



### REGULAR BOARD MEETING

MAY 25, 2021



Richard Atkins Vice President Division I

**DIRECTORS** 

Andrew Watkins
President
Division 2

Alvin Cortopassi Division 3

Melvin Panizza Division 4

Paul Sanguinetti Division 5

Loralee McGaughey
Division 6

Thomas McGurk Division 7

C.

**STAFF** 

Scot A. Moody General Manager

Justin M. Hopkins Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi General Counsel

Phone 209-948-0333 Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street Stockton, CA 95215

Post Office Box 5157 Stockton, CA 95205

### **MEETING NOTICE**

### THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, MAY 25, 2021 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

### DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.

Agendas and minutes are located on our website at www.sewd.net.

### **AGENDA**

Page No

- A. Pledge of Allegiance (Administrative Assistant Curtis) & Roll CallB. Consent Calendar (None)
- D. Scheduled Presentations and Agenda Items

**Public Comment (Non-Agenda Items)** 

Minutes

 a. Minutes 05/18/21 Regular Meeting
 b. Minutes 05/21/21 Special Meeting

 Warrants
 a. Fund 56. Construction Fund

| V V G | arrants   |    |
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| a.    | Fund 56 – Construction Fund                       | 05 |
| b.    | Fund 68 – Municipal & Industrial Groundwater Fund | 07 |
| c.    | Fund 70 – Administration Fund                     | 09 |
| d.    | Fund 71 – Water Supply Fund                       | 13 |
| e.    | Fund 89 – Fish Passage Improvements Fund          | 15 |
| f.    | Fund 91 – Vehicle Fund                            | 17 |
| g.    | Fund 94 – Municipal & Industrial Fund             | 19 |
| h.    | Summary   | 21 |
| i.    | Short Names/Acronym List                          | 23 |
| j.    | SEWD Vehicles & Equipment                         | 25 |
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| E. | Committee Reports  |         |
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|    | 1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 05/19/21  | 27      |
| T. | Deposit of the Conord Manager  |         |
| F. | Report of the General Manager  1. Water Supply Report as of 05/17/21   | 29      |
|    | 1. Water Supply Report as of 05/17/21  |         |
|    | <ol> <li>Information Items         <ul> <li>Material Included, but Bound Separately from Agenda Packet:</li> <li>USDA Projects Record California Almond Crop, But Will Gro</li></ul></li></ol> | owers   |
|    | 2. Newsom Plays Politics With Drought: As Californians We Are In This Together, The Manteca Bulletin, 05/12/21   | Not All |
|    | 3. Governor's California Comeback Plan Includes Significant Inc<br>For Fish And Wildlife, CDFW News, 05/14/21  | creases |
|    | 3. Report on General Manager Activities  |         |
|    | a. ACWA State Legislative Committee Meeting, 05/21/21  | 31      |
|    | <ul> <li>b. Central Valley Project Water Association – Executive &amp;<br/>Financial Affairs Committee, 05/21/21</li> </ul>  | 33      |
|    | c. Stockton East Water District Activities Update  |         |
| G. | Director Reports   |         |
|    | <ol> <li>Greater Stockton Chamber of Commerce – 2021 Virtual State of<br/>the City, 05/20/21</li> </ol>  | 35      |
|    | <ol> <li>Special Meeting of the Board of Directors – Ed's Retirement<br/>Luncheon, 05/21/21</li> </ol>   | 37      |
| Н. | Communications   |         |
| I. | Agenda Planning/Upcoming Events 1. ACWA Agriculture Committee Meeting, 9:00 a.m., 05/26/21   |         |
|    | 2. District Holiday – Memorial Day, 05/31/21   |         |
| J. | Report of the Counsel  1. Closed Session - Potential Litigation Government Code 54956.9 (c) – one case   |         |
| К. | Adjournment  |         |

### **Certification of Posting**

I hereby certify that on May 20, 2021 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on May 20, 2021.

Kristin Carido, Administrative Services Manager

Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

Agenda Item: D-1a Date: 05/25/21

### THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE 6767 EAST MAIN STREET, STOCKTON, CA ON TUESDAY, MAY 18, 2021 AT 12:30 P.M.

### A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Watkins called the regular meeting to order at 12:30 p.m. and led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti and Watkins. Director McGurk was absent. Also present were Manager Moody, Finance Director Vega, District Engineer Evensen, Administrative Services Manager Carido, Administrative Assistant Curtis, Legal Counsel Zolezzi and Consultant Barkett.

