolezzi and Consultant Barkett. Director Panizza was absent.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT (None)

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Stockton Area Water Suppliers (SAWS) Education Program Annual Report – 2023/2024 School Year (Presentation by Water Conservation Coordinator Kristin Coon)

Water Conservation Coordinator Coon presented the SAWS Education Program Annual Report for the 2023/2024 School Year to the Board. Water Conservation Coordinator Coon provided a handout of the Annual Report and gave an overview; Report Summary, Full Report, Feedback and Report Stats. Water Conservation Coordinator Coon reported the SAWS Education program reached 20,527 participants through in-class presentations, Earth Day, AgVenture and other events.

Water Conservation Coordinator Coon reported the SAWS Water Education Program has developed a Padlet resource for both pre- and post-teaching materials, as well as for students to use in science projects. Each presentation provided by the SAWS Water Education Program is tailored to meet specific grade-level standards. Water Conservation Coordinator Coon also reported teachers can access presentations such as “Water Cycle Story” for Kindergarten and Grade 1, “H2O to Go!” for Grade 2, and “Water Matters” and “Water Cycle: The Incredible Journey” for Grades 3 through 6.

Water Conservation Coordinator Coon introduced Van Ha To-Cowell who will be replacing Blair Baker since Miss Blair left the program at the end of May 2024 for a full-time position at Abbot Water.

Director Nakaue asked if the Stockton Unified School District and other schools receiving presentations from the Stockton Area Water Suppliers (SAWS) are required to contribute financially. Water Conservation Coordinator Coon replied no, as the SAWS program is funded by California Water Service, the City of Stockton, San Joaquin County (SJC), and Stockton East Water District (SEWD).

2. Minutes 08/27/24 Regular Meeting

A motion was moved and seconded to approve the August 27, 2024 Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Nakaue, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: Panizza

3. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the September 3, 2024, California Public Employees’ Retirement System, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Nakaue, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: Panizza

4. Stockton East Water District – Professional Services Agreement – USBR Water Management Plan 5-Year Update Memo

Manager Hopkins presented the Board with a Professional Services Agreement – USBR Water Management Plan 5-Year Update Memo. Manager Hopkins reported the District is required to update the Water Management Plan every 5 years with the last update being in 2019. The USBR Water Management Plan update is due on or before December 31, 2024. Manager Hopkins reported the District reached out to three consultants, David’s Engineering, GEI Consultants, and Provost & Prichard Consulting Group which have staff specializing in this field or are familiar with the Districts’ process from previous work. After receiving and reviewing each proposal for project understanding, experience, staff qualifications, schedule, and level of effort staff selected Provost and Prichard Consulting Group. District staff recommends Provost and Prichard Consulting Group for \$44,592 plus a 10% contingency of \$4,459 for a total of \$49,051.

Director Cortopassi inquired what specific information the USBR is seeking for the Water Management Plan update. Manager Hopkins replied USBR is requesting an updated plan which includes the number of agricultural customers served by the District, details on how they are being metered, confirmation of meter accuracy, and a report on how the District is complying with each of the best management practices outlined by the USBR.

Director Atkins inquired whether there is any difference between the previous Water Management Plan and the current one. Assistant Manager Vega replied if the USBR standards change, the District must adjust the plan to meet those new standards. Discussion followed.

A motion was moved and seconded to authorize the General Manager to execute a Professional Services Agreement with Provost & Prichard Consulting Group for \$44,592, plus 10% contingency of \$4,459 for a total of \$49,051 and make all other necessary approvals, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Nakaue, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: Panizza

5. Stockton East Water District – WIFIA and SRF Funding Application – Consideration of Projects To Be Included Memo

Manager Hopkins presented the Board with the WIFIA and SRF Funding Application – Consideration of Projects To Be Included Memo. Manager Hopkins reported the District approved Incidental Take Permit (ITP), which allows for the Districts’ continued operation of the Calaveras River and binds the District to implementing the Calaveras River Habitat Conservation Plan (HCP). The Bellota Project is the flagship project of the Habitat Conservation Plan. Manager Hopkins reported the District has until 2030 to complete the project. District staff has investigated different funding options, including grants, community project funding, pay-as-you-go options, bonds, and loans. The most feasible option for the District is The California State Water Resources Control Board (SWRCB) Drinking Water State Revolving Fund (SRF) loan and a U.S (United States) Environmental Protection Agency (EPA) Water Infrastructure Finance and Innovation Act (WIFIA) loan. Assistant Manager Vega reported on October 31, 2023, the District's Board of Directors approved a Professional Services Agreement (PSA) with HDR, Inc. for \$106,253, with an additional 10% contingency. According to the scope of work, HDR will assist with the loan application process for both the SRF and the WIFIA loan programs. SRF is a state program, while WIFIA is a federal program. On August 26, 2024, the Municipal Operations Committee (Committee) was presented with potential additions to the WIFIA and SRF Applications. Clean Water State Revolving Fund (SRF) financing details are the loan size is typically \$20M to \$50M maximum annually with a present 2.10% interest rate, loan term is up to 30 years or the useful life of the project and grants, the states may use up to 30% of their SRF funding to provide grants. On the other hand, the WIFIA Program loan size is a minimum project size of \$20M for large communities and \$5M for small communities, loan term is maximum of 35 years with a 4.13% interest rate. Assistant Manager Vega reported the projects considered for WIFIA and SRF application and funding are noted in Table 2. The committee’s recommendation was to include Sections A and B. Assistant Manager Vega provided a breakdown of the amounts for Municipal and Industrial (M&I) and Agricultural (AG) at a 4.13% interest rate, which reflects the cost of WIFIA financing which is also shown on Table 2. Each individual project will still require Board approval before moving forward. This effort is focused on securing funding in advance to ensure it is available when needed for the projects. By including the projects in the current application process, the District can reduce effort and costs, resulting in long-term savings. Per Committee direction, staff respectfully recommends the Board authorize the General Manager to add the projects within Section A and B of Table 2 to the WIFIA and SRF applications currently being completed by staff and HDR.

Director Cortopassi inquired if the District is completing the application or if the District will hire a consultant. Assistant Manager Vega replied the District currently has a contract with HDR which was approved by the Board of Directors on October 31, 2023.

Director Nakaue commented part of the issue arises from the way the contract with Urban Contractors is structured. The \$12 million estimated annual expense could have been avoided if there had been an agreement to build up reserves over the years. Discussion followed.

No action was taken. Director Atkins noted this item will return back at a future Regular Board Meeting.

E. COMMITTEE REPORTS

1. ACWA Fall Regulatory Committee Meeting, 08/28/24
 - a. Groundwater Committee
 - b. Agriculture Committee
 - c. Energy Committee

Director Atkins, Director Watkins and Manager Hopkins attended the ACWA Fall Regulatory Committee Meeting. Manager Hopkins reported he attended the Groundwater Committee and Agriculture Committee meeting. Manager Hopkins reported Paul Gosselin with DWR gave a debrief of the unsuccessful AB 2079, however, DWR will continue to work with ACWA and California State Association of Counties (CSAC) on non-legislative solutions which they were trying to achieve through AB 2079, The Department of Water Resources (DWR) is continuing its work on subsidence and interconnected surface water guidance, with plans to release these items this fall. Additionally, Proposition 9 will be on the November ballot; this bond measure includes funds for water projects, with \$193M specifically distributed for conjunctive use and groundwater recharge projects, \$193M for SGMA implementation projects and \$200M for land repurposing. Manager Hopkins reported on the Agriculture Committee. ACWA's Vice President Ernie Avila gave an update on ACWA's strategic plan to refocus on four key goals being Advocacy, Connections, Education and Organizational Strength. ACWA desires to be a leader in a proactive position rather than reactive. ACWA would also focus more on member agency resource such as their Scientist, Lawyers and Engineers to help ACWA with their different initiatives. Manager Hopkins also reported Mike Wade from California Farm Water Coalition provided a presentation on Cultivate California Initiative which is an initiative to promote positive messaging about agricultural throughout the state and the Metropolitan Water District has entered into Memorandums of Understanding (MOUs) with the Friant Water Authority and Westland's for a groundwater banking project and have partnered with the San Joaquin Water Blueprint to collaborate with Stantec in evaluating water storage opportunities across the state.

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 08/27/24

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 192,622 AF in storage at New Hogan Reservoir. Current releases are set at 220 cfs. There is 1,862,349 AF in storage at New Melones Reservoir. Current releases are set at 1,406 cfs. The current release at Goodwin Dam to Stanislaus River is set at 254 cfs and release to all water users is set at 1,567 cfs. The District Water Treatment Plant (WTP) is currently processing 42 mgd. North Stockton is currently utilizing 6 mgd. South Stockton is currently using 7 mgd. Cal Water is currently utilizing 21 mgd. The City of Stockton WTP is currently processing 21 mgd.

2. Information Items:

- a. Manager Hopkins noted items: F-2a and F-2b

3. Report on General Manager Activities

a. Stockton East Water District Activities Update

Manager Hopkins reported the Bellota Pipeline leaks are slowly getting worked on with the completion of the Machado property and efforts have begun on the Eiler's property leak, with the goal of finishing this week. Work is planned to start on the Watkins property next week.

Manager Hopkins reported that the LLPS (Low Lift Pump Station) emergency generator was expected to be repaired last week. However, instead of receiving a new fuel pump, CAT removed the District's existing fuel pump from the generator to rebuild it. The repaired fuel pump is expected to be delivered next week.

Manager Hopkins reported the Dry Well Pilot Project is set to begin. The engineering staff has been coordinating with several septic tank companies and has selected one to install three pilot dry wells on the north side of the property. Work is expected to start this week.

Manager Hopkins reported the District received an update from San Joaquin County, which is offering the District 1,000 acres of towed Transient Electromagnetics Surveying (TowTEM) to help identify desirable recharge areas via the MICUP project. The engineering staff has been evaluating locations where the District could benefit from improved recharge data

Manager Hopkins reported California Special District Association (CSDA) invited the District to a meeting with Assembly Candidate Rhodesia Ransom on September 27th.

4. Stockton East Water District Engineering Update

District Engineer Evensen presented the Board with an Engineering update.

District Engineer Evensen reported updates on the Delucchi Low-Water Crossing, FEMA Repairs, Filter Pipe Repairs and Filtration System Design and Retrofit. District Engineer Evensen also reported the Planning, Design, Permitting and Grants such as Water Supply Master Plan and CIP (Capital Improvement Plan), Water Treatment Plant Master Plan and CIP, George Watkins Low-Water Crossing, Eight Mile Dam and Grants including the SWEEP Block Grants.

Director Nakaue asked for clarification on what dry wells are. District Engineer Evensen replied that typically dry wells are under 50 foot in depth and filled with rock for groundwater recharge. District Engineer Evensen explained that the Dry Well Pilot Project aims to acquire infiltration data to verify the practicality of using dry wells for major groundwater recharge projects at a lower cost than other options. The District will test three wells next to the farm building.

Director Atkins inquired how deep the drilling equipment can go. District Engineer replied about 50 feet.

G. DIRECTOR REPORTS

H. COMMUNICATIONS

I. AGENDA PLANNING/UPCOMING EVENTS

1. Eastern Water Alliance Committee Meeting, 10:00 a.m., 09/05/24
2. Stockton East Water District – Agriculture Operations Committee Meeting, 1:00 p.m., 09/05/24
3. Greater Stockton Chamber Of Commerce – Monthly Mixer – Best Western Plus, 5:00 p.m., 09/05/24
4. San Joaquin County and Delta Water Quality Coalition Steering Committee Meeting, 9:00 a.m., 09/09/24

J. REPORT OF THE COUNSEL

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – two cases

President Atkins adjourned the meeting to closed session at 1:59 p.m. The regular meeting reconvened at 2:08 p.m., with the no reportable action.

K. ADJOURNMENT

President Atkins adjourned the meeting at 2:09 p.m.

Respectfully submitted,

Justin M. Hopkins
Secretary of the Board

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DRAFT

STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|--------------------------------|-----------|--|---------------------|----------------|
| 1 US Bureau of Reclamation-DOI | 10-5211-0 | AGRICULTURAL FUND 67 CVP NM Water FY 23/24 AG 7995/AF | 238,636.96 | 4-07-20-W0329C |
| | | AGRICULTURAL FUND 67 TOTAL | \$238,636.96 | |

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|---------------------|-----------|--|-------------------|----------------------|
| 2 PG&E 1949656419-6 | 10-5302-0 | GROUNDWATER PROD. FUND 68 Gas & Electric 07/03/24 -08/13/24 Extraction Well #1 | 1,050.34 | 19496564196-08/22/24 |
| | | GROUNDWATER PROD. FUND 68 TOTAL | \$1,050.34 | |

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|--------------------------------------|-----------|--|-----------|-----------------------|
| | | ADMIN FUND 70 | | |
| 3 ACWA/JPIA (Health Benefits) | 10-5047-0 | October 2024 medical, dental, vision, & life insurance-Admin | 21,285.00 | 0703858 |
| 4 ACWA/JPIA (Health Benefits) | 10-5062-0 | October 2024 medical, dental, vision, & life insurance-DIR | 10,900.43 | 0703858 |
| 5 ACWA/JPIA (Health Benefits) | 10-5050-0 | October 2024 medical, dental, vision, & life insurance-RETAdmin | 3,040.57 | 0703858 |
| 6 ADT Security Services | 10-5141-0 | 09/18/24-10/17/24 Alarm monitoring services for Admin Bldg | 55.79 | 1085888412 |
| 7 AireSpring | 10-5141-0 | Monthly internet charges 09/01/24-09/30/24 | 939.34 | 188098407 |
| 8 American West Communications, L.P. | 10-5141-0 | Sep 2024 Gopher Ridge tower rental for the WS maintenance | 633.36 | Sep 2024 |
| 9 CCT Telecommunications, Inc. | 10-5141-0 | Phone system remote research | 75.00 | 247305 |
| 10 Cerida Investment Corp. | 10-5141-0 | Answering service from 08/27/24-09/23/24 | 175.00 | 112-90373 |
| 11 Fastenal Company | 10-5101-0 | Electrolyte pops (1 case)-Heat illness prevention | 80.12 | CAST293685 |
| 12 Grainger, Inc. | 10-5101-0 | Spill containment pallet/Warning (27) & safety signs (4) | 1,003.61 | 9215233967/41153/0344 |
| 13 HaltingWinter | 10-5103-0 | Executive development program | 1,000.00 | INV-167 |
| 14 HDS White Cap Construction Supply | 10-5101-0 | Delineators, traffic cones, & barricades | 1,430.05 | 10020390173 |
| 15 Jan-Pro of the Greater Bay Area | 10-5154-0 | September 2024 monthly janitorial services-Admin | 670.00 | 25269-Admin |
| 16 Kennedy Jenks Consultants | 10-5115-0 | Professional services thru 07/26/24-Grant writing/admin services | 8,496.80 | 173811 |

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024**

| Vendor name | Account # | Description | Amount | Invoice No. |
|---|-----------|--|--------------------|-------------------------|
| | | ADMIN FUND 70 | | |
| 17 Quill Corporation | 10-5125-0 | Office supplies ordered on 07/31/24-08/21/24 | 1,022.84 | 40109775/16/07/14/10 |
| 18 Rexel USA Inc | 10-5143-0 | TechConnect support annual renewal 08/17/24-08/16/25 | 5,034.94 | 5139943402.003/.001 |
| 19 Standard Insurance Co. | 10-5047-0 | October 2024 long term insurance-Admin | 443.83 | Oct-24 |
| 20 The Home Depot | 10-5101-0 | Paint supplies for safety marking | 106.81 | 2010340 |
| 21 US Bank-California Water Environment | 10-5105-0 | CWEA Association membership-A. Imbrunetti | 239.00 | Cahoon8501-82224d |
| 22 US Bank-Amazon | 10-5141-0 | Phone cases (2) | 45.68 | Cahoon8501-82224e |
| 23 US Bank-Engineers BD | 10-5114-0 | Civil Engineer License | 270.00 | Evensen7245-82224a |
| 24 US Bank-Clancy's Music | 10-5133-0 | Grower's Meeting-Rental of PA system 07/25/24-07/27/24 | 100.00 | Higares4509-82224a |
| 25 US Bank-Greater Stockton Chamber | 10-5103-0 | Leadership Stockton-Training | 200.00 | Higares4509-82224c |
| 26 US Bank-BC Water Jobs | 10-5133-0 | Job posting - Electrical Technician I | 200.00 | Higares4509-82224e |
| 27 US Bank Corporate Payment Systems | 10-5127-0 | Meeting expense on 07/22/24-08/20/24 | 1,139.95 | Hopk9020-82224a-fgieeff |
| 28 US Bank-Healthcare Financial | 10-5101-0 | Medical exam | 537.00 | Hopkins9020-82224h |
| 29 US Bank-United/Travel Guard/Hotels.com | 10-5104-0 | 2024 DC Conference-Travel expense-Atkins/Hopkins | 8,175.20 | Hopkins9020-82224j-z |
| 30 US Bank-Expedia | 10-5104-0 | Association of Metropolitan Water Agencies-Lodging expense | 1,218.37 | Hopkins9020-82224bb |
| 31 US Bank-Assoc of Metropolitan Water Agency | 10-5103-0 | 2024 Executive Management Event | 1,100.00 | Hopkins9020-82224cc |
| 32 US Bank-Travel Guard | 10-5104-0 | Association of Metropolitan Water Agencies-Travel expense | 48.34 | Hopkins9020-82224dd |
| 33 US Bank-Instacart | 10-5127-0 | Boardroom & breakroom supplies | 872.47 | Ram8035-82224alm |
| 34 US Bank-Amazon/Crown Awards Inc. | 10-5125-0 | Office supplies ordered on 07/25/24 / Team Development | 244.89 | Ram8035-82224bir |
| 35 US Bank-Quill | 10-5124-0 | Chairs (10) for Maintenance | 646.39 | Ram8035-82224c |
| 36 US Bank-Smart & Final/Costco/Starbucks | 10-5133-0 | Grower's Meeting expense | 314.83 | Ram8035-82224def |
| 37 US Bank-ACWA/CPS HR Consulting | 10-5103-0 | 2024 Executive Edge Leadership workshop | 585.00 | Ram8035-82224gn |
| 38 US Bank Corporate Payment Systems | 10-5127-0 | Meeting expense on 07/31/24 & 08/12/24 | 151.89 | Ram8035-82224oh |
| 39 US Bank-Greater Stockton Chamber | 10-5133-0 | Greater Stockton Chamber of Commerce Industrial BBQ | 210.00 | Ram8035-82224jp |
| 40 US Bank-Marriot Mission Valley | 10-5104-0 | CSDA Board Clerk-Lodging expense | 197.23 | Ram8035-82224k |
| 41 US Bank-The Record | 10-5106-0 | Monthly E-Subscription to The Record September 2024 | 9.99 | Ram8035-82224q |
| 42 US Bank-PayPal-San Joaquin | 10-5114-0 | App. filing fees to construct gasoline dispensing facility | 89.34 | Riojas0385-82224ef |
| 43 US Bank Corporate Payment Systems | 10-5127-0 | Meeting expense on 07/30/24-08/13/24 | 1,281.01 | Vega2302-82224defhi |
| 44 US Bank-All Purpose Crane Train | 10-5101-0 | Rigger, Signal, & Aerial Devices Training | 5,485.00 | Vega2302-82224gj |
| 45 US Bank-Eminence | 10-5101-0 | Safety Orange shirts with logos & safety vest logos | 536.36 | Vega2302-82224k |
| 46 US Bank-Smart & Final | 10-5127-0 | Breakroom supplies | 5.16 | Vega2302-82224l |
| 47 US Bank-San Joaquin Recorder | 10-5114-0 | Woodbridge Irrigation District Transfer Agreement NOE | 52.50 | Wunderlich3017-82224 |
| 48 Verizon | 10-5141-0 | Wireless charges from 07/26/24-08/25/24 | 2,111.04 | 9972373833 |
| | | ADMIN FUND 70 TOTAL | \$82,460.13 | |