- **B. CONSENT CALENDAR** (None)
- C. PUBLIC COMMENT (None)

### D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 05/11/21 Regular Meeting

A motion was moved and seconded to approve the May 11, 2021 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: McGurk

2. Warrants – California Public Employees' Retirement System

A motion was moved and seconded to approve the May 18, 2021 Warrants – California Public Employees' Retirement System, as presented.

### Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: McGurk

3. Resolution No. 21-22-02 – Placing in Nomination Thomas McGurk as a Member of the Association of California Water Agencies for Region 4 Board of Directors

Manager Moody provided the Board with Resolution No. 21-22-02 – Placing in Nomination Thomas McGurk as a Member of the Association of California Water Agencies (ACWA) for Region 4 Board of Directors.

A motion was moved and seconded to approve Resolution No. 21-22-02 – Placing in Nomination Thomas McGurk as a Member of the Association of California Water Agencies for Region 4 Board of Directors, as presented.

### Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: McGurk

4. Stockton East Water District – California Environmental Quality Act – Gotelli Bridge Replacement and Dondero Diversion Projects Memo, 05/18/21

Manager Moody reported the California Environmental Quality Act (CEQA) documents are ready for approval.

Legal Counsel Zolezzi inquired if they have been posted for notice of adoption. Manager Moody replied yes.

- a. Gotelli Bridge 2 Replacement of Calaveras River Project Initial Study/Mitigated Negative Declaration & Notice of Determination
  - Manager Moody reported the Gotelli Bridge Project is to replace the existing bridge with a new flat railcar bridge.
- b. Dondero Crossing of Potter Creek Project Initial Study/ Mitigated Negative Declaration & Notice of Determination

Manager Moody reported the Dondero Project is for construction of a low water crossing.

A motion was moved and seconded to adopt and authorize the General Manager to finalize the California Environmental Quality Act documents for the Gotelli Bridge 2 Replacement of Calaveras River Project and Dondero Crossing of Potter Creek Project, as presented.

### Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: McGurk

President Watkins inquired if the documents say box culverts will CEQA allow for a low water crossing and dam. Manager Moody replied that the Project changed slightly, but not substantially enough to edit the documents for approval.

President Watkins commented that the Dondero Project will allow for an additional 50 acres of irrigated land and will also allow water to flow to Sunberry. All Project information will be brought back to the Board and Committee for final approval.

5. Stockton East Water District & APG & DJG Company Partnership – Quitclaim Deed Manager Moody provided the Board with a quitclaim deed for the APG & DJG Company Partnership. Manager Moody reported this is the quitclaim for the bridge and has already been signed by the Gotellis.

Director Panizza thanked Legal Counsel Zolezzi for the addition of the "as is, where is, and with all its faults" language.

A motion was moved and seconded to proceed with signing the quitclaim deed agreement for the APG & DJG Company Partnership, as presented. Roll Call:

Board Meeting – 05/18/21 Draft

Ayes: Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti, Watkins

Naves: None Abstain: None Absent: McGurk

### E. COMMITTEE REPORTS

1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 05/12/21 Director Watkins and Manager Moody attended the May 12, 2021 Eastern San Joaquin Groundwater Authority Steering Committee Meeting. Manager Moody reported that discussion focused on budget discussion as there is a potential substantial increase. President Watkins just participated in the GWA Budget Committee meeting to discuss these numbers. President Watkins reported that it seems that the numbers will be adjusted to be more reasonable than what was presented at the Steering Committee. There will be more discussion on this at the next meeting. The next meeting is scheduled for June 9, 2021.

### F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 05/17/21

Manager Moody provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 142,039 AF in storage at New Hogan Reservoir. Current releases are set at 181 cfs. Current release at Goodwin Dam to Stanislaus River are set at 904 cfs and release to all water users are set at 192 cfs. There are 8 irrigator(s) on New Hogan, 3 irrigator(s) on New Melones and 0 Out-of-District irrigator(s). The water treatment plant is currently processing 30 mgd. The City of Stockton is currently processing 22 mgd.

2. Information Items:

Manager Moody noted items: F2a-1, F2a-2 and F2a-3.

- 3. Report on General Manager Activities
  - a. Stockton East Water District Activities Update Manager Moody reported he plans to take off next Friday, May 28<sup>th</sup> for vacation.