P.R.

STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|---------------------------------------|-----------|--|-----------|-----------------|
| | | WATER SUPPLY FUND 71 | | |
| 49 ACWA/JPIA (Health Benefits) | 10-5047-0 | October 2024 medical, dental, vision, & life insurance-NM | 20,360.98 | 0703858 |
| 50 ACWA/JPIA (Health Benefits) | 10-5050-0 | October 2024 medical, dental, vision, & life insurance-RET WS | 4,595.07 | 0703858 |
| 51 ACWA/JPIA (Health Benefits) | 10-5056-0 | October 2024 medical, dental, vision, & life insurance-NH | 9,712.10 | 0703858 |
| 52 Contract Coatings Corp. | 10-5213-0 | Yellow Safety Paint for maintenance on LFC | 92.53 | 00064159 |
| 53 Digi-Key Corporation | 10-5213-0 | Signal duplicators (2) for Tunnel Outlet | 443.81 | 106569981 |
| 54 Dokken Engineering | 10-5203-0 | 8-Mile Dam Replace prj 2318 -NEPA Compliance Services Jul 2024-RBM 08/01/23 | 2,907.50 | 46805 |
| 55 Ecco Equipment Corp. | 10-5213-0 | Bank Erosion Repairs (FEMA)-Rental of Excavator 07/23/24-08/20/24 | 9,476.50 | 306502-0001 |
| 56 Ecco Equipment Corp. | 10-5213-0 | Bank Erosion Repairs (FEMA)-Rental of 4 yd Wheel Loader 07/25/24-08/22/24 | 8,448.13 | 306540-0001 |
| 57 Ecco Equipment Corp. | 10-5202-0 | Machado Pipe Leak Repair - Rental of Excavator 20 Ton with bucket 05/01/24 | 779.88 | 304901-0003 |
| 58 F.T.G. Construction Materials Inc. | 10-5213-0 | Funk Rd & Ditch Repairs (FEMA)-Hauling of rock (18 loads) & fill dirt (20 loads) | 26,704.46 | 1004605/1004606 |
| 59 FedEx | 10-5202-0 | Ship meter for maintenance and repairs | 58.03 | 8-592-60855 |
| 60 Grainger, Inc. | 10-5213-0 | Booster pump with motor for Escalon Bellota trash rack | 1,947.26 | 9209367094 |
| 61 Holt of CA | 10-5213-0 | Funck Rd & Ditch Repairs (FEMA)-Rental of Motor Grader 07/23/24-08/01/24 | 11,240.84 | ER7211263010 |
| 62 McCrometer, Inc. | 10-5202-0 | Maintenance on meter | 59.44 | 608972 |

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--|-----------|--|---------------------|----------------------|
| | | WATER SUPPLY FUND 71 | | |
| 63 PG&E 0530302291-6 | 10-5213-0 | Electricity 07/30/24-08/28/24 Birdcage trash rack | 654.83 | 05303022916-08/29/24 |
| 64 PG&E 1949656419-6 | 10-5213-0 | Gas & Electric 07/03/24 -08/13/24 BellotaBlickh-NM | 248.98 | 19496564196-08/22/24 |
| 65 PG&E 1949656419-6 | 10-5202-0 | Gas & Electric 07/03/24 -08/13/24 Canal gate-NH | 28.08 | 19496564196-08/22/24 |
| 66 PG&E 6722855250-0 | 10-5202-0 | Electricity 07/24/24-08/22/24 Mosher Slough Headworks | 21.31 | 67228552500-08/23/24 |
| 67 Salazar Transportation Inc | 10-5213-0 | Hauled Unit 29 from TP to Sonora Rd & Hwy 4 on 08/13/24 & 08/14/24 | 1,024.94 | 47393/47394 |
| 68 Standard Insurance Co. | 10-5047-0 | October 2024 long term insurance-NM | 308.78 | Oct-24 |
| 69 Standard Insurance Co. | 10-5056-0 | October 2024 long term insurance-NH | 138.54 | 24-Oct |
| 70 Stantec Consulting Services Inc. | 10-5206-0 | Prof. services for WTP Master Plan. Approved RBM 11/04/23 & 05/21/24 | 6,398.80 | 2267137 |
| 71 Stockton Pipe & Supply | 10-5213-0 | Pipe & fence repairs along UFC | 167.57 | 397594 |
| 72 UniFirst Corporation | 10-5213-0 | Weekly Uniform & Laundry Service Week 08/15/24 & 08/22/24 | 236.10 | 2360101399/99850 |
| 73 US Bank-OleumTech Corp | 10-5213-0 | Wireless I/O Radio modules for Tunnel Outlet (2) | 2,594.63 | Cahoon8501-82224c |
| 74 US Bank-PayPal Valves and Instruments | 10-5202-0 | ASCO Solenoid valve for 8000gpm pump & pump on Potter Creek | 154.03 | Riojas0385-82224h |
| 75 US Bank-USPS | 10-5204-0 | McGurk Low Water Crossing prj-Postage for permitting fees | 17.48 | Vega2302-82224c |
| | | WATER SUPPLY FUND 71 TOTAL | \$108,820.60 | |

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|--------------------------|-----------|--|--------------------|-------------|
| | | FISH SCREEN IMPROVEMENT FUND 89 | | |
| 76 Fishbio | 10-5180-0 | Professional services for Bellota project July 2024 | 6,859.50 | 4772 |
| 77 HDR Engineering, Inc. | 10-5180-0 | Prof & technical support for DWSRF & WIFIA 07/28/24-08/24/24 | 5,845.15 | 1200650011 |
| | | FISH SCREEN IMPROVEMENT FUND 89 TOTAL | \$12,704.65 | |

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|--|-----------|--|-------------------|----------------------|
| | | VEHICLE FUND 91 | | |
| 78 America's Tire Co. | 10-5182-0 | Tires (4) for Unit 74 / Replace tire on Unit 81 | 1,398.30 | 1957941/1958033 |
| 79 AutoZone Stores Inc. | 10-5182-0 | Car wash and cleaner | 72.67 | 4036076699 |
| 80 Battery Systems Inc. | 10-5182-0 | Batteries for Unit 58 | 2,108.89 | 28842407301425 |
| 81 Holt of CA | 10-5182-0 | Seal for maintenance on Unit 29 | 165.38 | PS001175142 |
| 82 Kludt & Sons, Inc. | 10-5182-0 | Propane for Unit 70 | 40.97 | 531922 |
| 83 Stockton Auto & Truck | 10-5182-0 | Oil & filters to service District vehicles | 422.31 | 011028/11030/11041 |
| 84 US Bank-PayPal Real Truck | 10-5182-0 | Tonneau Covers for Unit 93 & Unit 94 | 1,831.73 | Cahoon8501-82224b |
| 85 US Bank-LS Tap Plastics | 10-5182-0 | Plastic sheet for maintenance on Unit 38 | 16.84 | Donis5937-82224a |
| 86 US Bank-Ledwell & Son/Tuleburg Towing | 10-5182-0 | Tarp bow for repair on rental dump truck/Towing charge for Unit 85 | 713.54 | Higares4509-82224df |
| 87 US Bank-Hewitt Alinement | 10-5182-0 | Alignment front and rear on Unit 53 | 1,444.22 | Higares4509-82224i |
| 88 US Bank-United Petrol/Canepa's Car Wash | 10-5182-0 | Fuel for Unit 92/Car wash-Unit 92 | 32.00 | Hopkins9020-82224eaa |
| 89 US Bank-Amazon | 10-5182-0 | Light switches for Unit 93 & Unit 94 | 29.07 | Riojas0385-82224c |
| | | VEHICLE FUND 91 TOTAL | \$8,275.92 | |

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024

| Vendor name | Account # | Description | Amount | Invoice No. |
|-------------------------------------|-----------|--|-----------|-------------------------|
| | | MUNICIPAL & INDUSTRIAL FUND 94 | | |
| 90 A T.E.E.M Electrical Engineering | 10-5323-0 | Electrical improvements of MCC-5M July 2024 | 5,640.00 | 2401h-07 |
| 91 ACWA/JPIA (Health Benefits) | 10-5047-0 | October 2024 medical, dental, vision, & life insurance-M&I | 59,013.64 | 0703858 |
| 92 ACWA/JPIA (Health Benefits) | 10-5050-0 | October 2024 medical, dental, vision, & life insurance-RET M&I | 9,261.56 | 0703858 |
| 93 AutoZone Stores Inc. | 10-5343-0 | Drain pans (2) and drip tray | 41.13 | 4036074715 |
| 94 Capital Rubber Co., Ltd. | 10-5343-0 | Pressure washer wand and fittings | 65.11 | 30011694 |
| 95 Chemtrade Chemicals US LLC | 10-5301-0 | Acidified alum delivered on 08/23/2024 & 08/30/24 | 28,569.92 | 90142633/32/04/34/05 |
| 96 Ecco Equipment Corp. | 10-5329-0 | Rental of Wheel loader-Sludge Lagoon clean up 07/29/24-08/13/24 | 8,314.60 | 306563-0001 |
| 97 Edges Electric Group | 10-5326-0 | Dimmer,LED wrap lights for Electrician's Office/Lamps & ballasts for Admin | 693.30 | S6207136.001/798.01/.02 |
| 98 Fastenal Company | 10-5343-0 | Cordless 1" Roto hammer Kit & grinder | 798.33 | CAST293862 |
| 99 Fastenal Company | 10-5344-0 | Disposable gloves (1 case) | 152.60 | CAST293954 |
| 100 FGL Environmental | 10-5308-0 | Organic analysis-EPA 524.2, EPA 88015 B-DRO/SRL 524-M-TCP | 577.00 | 451949A/451952/451929 |
| 101 FGL Environmental | 10-5308-0 | Inorganic analysis-Wet Chemistry-Aik (CaCO3)/Organic-TOC | 144.00 | 451951A |
| 102 FGL Environmental | 10-5308-0 | Coliform bacti monitoring sampled on 08/19/24 | 2,408.00 | 451176A-45209A |
| 103 George W. Lowry Inc. | 10-5323-0 | Hydraulic Oil for dredge equipment | 1,379.24 | 3240111 |

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--|-----------|---|------------|-----------------------|
| | | MUNICIPAL & INDUSTRIAL FUND 94 | | |
| 104 Grainger, Inc. | 10-5326-0 | HVAC unit for Maintenance Manager's Office | 1,490.00 | 9206955917 |
| 105 Grainger, Inc. | 10-5343-0 | Drum pump, jug, funnel set | 85.90 | 9215233967 |
| 106 Grainger, Inc. | 10-5344-0 | Disposable gloves, cleaning supplies, cutting supplies | 1,186.98 | 9202017183-9219116036 |
| 107 Grainger, Inc. | 10-5341-0 | Leather gloves (9), safety glasses (24) & wasp spray (1 can) | 297.48 | 9216837741/67670 |
| 108 Hach Company | 10-5325-0 | Hach service agreement for particle counters/laboratory equipment | 39,051.00 | 14148402 |
| 109 Hixco | 10-5344-0 | Fasteners for stock | 19.02 | 489963/489964 |
| 110 Holt of CA | 10-5321-0 | Rental of generator 2000KW 06/28/24-07/29/24-Power Outage | 39,521.08 | ER1315984010 |
| 111 J. Milano Company, Inc. | 10-5343-0 | Screwdriver set | 17.99 | 50381 |
| 112 J. Milano Company, Inc. | 10-5344-0 | Fasteners, & thread repair kit | 63.33 | 50381 |
| 113 Jan-Pro of the Greater Bay Area | 10-5326-0 | September 2024 monthly janitorial services-Maintenance/Ops | 553.00 | 25269-Maintenance/Ops |
| 114 JCI Jones Chemicals, Inc | 10-5301-0 | Sodium Hypochlorite delivered on 08/23/24 & 08/26/24 | 20,283.38 | 949106/949233 |
| 115 Johnson Controls Inc. | 10-5321-0 | HVAC for HSPS prj-Installation & setup controls for new HVAC | 7,408.20 | 1-133845986865 |
| 116 Kludt & Sons, Inc. | 10-5321-0 | Red Diesel transfer storage during power outage | 850.00 | 320730 |
| 117 McJunkin Redman Corporation Global US | 10-5321-0 | Limiter torque actuator for Filter 8 & freight | 12,648.73 | 4213038001/3000 |
| 118 McMaster-Carr Supply Co | 10-5323-0 | Rope, cord & clamps for dredge equipment | 356.67 | 32096995 |
| 119 McMaster-Carr Supply Co | 10-5326-0 | Light bulb for Maintenance supply closet | 103.26 | 31709014 |
| 120 Pacific South West Irrigation Corp. | 10-5323-0 | Pipe, fittings, ring clamp for dredge equipment | 6,057.21 | 284477/283721 |
| 121 PG&E 0908023195-5 | 10-5302-0 | Electricity 07/19/24-08/19/24 WTP East Side Feeder | 28,756.88 | 09080231955-08/22/24 |
| 122 PG&E 1949656419-6 | 10-5302-0 | Gas & Electric 07/03/24 -08/13/24 TP Electricity | 26.13 | 19496564196-08/22/24 |
| 123 PG&E 1949656419-6 | 10-5303-0 | Gas & Electric 07/03/24 -08/13/24 TP Natural gas | 167.10 | 19496564196-08/22/24 |
| 124 PG&E 2544904013-5 | 10-5302-0 | Electricity 07/19/24-08/19/24 TP HS @6749 E Main | 204,655.61 | 25449040135-08/22/24 |
| 125 Platt Electric Supply Inc. | 10-5323-0 | Fittings for dredge equipment | 165.16 | 5K46716 |
| 126 Rexel USA Inc | 10-5323-0 | Automatic transfer switch for MCC-2M. Approved RBM 05/17/22 | 6,620.61 | 5137809624.005 |
| 127 Standard Insurance Co. | 10-5047-0 | October 2024 long term insurance-M&I | 1,530.67 | Oct-24 |
| 128 Stantec Consulting Services Inc. | 10-5323-0 | Prof. services for WTP Master Plan. Approved RBM 11/04/23 & 05/21/24 | 10,693.70 | 2267137 |
| 129 Stockton Auto & Truck | 10-5323-0 | Hydraulic fluid for dredge equipment | 8.68 | 011130 |
| 130 Stockton Windustrial Co. | 10-5321-0 | Connector fittings to install Rosemount on surface wash | 19.24 | 379289 01 |
| 131 Sunbelt Rentals, Inc | 10-5321-0 | Rental of generator for LLPS 07/31/24-08/12/24-Power Outage | 7,539.81 | 156309900-0002 |
| 132 SunE Solar Mission III LLC | 10-5302-0 | Energy produced on low & high side solar panels July 2024 | 35,367.51 | 90000743 |
| 133 The Home Depot | 10-5321-0 | Drill bits, adhesive, fasteners & plywood for HSPS HVAC | 1,198.55 | 14390 |
| 134 UniFirst Corporation | 10-5342-0 | Weekly Uniform & Laundry Service Week 08/15/24 & 08/22/24 | 671.96 | 2360101399/99850 |
| 135 United Rentals North America Inc | 10-5329-0 | Rental of 2 dump trucks-Sludge Lagoon clean up: week of 07/29/24-08/13/24 | 8,710.23 | 236820349-002/001 |
| 136 Univar USA Inc. | 10-5301-0 | Caustic soda delivered on 08/26/24 | 5,192.50 | 52367002 |
| 137 US Bank-PayPal-Ind. Safety Products/Amazon | 10-5341-0 | Nitrile-coated knit gloves (1 pack)/Chest waders (1) | 145.88 | Cahoon8501-82224af |
| 138 US Bank-RL Righetti Enterprises Inc. | 10-5321-0 | Troubleshoot Cummins Emergency Generator at LLPS-Power Outage | 202.90 | Higares4509-82224b |