### G. DIRECTOR REPORTS

Director McGaughey reported she received a phone call from a Lodi resident advising that the City of Lodi has instated rules for which house numbers can water on which days of the week. Director McGaughey inquired if the City of Stockton has anything similar in place. Mel Lytle, City of Stockton replied that there is no discussion at this time for conservation efforts. Manager Moody added that the Office of Emergency Services is looking to re-form the Drought Committee and may be directed by the Board of Supervisors to do so in the future.

1. Association of California Water Agencies – 2021 Virtual Spring Conference, 05/12/21 – 05/13/21

Directors McGurk and Watkins attended the Association of California Water Agencies 2021 Virtual Spring Conference. President Watkins reported they attended the opening remarks on Thursday, May 13th, which were led by Karla Nemeth, Director of California Department of Water Resources. There was discussion on SGMA implementation. The plan is to have the 2021 Fall Conference take place in person in Pasadena, CA.

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### H. COMMUNICATIONS (None)

### I. AGENDA PLANNING/UPCOMING EVENTS

- 1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 05/19/21
- 2. Greater San Joaquin County Regional Water Coordinating Committee Meeting, 3:00 p.m., 05/19/21
- 3. Greater Stockton Chamber of Commerce 2021 Virtual State of the City, 2:00 p.m., 05/20/21
- 4. Special Meeting of the Board of Directors Ed's Retirement Luncheon, Noon, 05/21/21
- 5. ACWA State Legislative Committee Meeting, 10:00 a.m., 05/21/21
- 6. Central Valley Project Water Association Executive & Financial Affairs Committee, 10:00 a.m., 05/21/21

### J. REPORT OF THE COUNSEL

- 1. Closed Session Personnel Government Code 54957
- Closed Session Existing Litigation
   Stockton East Water District vs. City of Stockton, et al.
   Government Code 54956.9 (a)

President Watkins adjourned the meeting to closed session at 12:44 p.m. to discuss closed session agenda items. The regular meeting reconvened at 12:56 p.m., with no reportable action.

### K. ADJOURNMENT

President Watkins adjourned the meeting at 12:57 p.m.

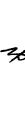
Respectfully submitted,

Scot A. Moody Secretary of the Board

tbc

Agenda Item: D-2a Date: 05/25/21

| Vendor name                                | Account # Description  | Amount Invoice No.        |
|--|--|---------------------------|
|  | CONSTRUCTION FUND 56   |                           |
| 1 Holt of CA                               | 20-5203-0 Rental of excavator-349F for Whittles' Bridges Project     | 3124.75 T9781602/T9782902 |
| 2 Holt of CA                               | 20-5203-0 Rental loader and roller for Whittles' Bridges Project     | 441.76 T9786002/T9785902  |
| 3 Rain For Rent, Inc.                      | 20-5203-0 Rental of hoses and fittings for Whittles' Bridges Project | 1608.69 1589595           |
| 4 San Joaquin County Dept. of Public Works | 20-5203-0 Waste disposal for clean up of Whittles' Bridges Project   | 74.96 52-00325444         |
|  | CONTRUCTION FUND 56 TOTAL  | \$5,250.16                |



Agenda Item: D-2b Date: 05/25/21

| Vendor name         | Account # Description  | Amount Invoice No.         |
|---------------------|--|----------------------------|
|                     | GROUNDWATER PROD. FUND 68  |                            |
| 5 PG&E 1289619691-7 | 10-5302-0   Electricity 04/12/21-05/10/21 6767 E Main-Extract Well South | 57.21 12896196917-05/11/21 |
| 6 PG&E 4758034525-5 | 10-5302-0 Electricity 04/12/21-05/10/21 6767 E Main-Extr Well North      | 48.58 47580345255-05/11/21 |
|                     | GROUNDWATER PROD. FUND 68 TOTAL  | \$105.79                   |