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
SEPTEMBER 10, 2024**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--|-----------|--|-----------------------|------------------------|
| | | MUNICIPAL & INDUSTRIAL FUND 94 | | |
| 139 US Bank-The Home Depot/Office Depot | 10-5321-0 | Security Cameras - Temporary for TP/Router for cameras | 638.71 | Hlgares4509-82224gh |
| 140 US Bank-The Home Depot | 10-5324-0 | Stepladder & sprinklers for TP grounds maintenance | 115.38 | Riojas0385-82224a |
| 141 US Bank-PayPal-Ind. Safety Products/Amazon | 10-5341-0 | Nitrile coated gloves (3 packs)/Chest waders (4) | 529.22 | Riojas0385-82224bg |
| 142 US Bank Corporate Payment Systems-Lowes | 10-5321-0 | Nozzle, hose & storage tote for HSPS HVAC | 143.77 | Riojas0385-82224d |
| 143 US Bank-Hardin Animal | 10-5321-0 | Security maintenance on 08/01/24 | 147.00 | Vega2302-82224b |
| 144 US Bureau of Reclamation-DOI | 10-5211-0 | CVP NM Water FY 23/24 M&I 36495/AF | 1,595,319.86 | 4-07-20-W0329d |
| 145 Valley Springs Feed & Pet Supply | 10-5321-0 | Security supplies ordered on 08/19/24 | 117.93 | 0159 |
| 146 Wille Electric Supply Co, Inc. | 10-5323-0 | Replace Reservoir Meters prj-Conduit, fittings, gaskets, fasteners | 499.46 | S2213114.001/13227.001 |
| 147 Wille Electric Supply Co, Inc. | 10-5326-0 | Wall pack light for Shop 1 | 260.15 | S2213237.001 |
| 148 Wille Electric Supply Co, Inc. | 10-5343-0 | Impact socket adapter | 58.89 | S2208370.001 |
| | | MUNICIPAL & INDUSTRIAL FUND 94 TOTAL | \$2,156,555.15 | |

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STOCKTON EAST WATER DISTRICT
PAYROLL EXPENSES SEPTEMBER 10, 2024

| Vendor name | Description | Amount |
|-----------------------------|---|----------------------|
| | ADMIN FUND 70 | |
| 1 SEWD Fund 01-General Fund | Payroll Date - 08/02/24 | 40,546.35 |
| | Payroll Date - 08/16/24 | 38,233.03 |
| | Payroll Date - 08/30/24 | 41,392.94 |
| | ADMIN FUND 70 PAYROLL TOTAL | \$ 120,172.32 |
| | WATER SUPPLY FUND 71 | |
| 2 SEWD Fund 01-General Fund | Payroll Date - 08/02/24 | 35,458.25 |
| | Payroll Date - 08/16/24 | 38,237.54 |
| | Payroll Date - 08/30/24 | 38,671.65 |
| | WATER SUPPLY FUND 71 PAYROLL TOTAL | \$ 112,367.44 |
| | MUNICIPAL & INDUSTRIAL FUND 94 | |
| 3 SEWD Fund 01-General Fund | Payroll Date - 08/02/24 | 135,536.85 |
| | Payroll Date - 08/16/24 | 132,333.15 |
| | Payroll Date - 08/30/24 | 132,875.30 |
| | MUNICIPAL & INDUSTRIAL FUND 94 PAYROLL TOTAL | \$ 400,745.30 |
| | TOTAL FOR RBM 09/10/24 | \$ 633,285.06 |

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**STOCKTON EAST WATER DISTRICT
INVOICES AND PAYROLL FOR BOARD PACKAGE
SEPTEMBER 10, 2024**

| Fund Number | Fund Summary | AP Amount | Payroll Amount |
|--------------------|------------------------------|-----------------------|-----------------------|
| Fund 67 | Agricultural Fund | 238,636.96 | |
| Fund 68 | Groundwater Prod. Fund | 1,050.34 | |
| Fund 70 | Administration Fund | 82,460.13 | 120,172.32 |
| Fund 71 | Water Supply Fund | 108,820.60 | 112,367.44 |
| Fund 89 | Fish Screen Improvement Fund | 12,704.65 | |
| Fund 91 | Vehicle Fund | 8,275.92 | |
| Fund 94 | Municipal & Industrial Fund | 2,156,555.15 | 400,745.30 |
| | TOTAL FUND SUMMARY | \$2,608,503.75 | \$633,285.06 |

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Short Names/Acronym List

| | |
|--------|--|
| ACH | Aluminum Chlorohydrate |
| ACWA | Association of California Water Agencies |
| Admin | Administration |
| Ads | Advertisement |
| AF | Acre Feet |
| AG | Agriculture |
| AR | Accounts Receivable |
| AWP | Alternative Work Program |
| CEQA | California Environmental Quality Act |
| Chgs | Charges |
| CM | Construction Management |
| COP | Certificate of Participation |
| CSDA | California Special District Authority |
| CSJWCD | Central San Joaquin Water Conservation District |
| CVPWA | Central Valley Project Water Association |
| CWS | California Water Services Company |
| DB | Distribution Box |
| DBCP | Dibromochloropropane |
| DDTS | Direct Distance Telephone Service |
| DL | Direct Line |
| Educ | Education |
| FCC | Federal Communications Commission |
| FOIA | Freedom of Information Act |
| GM | General Manager |
| HCP | Habitat Conservation Plan |
| HP | Hewlett Packard |
| HSPS | High Service Pump Station |
| HVAC | Heating, Ventilating Airconditioning |
| LD | Long Distance |
| LFC | Lower Farmington Canal |
| LLPS | Low Lift Pump Station |
| LT2 | Long Term 2 -Enhanced Surface Water Treatment Rule |
| M&O | Maintenance & Operations |
| MCC | Master Control Center |
| Misc. | Miscellaneous |
| mtg | Meeting |
| NH- | New Hogan |
| NM | New Melones |
| NH3-N | Ammonia |
| NMCF | New Melones Conveyance Facility |
| NWRP | New Water Reservoir Project |
| OBA | Oxygen Breathing Apparatus |
| OCR | Old Calaveras River |
| PACL | Poly Aluminum Chloride |
| PM | Preventive Maintenance |
| Prof | Professional |
| PSM | Process Safety Management |
| PVC | Polyvinyl Chloride |
| RMP | Risk Management Plan |
| SCADA | Supervisory Control And Data Acquisition |
| SCBA | Self Contained Breathing Apparatus |
| SEWD | Stockton East Water District |
| SWRCB | State Water Resources Control Board |
| St | Street |
| T5 | Water Treatment Operator Certificate Grade 5 |
| Tel | Telephone |
| THM | Trihalomethane |
| TO | Task Order |
| TP | Treatment Plant |
| UFC | Upper Farmington Canal |
| UPS | Uninterrupted Power Supply |
| VAMP | Vernalis Adaptive Management Plan |
| VFD | Variable Frequency Drive |
| WMP | Water Management Plan |
| WQMS | Water Quality Monitoring System |
| WS | Water Supply |
| WSEP | Water Supply Enhancement Project |
| WTP | Water Treatment Plant |

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| Vehicles | |
| Unit 36 2004 Chevy Pickup 2500hd Silverado | Pickup Truck |
| Unit 37-2004 Jeep Grand Cherokee Laredo | Automobile |
| Unit 47 2008 Chevy Pickup Silverado 2500 4x4 | Pickup Truck |
| Unit 49 2009 Ford Edge AWD - Ltd | Automobile |
| Unit 55 2010 Ford F150 Pickup | Pickup Truck |
| Unit 57 2011 Ford F150 Pickup Long Bed | Pickup Truck |
| Unit 64 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 65 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 66 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 67 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 69 2015 Ford F150 4x4 Supercrew Pickup | Pickup Truck |
| Unit 74 2019 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 75 2019 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 76 2020 Ford Escape | Automobile |
| Unit 79 2022 Ford F150 | Pickup Truck |
| Unit 80 2022 Ford F150 | Pickup Truck |
| Unit 81 2022 Ram 1500 | Pickup Truck |
| Unit 82 2023 Toyota Tacoma | Pickup Truck |
| Unit 83 2023 Toyota Tacoma | Pickup Truck |
| Unit 84 2023 Toyota Tacoma | Pickup Truck |
| Unit 85 2023 Toyota Tacoma | Pickup Truck |
| Unit 86 2023 Ford F-350 | Pickup Truck |
| Unit 87 2023 Ford F-350 | Pickup Truck |
| Unit 88 2024 Toyota Rav4 | Automobile |
| Unit 89 2024 Toyota Rav4 | Automobile |
| Unit 90 2024 Ford F-350 | Pickup Truck |
| Unit 92 2024 Ford F-150 | Pickup Truck |
| Unit 93 2024 Toyota Tacoma | Pickup Truck |
| Unit 94 2024 Toyota Tacoma | Pickup Truck |
| | |
| Light equipment | |
| Genie GS 1930 Scissor Lift | Lift |
| Unit 70 2016 Cat Forklift | Forklift |
| Unit 58 2014 Polaris Ranger EV- Maintenance | Utility Vehicle |
| Unit 59 2014 Polaris Ranger EV- Maintenance | Utility Vehicle |
| Unit 60 2014 Polaris Ranger EV- Operations | Utility Vehicle |
| Unit 61 2014 Polaris Ranger EV- Water Supply | Utility Vehicle |
| Unit 62 2014 Polaris Ranger EV- Water Supply | Utility Vehicle |
| Unit 63 2014 Polaris Ranger EV- Operations | Utility Vehicle |
| | |
| Heavy equipment | |
| Mower-walker | Tractor |
| Unit 16 2003 Ford 450 -- diesel | Heavy Truck |
| Unit 26 1990 International Dump Truck | Heavy Truck |
| Unit 29 Caterpillar Backhoe | Heavy Equip. |
| Unit 38 John Deere 6420 Tractor | Tractor |
| Unit 41 Case Tractor 570mxt Turbo | Tractor |
| Unit 45 2008 Ford F650 Flatbed Truck (diesel) | Heavy Truck |
| Unit 48 2008 Chevy Kodiak C4500 (diesel) | Heavy Truck |
| Unit 52 Kubota Tractor | Tractor |
| Unit 53 2011 Kenworth T300 Dump Truck (dsl) | Heavy Truck |
| Unit 56 2010 Ford F450 Truck | Heavy Truck |
| Unit 73 2018 Caterpillar Backhoe | Heavy Equip. |
| Unit 77 2022 CAT Long Reach Excavator | Heavy Equip. |
| Unit 95 Manitex 26 Ton Crane Truck | Heavy Truck |
| Unit 96 2024 F-550 Crew Cab Diesel w.12ft scelzi | Heavy Truck |
| | |
| Accessories | |
| Dive Boat | Accessory |
| Boat Trailer | Trailer |
| Allis-Chalmers Disc | Accessory |
| Pak Flail Mower (orange) | Accessory |
| Alamo Articulate Mower Attachment | Accessory |
| Landpride RCR2596 Rotary Mower | Accessory |
| Unit 30 Big Tex Equipment Trailer /25,900gvwr | Trailer |
| Unit 34 2000 Cartaway Tank Trailer /6000gvw | Trailer |
| Unit 43 2007 Wells Cargo Trailer Model TW122 | Trailer |
| Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom | Trailer |
| Unit 50 6 Diesel Pump | Trailer |
| Unit 51 12 Diesel Pump | Trailer |
| Unit 68 2015 Welding Trailer | Trailer |
| Unit 71 2017 Utility Landscaping Trailer | Trailer |
| Unit 72 2002 Utility Trailer | Trailer |
| Unit 91 2024 Kauffman Equipment Trailer | Trailer |
| Spray Rig 03 | Trailer |
| Spray Rig 05 | Trailer |

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Memorandum

To: Board of Directors
From: Justin Hopkins – General Manager
Date: September 10, 2024
Re: Discuss Development of Groundwater Demand Management Program for Five-Year GSP Update

Background

The Stockton East Water District’s (District) is one of 16 groundwater sustainability agencies (GSAs) that make up the Eastern San Joaquin Groundwater Authority (GWA), who is responsible for implementing the Eastern San Joaquin Groundwater Sustainability Plan (GSP). The Sustainable Groundwater Management Act (SGMA) requires the GWA to update the GSP every five (5) years, with the first of the five (5) year updates due in January 2025.

Summary

A committee of GSA representatives, include District staff and Director Watkins, are working on developing the five (5) year GSP update. The following is the schedule for timely submission of the GSP update.

| Date | Activity | Notes |
|---------------------------|---|---|
| Friday August 30 | GSAs to receive Admin Draft of GSP Update & Periodic Evaluation via email/OneDrive link | GSAs: Please note the Labor Day holiday. |
| Friday September 13 | GSA edits on Admin Draft are due back to W&C | |
| Wednesday September 25 | GSA Open House with public presentation on GSP Update & Periodic Evaluation | During the month of September, the ESJGWA Board anticipates holding a meeting where the Admin Draft will be discussed prior to release of the Public Draft (this is the rescheduled 9/11 meeting) |
| Tuesday October 1 | Public Review period for GSP Update & Periodic Evaluation opens | GSAs encouraged to present to their Boards/Councils and customers/stakeholders on the GSP Update & Periodic Evaluation; W&C will prepare a template slide deck |
| Thursday October 31 | Public Review period for GSP Update & Periodic Evaluation closes | |

| | | |
|---|---|--|
| Wednesday November 27 | GSA's receive final GSP Update & Periodic Evaluation, ready to adopt | The PMC (with legal counsel) will be meeting to discuss how to address public comments; GSA staff may also need to be available to address certain comments. |
| Wednesday December 11 | ESJGWA Board meets to recommend that GSA's adopt the GSP Update & Periodic Evaluation | |
| Thursday December 12 – Wednesday January 15 | GSA's seek adoption of the GSP Update & Periodic Evaluation from their Board/Council | GSA's: please be looking to calendar this meeting now; all adoption resolutions need to be received by Friday Jan 24. GSA's should be aware of any requirements to post notices of public hearings in the newspaper. |
| Wednesday January 29 | Final, approved GSP Update & Periodic Evaluation submitted to DWR | |

The California Department of Water Resources (DWR) is asking that each updated GSP include a Demand Management Program that will be implemented and enforced if projects and management actions do not achieve sustainability. The following is the current proposal for this program to include in the GSP. As proposed, the updated GSP will require that a program be implemented by the District by the end of 2028.

ESJ SUBBASIN DEMAND MANAGEMENT PROGRAM (Draft)

1. Purpose:

DWR and the State Water Resources Control Board (SWRCB) are directing subbasins to include a “Demand Management Program” in their 5-year update GSPs. The reason is that surface water availability and the funding and actual completion of projects and management actions (PMAs) to use more surface water (in-lieu of groundwater) are uncertain. The State wants to see that the GSA's in each subbasin have a plan to allocate and impose pumping restrictions if needed to prevent undesirable results in the event that groundwater levels continue to decline despite efforts to implement Project and Management Actions (PMAs).

2. How Much Less Groundwater Does the ESJ Subbasin Need to Use to Halt Groundwater Level Decline?

Before discussing “demand management” in the form of pumping restrictions, we must understand how much less groundwater we need to use subbasin wide to halt groundwater level decline. The current model indicates that the subbasin needs to decrease groundwater pumping by 95,000 acre-feet annually (AFA) in order to halt negative changes in groundwater storage (without climate change). Given the inherent uncertainties with groundwater models and other factors

(cropping patterns, hydrology, etc.), this will be our initial target for planning purposes.

Note that this number is about three times greater than the annual overdraft on a water balance basis because as less groundwater is pumped and groundwater levels recover, the model estimates that the subbasin will also receive less water from adjacent subbasins and from streams because of changes in groundwater level gradients.

Also note that this number assumes a Baseline condition of pumping that existed as of 2022, as determined by cropping patterns and urban pumping records. PMAs implemented going forward would be credited towards the 95,000 AFA target.

3. How Can we Reduce Groundwater Use?

There are two general ways to accomplish 95,000 AFA less groundwater pumping:

- a. PMAs that either directly recharge groundwater or provide surface water to meet groundwater demand so that groundwater pumping is reduced without changing the land use or total water demand; or
- b. Reducing pumping through land fallowing or land repurposing that reduces the total demand for water.

To date, our subbasin GSP has focused on PMAs. The model currently assumes that the subbasin will implement the PMAs listed in the GSP, which will result in 33,000 AFA of demand reduction.

We will need to develop a further “Demand Reduction Program” to explain how we will make up the difference between the 33,000 AFA of demand reduction from these PMAs and the estimated 95,000 AFA of total demand reduction currently estimated to be necessary. The currently estimated difference we need to address is 56,000 AFA, which excludes 6,000 AFA to account for model error.

4. How Should the 56,000 AFA Additional Demand Reduction Goal be Allocated Among the GSAs?

Generally, the recommendation is that the responsibility for the 56,000 AFA should be allocated to each GSA on a pro-rata basis in direct relation to their contribution to the groundwater overdraft. While this is a logical approach, the challenge is that imposing such an allocation requires that the GSAs agree on the allocation of the different components of the subbasin water budget to each GSA so that they can agree on each GSAs contribution to the overdraft and, therefore, their pro-rata allocation of demand management. There is currently disagreement on several of the allocations including the allocation of native yield (including natural channel seepage) and the allocation of GSA developed inflows (such as recharge from conveyance of water, recharge projects and irrigation return flows). The GSAs also

need to agree on whether (and if so, how) to address the difference between municipal groundwater pumping rights and overlying rights in the allocation process. The GSAs need to commit to a time schedule and method to resolve these matters so that they can reach a written agreement on allocation. The recommendation is that any such agreement be subject to annual review and modification and not be a binding determination of rights, but rather a planning tool.