Agenda Item: D-2c Date: 05/25/21

|     | Vendor name                                 | Account #       | Account # Description  | Amount            | Invoice No.                  |
|-----|---|-----------------|--|-------------------|------------------------------|
|     |   |                 | ADMIN FUND 70  |                   |                              |
|     | 7 Action Asap Delivery Service              | 10-5126-0       | 10-5126-0 Feb 2021 courier services                                    | 635.00 90047      | 90047                        |
|     | 8 ACWA/JPIA (Health Benefits)               | 10-5047-0       | 10-5047-0 May 2021 medical, dental, vision, & life insurance-Admin     | 16,809.56         | 16,809.56 0667073-June 2021  |
|     | 9 ACWA/JPIA (Health Benefits)               | 10-5062-0       | 10-5062-0 May 2021 medical, dental, vision, & life insurance-DIR       | 10,174.59         | 10,174.59 0667073-June 2021  |
| . ] | 10 ACWA/JPIA (Health Benefits)              | 10-5050-0       | 10-5050-0 May 2021 medical, dental, vision, & life insurance-RET Admin | 3,810.66          | 3,810.66 0667073-June 2021   |
|     | 11 ADT Security Services                    | 10-5141-0       | 10-5141-0 05/18/21-06/17/21 alarm monitoring services for Admin Bldg   | 42.19             | 42.19 May 2021-402372261     |
| 1   | 12 Anthony Barkett                          | 10-5155-0 June  | June 2021 consulting fees-efforts to protect NM water                  | 5,500.00          | 5,500.00 June 2021           |
|     | 13 Aquatic Dreams Scuba Center              | 10-5101-0 Dive  | Dive gear supply   | 5.34              | 5.34 155120                  |
|     | 14 Association of California Water Agencies | 10-5103-0 2021  | 2021 ACWA Spring virtual conference                                    | 375.00            | 375.00 INV009474             |
| L.  | 15 AT&T Messaging                           | 10-5141-0       | 10-5141-0 Apr. 2021 Ag call-in prog voicemail services 209-469-3335    | 14.84             | 14.84 7596039                |
| _ ' | 16 Boutin Jones Inc.                        | 10-5162-0 Legal | Legal services thru 04/30/21   | 4,690.00 139911   | 139911                       |
|     | 17 California Farm Water Coalition          | 10-5105-0       | 10-5105-0 CA Farm Water Coalition membership 2021                      | 7,379.00          | 7,379.00 2021 Dues           |
| 9   | (Carollo Engineers, Inc                     | 10-5154-0       | 10-5154-0 Disinfection alternative study                               | 26,969.50 0196242 | 0196242                      |
|     | 19 Cerida Investment Corp.                  | 10-5141-0       | 10-5141-0 Answering service from 05/11/21-06/07/21                     | 146.00            | 146.00 112-78841             |
|     | 20 De Lage Landen Financial Services, Inc   | 10-5124-0       | 10-5124-0   05/15/21-06/21/21 SEWD printers (5+finance) lease          | 1,415.57          | 1,415.57   72419455/72386788 |