5. How Should the Demand Reduction Program be Presented in the 2025 ESJ GSP Update?

It is recommended that we include the attached language regarding Demand Management in the GSP five-year update. The GSAs and GWA will commit to adopting a Demand Reduction Program (DR Program) by December 31, 2026. The Program will have the following elements:

- Stated goal of total demand reduction to achieve a modeled zero change in groundwater storage conditions and recovery to 2015 groundwater levels by 2040 implemented either by PMAs that directly recharge groundwater or provide surface water to meet groundwater demand so that pumping is reduced without changing the land use; or reducing pumping through land fallowing or land repurposing that reduces the total demand for water, or a combination of both.
- The DR Program will include strict timelines for phased implementation so that if deadlines for PMAs are not met, the GSA will implement reduced pumping requirements.
- Demand Management goal will be imposed upon individual GSAs on a pro-rata basis in relation to their contribution to the identified basin overdraft.
- Demand reduction goal will be updated annually (or every 5 years) based on model runs and updated data and assumptions.
- The GSAs will agree on an initial allocation of responsibility for reducing demand within their GSA areas by December 31, 2026.
 - The GSAs agree that this allocation of responsibility is not a determination of rights to pump or rights to specific types of groundwater, is not an admission by any party, and is for planning purposes only.
 - At the same time this initial allocation agreement shall also include agreement on a process to track GSA water budgets consistently across the subbasin with actual data reported annually that is shared with all GSAs in the subbasin.

- Each GSA with allocated responsibility must adopt an enforceable demand reduction program within their GSA by December 31, 2027, and begin implementation by December 31, 2028. Failure to do so may result in referral to a dispute resolution process, creation of a management area, or other action by the other GSAs for legal or equitable remedy.

Financial Impact

The development of DR Program framework is included within the five-year GSP update and there is no additional cost. Future development of overdraft allocations and implementation of the District's DR Program will have a financial impact, which is an unknown amount at this time.

Next Steps

District staff and legal counsel will review the draft GSP update and provide comments by September 13, 2024.

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SUSTAINABLE GROUNDWATER MANAGEMENT ACT (SGMA) UPDATES

The Eastern San Joaquin Groundwater Authority (GWA) is currently working on the five-year Groundwater Sustainability Plan (GSP) update, due in January 2025. The good news is many Groundwater Sustainability Agencies (GSAs), like SEWD, are completing projects that help progress the groundwater basin towards sustainability. Since implementing the GSP, the District has reduced groundwater demand by more than 12,000 acre feet annually by providing surface water. The bad news is the Department of Water Resources is requiring development of a demand reduction (curtailment) program to decrease groundwater pumping if groundwater levels reach a certain threshold. Current modeling estimates the basin-wide reduction between 56,000 and 166,000 acre-feet annually, depending on the modeling scenario.

Thankfully, the District has surface water supplies and programs available for our customers to minimize potential impacts of demand reduction. The District offers a cost recovery program to growers converting to surface water and is working on securing Federal grant funding to support construction of new surface water divisions. We also offer compensation to growers that recharge flood water during the non-irrigation season. Please reach out to our office for more information about connecting to surface water and/or recharging flood water. Additional information is available on our website www.sewd.net/sewd-sgma.



2024 Dam Removal Schedule

| Begin Date | | | |
|----------------------------|------------------|------------|------------|
| Wednesday, October 9, 2024 | | | |
| 2024 | | | |
| System | Site | Begin Date | End Date |
| Calaveras River | Bellota Weir | 10/9/2024 | 10/11/2024 |
| Mormon Slough | Motoike Dam | 10/15/2024 | 10/15/2024 |
| Mormon Slough | Fine Road Dam | | |
| Mormon Slough | Avansino Dam | 10/16/2024 | 10/16/2024 |
| Mormon Slough | Hosie Dam | | |
| Mormon Slough | Bonomo Dam | | |
| Mormon Slough | Piazza Dam | | |
| Mormon Slough | Prado Dam | | |
| Mormon Slough | Fuginaka Dam | 10/17/2024 | 10/17/2024 |
| Mormon Slough | Lovagi Dam | | |
| Mormon Slough | Panella | | |
| Mormon Slough | Main St. Dam | | |
| Duck Creek | Duck Creek | 10/18/2024 | 10/18/2024 |
| Potter Creek | Lagorio Dam | | |
| Old Calaveras River | Clements Dam | 10/21/2024 | 10/21/2024 |
| Old Calaveras River | Tully Dam | | |
| Mosher Creek | Tully Mosher Dam | 10/22/2024 | 10/22/2024 |
| Mosher Creek | Lyons Dam | | |
| Mosher Creek | Bear Creek Dam | 10/23/2024 | 10/23/2024 |
| Old Calaveras River | 8 Mile Dam | 10/24/2024 | 10/24/2024 |
| Mormon Slough | 8000 Pump | | |
| Old Calaveras River | Murphy Dam | 10/25/2024 | 10/25/2024 |
| Old Calaveras River | Pezzi Dam | | |
| Old Calaveras River | Solari Dam | | |
| Old Calaveras River | McAllen Rd. Dam | 10/28/2024 | 10/28/2024 |
| Potter Creek | Cherryland dam | | |
| Potter Creek | Moitoike Dam #2 | 10/29/2024 | 10/29/2024 |
| Potter Creek | Billingmeier Dam | | |
| Potter Creek | Drais Rd. dam | | |

In accordance with the District's Habitat Conservation Plan (HCP) all New Hogan system dams will be removed in downstream order.

Updates to this tentative schedule will be posted online at www.sewd.net

The last day for New Melones water is September 30th.

CALAVERAS HCP

As part of this long-term agreement, NOAA fisheries has issued a 50-year Incidental Take Permit (ITP) for the operations and maintenance of SEWD facilities on the Calaveras River. In turn, SEWD has committed to an array of conservation actions to benefit fish populations on the Calaveras River over that time period. The Calaveras HCP allows for an adaptive management plan that would support future studies of the fish community below New Hogan Dam. The HCP was approved in August 2020 and has been implemented for three full years. The District has made considerable progress towards design completion for a new fish screening, fish passage, and fish exclusion facility at Bellota; in addition to designing four other fish barrier removal projects. The District is also eager to partner with surface water diverters to install fish screens on pump intakes and will assist customers with pursuit of grant funding. Any stakeholders interested in implementation of the HCP are encouraged to visit the District website at www.sewd.net/habitat-conservation-plan/.

More information about the plan, including monthly reports and videos are available on the District's website "HCP" page



BOARD OF DIRECTORS

The District's Board of Directors meet regularly every Tuesday at 12:30 p.m. located at 6767 East Main Street Stockton, CA 95215

DIVISION 1—Richard Atkins, President

DIVISION 2—Andrew Watkins

DIVISION 3—Alvin Cortopassi

DIVISION 4—Melvin Panizza

DIVISION 5—Paul Sanguinetti

DIVISION 6—Paul Nakaue

DIVISION 7—Thomas McGurk, Vice President

SAWS Water Education Program: H2O to Go!

The Stockton East Water District is a member of the Stockton Area Water Suppliers (SAWS), an alliance of Stockton area water agencies that includes the City of Stockton, San Joaquin County, California Water Service Company, and SEWD. SAWS sponsors the SAWS Water Education Program, which provides six standards-based, in-class water education presentations along with special event programs and facility tours. The SAWS Water Education Program connects content and Next Generation Science Standards (NGSS) to water education to raise water awareness in our youth. Any school with a Stockton address is eligible for this fun, free, science-based educational program.



Pictured on the left are the SAWS "Water Ladies" - Miss Sue, Mrs. Coon, Mrs. To-Cowell and Miss Blair. Visiting over 300 Stockton area K-6 classrooms every year to teach water science and water awareness, all SAWS instructors are approved for entry into the classroom by the four school districts serving the area. To learn more about the SAWS Water Education Program, visit SEWD's web page at <https://www.sewd.net/conservation-education>

**CALIFORNIA
WATER
PROFESSIONALS
APPRECIATION
WEEK**
OCTOBER 5th - 13th

2024 Wellness Grant

Stockton East Water District was awarded a \$1,920.00 Wellness Grant by ACWA/JPIA on July 10, 2024, for our application submission. Our 2024 plans for the Health & Wellness Program have begun to take shape & our employees are excited! The District is dedicated to educating, promoting, and enhancing our employees' lifestyles both in the office and at home, ensuring they thrive in all areas of their lives.

Progress Bill

In accordance with the District Act, the 2024 Progress Bill payment is due on or before October 31, 2024. Penalties will apply if not paid by this date. We are pleased to announce that we have adopted a new solution that allows customers to submit credit/debit card payments online via a secure portal. The transaction is simple! To make a payment, scan the QR Code (at right) or click on the link available on the District website. You can also make a credit/debit card payment in-person at the District Office. The District will continue to accept cash and check payments by mail and in-person at the District Office. If you have any questions, please call Akaash Sharma, Accounting Technician at (209) 948-0333.



WATER QUALITY

To view the latest Irrigation Water Quality Report, or if you have any questions, please refer to the District's website at www.sewd.net/water-quality. Alternatively, from the Home Page, scroll to the Departments tab, then scroll down to Operations tab from then scroll-down the menu, and finally click on Water Quality from the pop-up.



2024 WATER RATES

For quick reference, the Water Rates are listed below and are also available online at www.sewd.net.

- AG Groundwater Assessment is \$6.39/per acre-foot of water.
- AG Surface Water Rate is \$23.00/per acre-foot of water;
- Domestic Groundwater Assessment is \$54.00/per Domestic Use Unit (occupied or not);
- Out-of-District Water Rate shall be the cost of water designated under the purchase contract PLUS a charge up to the New Melones Conveyance System Wheeling Rate of \$27.81/ per acre-foot of water;
- Total Municipal Groundwater Assessment Rate is \$462.87 per acre-foot of water (\$3.60 base Groundwater Production Assessment + \$459.27 Rate Equalization).
- The rate for sales of Non-Agricultural stream-delivered water shall be \$60 per acre-foot of water.

*District Revised Ordinance
Adopted by the Board, 04/02/24*

2024 WATER SUPPLY OUTLOOK

Both of the District's surface water supply reservoirs are projected to end the current irrigation season with a good amount of storage. New Hogan reservoir storage is estimated at approximately 170,000 acre-feet, which is 18,000 acre-feet over the December 1 top of conservation for storage. We estimate the release of 3,000 to 18,000 acre-feet for fish pulse flows and to meet flood space requirements. The District will be working with the U.S. Army Corps of Engineers to maximize carry over storage and New Hogan reservoir should have enough storage for a normal supply next year.

New Melones Reservoir has 1.86 million acre-feet as of September 4. We received a full allocation for the current water year and expect to receive a preliminary allocation for October through January of next water year. Although the New Melones Reservoir has lots of stored water, the District's 2025 allocation is solely dependent upon the San Joaquin River Index. Unfortunately, the National Oceanic and Atmospheric Administration (NOAA) is predicting development of La Nina conditions between now and October, the same conditions present between 2020-2022. An official allocation for the 2024-2025 water year won't be determined until May 2025, making water supply planning difficult, but the District will continue to work with the U.S. Bureau of Reclamation to receive a portion of the large volume stored in New Melones Reservoir.

District Staff

ADMINISTRATION DEPARTMENT

Justin M. Hopkins, General Manager

FINANCE DEPARTMENT

Priya Ram, Director of Finance & Administration
Alejandra Rangel, Accountant

OPERATIONS DEPARTMENT

Juan M. Vega Assistant General Manager
Jim Wunderlich, Water Operations Manager
Kyle Brothers, Chief Plant Operator

ENGINEERING DEPARTMENT

Darrel Evensen, District Engineer

MAINTENANCE DEPARTMENT

David Higares, Maintenance Manager
Aaron Riojas, Maintenance Supervisor

WATER SUPPLY DEPARTMENT

Chris Donis, Water Supply Manager
Stephen Bonnesen, Water Supply Supervisor

WATER CONSERVATION

Kristin Coon, Water Conservation Coordinator

CONTACT US

(209) 948-0333 Administration
(209) 948-0537 Treatment Plant
(209) 469-3335 Ag Water Order
(209) 444-3126 Water Conservation
(209) 948-0423 Fax
www.sewd.net District Website
sewd@sewd.net District Email



6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

DIRECTORS

Richard Atkins
President
Division 1

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Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Paul Nakaue
Division 6

Thomas McGurk
Vice President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

Eastern Water Alliance
Post Office Box 5157, Stockton, CA 95205

An Alliance of Water Districts, Central San Joaquin Water Conservation District, North San Joaquin Water Conservation District, and Stockton East Water District, located over the critically overdrafted Eastern San Joaquin County Groundwater Basin

NOTICE OF MEETINGS

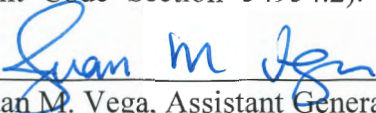
Notice is hereby given that a meeting of the Board of Directors of the Eastern Water Alliance will be held at 10:00 a.m. on Thursday, September 5, 2024 at Stockton East Water District, 6767 East Main Street, Stockton, California

MEETING OF THE EASTERN WATER ALLIANCE

| | Page No. |
|--|----------|
| A) Call to Order | |
| B) Roll Call | |
| C) Public Comment | |
| D) Presentation and Action items: | |
| 1. Approval of Minutes | 01 |
| a. Minutes 03/07/24 | |
| b. Minutes 06/06/24 | 03 |
| 2. Consider Adopting New Conflict of Interest Code | 07 |
| 3. Consider Adopting DREAM Pilot Project Results | |
| E) Unfinished Business | |
| 1. DREAM Project Press Release Update | |
| F) New Business | |
| 1. Discussion Regarding Large-Scale Project | |
| G) Agenda Planning for Next Meeting | |
| H) Adjournment | |

Certification of Posting

I hereby certify that on August 30, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Eastern Water Alliance (Government Code Section 54954.2). Executed at Stockton, California on August 30, 2024.



Juan M. Vega, Assistant General Manager
Stockton East Water District

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call Bianca Rodriguez, Administrative Assistant (209) 948-0333 for assistance so the necessary arrangements can be made.

MEETING NOTICE

The Agriculture Operations Committee
Of the Stockton East Water District
Board of Directors will meet at

1:00 p.m. on Thursday, September 5, 2024

At the District Office, 6767 East Main Street, Stockton, CA

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact
Administrative Staff at (209) 948-0333
for assistance so the necessary arrangements can be made.

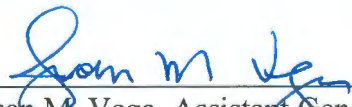
Agendas and minutes are located on our website at www.sewd.net.

AGENDA

1. Roll Call - Chairperson Cortopassi, Director Atkins, Director Watkins, Director Sanguinetti (Alternate)
2. Public Comment
3. Stockton East Water District – Water Supply Master Plan Workshop
4. Stockton East Water District – Discussion of Fiscal Year 2025-2026 Budget Priorities
5. Adjournment

Certification of Posting

I hereby certify that on August 30, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, and said time being at least 72 hours in advance of the Agriculture Operations Committee Meeting (Government Code Section 54954.2). Executed at Stockton, California on August 30, 2024.



 Juan M. Vega, Assistant General Manager
 Stockton East Water District

Any materials related to items on this agenda distributed to the Agriculture Operations Committee of the Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.



DIRECTORS

Richard Atkins
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Division 6

Thomas McGurk
Vice President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

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| Weekly Water Report | As of: September 3, 2024 | As of: September 10, 2024 |
|-------------------------------------|-----------------------------|------------------------------|
| New Hogan (NHG) TOC | 317,100 | AF |
| Storage: | 192,622 | AF |
| Net Storage Change: | -2,767 | AF |
| Inflow: | 9 | CFS |
| Release: | 220 | CFS |
| New Melones (NML) Allocation | 75,000 | AF |
| Storage: | 1,862,349 | AF |
| Net Storage change: | -11,681 | AF |
| Inflow: | 504 | CFS |
| Release: | 1,406 | CFS |
| Source: CDEC Daily Reports | | |

| Goodwin Diversion (GDW) | | |
|--|------------|-----|
| Inflow (Tulloch Dam): | 1,337 | CFS |
| Release to Stanislaus River (S-98): | 254 | CFS |
| Release to OID (JT Main): | 751 | CFS |
| Release to SSJID (SO Main): | 372 | CFS |
| Release to SEWD & CSJWCD: | <u>190</u> | CFS |
| Total Release | 1,567 | CFS |
| Source: Tri-Dam Operations Daily Report | | |
| Farmington Dam (FRM) | | |
| Diverted to SEWD: | 100 | CFS |
| Diverted to CSJWCD: | 130 | CFS |

| Surface Water Used | | |
|-----------------------------------|----|-----|
| Irrigators on New Hogan: | 12 | |
| Irrigators on New Melones: | 6 | |
| Out-Of-District Irrigators: | 2 | |
| DJWWTP Production: | 42 | MGD |
| North Stockton: | 6 | MGD |
| South Stockton: | 7 | MGD |
| Cal Water: | 21 | MGD |
| City of Stockton DWSP Production: | 21 | MGD |

| District Ground Water Extraction | | |
|---|--------------|-----|
| 74-01 | 0 | GPM |
| 74-02 | 0 | GPM |
| North | 0 | GPM |
| South | 1,550 | GPM |
| Extraction Well # 1 | <u>2,800</u> | GPM |
| Total Well Water Extraction | 4,350 | GPM |
| Total Ground Water Production | 0 | MGD |

Note: **The data reported here is available as of 09/01/24

***The data reported here is available as of 09/02/24**

All other flow data reported here is preliminary, as of 9:00 a.m. on 09/03/24

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Thank You!

Dear Stockton East Water District,

Thank you for continuing to support the AgVenture program. Your generosity allows us to educate tens-of-thousands of folks, both in-person and virtually.

Thank you for your investment!

Many thanks,

Krista McLean,

Krista McLean, coordinator

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SAVE THE DATE

Please Join
Chairman Miguel Villapudua
for the
State of the County



San Joaquin County

09.12.24
2:30 PM
BOB HOPE THEATRE
STOCKTON

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