|      | Vendor name                                   | Account #        | Account # Description  | Amount         | Invoice No.                     |
|------|---|------------------|--|----------------|---------------------------------|
|      |   |                  | ADMIN FUND 70  |                |                                 |
| . 7  | 21 Doyce Boesch                               | 10-5155-0        | 10-5155-0 June 2021 consulting services by Doyce Boesch      | 2,000.00       | 7,000.00 June 2021              |
| ' '  | 22 FedEx                                      | 10-5126-0        | 10-5126-0 Shipping charges for 04/29/21                      | 61.07          | 61.07 7-363-71062               |
| ' '  | 23 Frontier Communications                    | 10-5141-0        | 10-5141-0 Linden Tel Directory listing for 05/07/21-06/06/21 | 14.54          | 14.54 530-1961403-5/7/21        |
|      | 24 Grainger, Inc.                             | 10-5125-0 Office | Office supplies ordered on 05/06/21                          | 86.36          | 86.36 9892619017                |
|      | 25 Herum, Crabtree,Suntag                     | 10-5190-0        | 10-5190-0 SEWD v SWRCB (Triennial Review)                    | 8,209.40       | 8,209.40 Apr2021-1026-211       |
|      | 26 Herum, Crabtree, Suntag                    | 10-5190-0        | 10-5190-0 Urban Water Management Plan                        | 564.06         | 564.06 Apr2021-1026-202         |
| ' '  | 27 Herum, Crabtree,Suntag                     | 10-5150-0        | 10-5150-0 General Matters                                    | 3,962.70       | 3,962.70 Apr2021-1026-004       |
| ٠, ۲ | 28 Herum, Crabtree, Suntag                    | 10-5162-0 Legal  | Legal Services   | 2,552.55       | 2,552.55 Apr2021-1026-206/094   |
| ' '  | 29 Herum, Crabtree,Suntag                     | 10-5150-0 Rate   | Rate Cap Removal/City of Stockton/Delta Diversion            | 1,392.30       | 1,392.30 Apr2021-1026-038/044   |
| (-)  | 30 Herum, Crabtree,Suntag                     | 10-5177-0        | 10-5177-0 GSA - CALSPA                                       | 803.55         | 803.55 Apr2021-1026-214         |
| (-)  | 31 Herum, Crabtree,Suntag                     | 10-5171-0 Calav  | Calaveras River Fish Flows/ NH Permit                        | 762.45         | 762.45 Apr2021-1026-041/114     |
| 1(   | 32 Herum, Crabtree, Suntag                    | 10-5165-0 New    | New Melones Project/Cantral SJWCD Reorganization             | 663.00         | 663.00 Apr2021-1026-017/031/042 |
| )    | 33 Herum, Crabtree,Suntag                     | 10-5176-0        | 10-5176-0 Water Rights Applications                          | 132.60         | 132.60 Apr2021-1026-161         |
| ,    | 34 JSP Communication & Engineering, Inc       | 10-5116-0 Prof.  | Prof. services for High Service Pump Station VFD             | 930.00         | 930.00 210425_SEWD              |
|      | 35 Mallory Safety and Supply LLC              | 10-5101-0        | 10-5101-0 Complete inspection for DBI wench                  | 195.00         | 195.00 5082450                  |
|      | 36 Meyers Fozi LLP                            | 10-5150-0 Legal  | Legal services on 04/30/21                                   | 1,507.50 19881 | 19881                           |
|      | 37 ParcelQuest                                | 10-5140-0        | 10-5140-0 Online account on ParcelQuest.com 2021             | 4,993.93       | 4,993.93 5041-5-2021            |
| ,    | 38 ParcelQuest                                | 10-1710-0        | 10-1710-0 Online account on ParcelQuest.com 2021             | 1,002.07       | 1,002.07 5041-5-2021            |
|      | 39 Platt Electric Supply Inc.                 | 10-5146-0        | 10-5146-0 Enclosures solar panel & service caps-SH           | 22.88          | 22.88 1J70150                   |
| ,    | 40 Platt Electric Supply Inc.                 | 10-5147-0        | 10-5147-0 Enclosures service cap, din rail for LFC Headworks | 49.16          | 49.16 1J70150/1N22231           |
| _ '  | 41 Provost & Pritchard Engineering Group, Inc | 10-5116-0 2020   | 2020 Urban Water Management Plan                             | 6,781.01       | 6,781.01 84788/83131-2          |

| -   | Vendor name   | Account #     | Account # Description   | Amount          | Invoice No.               |
|-----|---|---------------|---|-----------------|---------------------------|
|     |   |               | ADMIN FUND 70   |                 |                           |
| 42  | 42 SEWD Vehicle Fund  | 10-5181-0 Apr | Apr 2021 - Vehicle Mileage Reimbursement- Admin                           | 960.50          | 960.50 Apr 2021- Admin    |
| 43  | 43 Standard Insurance Co.   | 10-5047-0     | 10-5047-0 June 2021 long term insurance-Admin                             | 438.23          | 438.23 June 2021          |
| 4   | 44 Telcion Communications Group   | 10-5144-0     | 10-5144-0 Replace existing CAT5 cable with CAT6 cable                     | 20,661.42 31389 | 31389                     |
| 45  | 45 Telcion Communications Group   | 10-5146-0     | 10-5146-0   Fiber remediation High serv to OPS;filter gallery to icehouse | 4,430.16 31388  | 31388                     |
| .94 | 46 The Office City  | 10-5125-0     | 10-5125-0 Office supplies ordered on 05/05/21                             | 81.85           | 81.85 IN-1691366          |
| 47  | 47 TPX Communications /Telepacific Communications 10-5141-0 May 2021 telephone charges for SEWD | 10-5141-0     | May 2021 telephone charges for SEWD                                       | 2,580.02        | 2,580.02 142915966-0      |
| 48  | 48 US Bank Corporate Payment Systems  | 10-5141-0     | 10-5141-0 Overage charges for wireless service- Verizon                   | 1,129.52        | 1,129.52 Vega2302-51221   |
| 49  | 49 Verizon Wireless Multi-line account  | 10-5141-0     | 10-5141-0 Wireless charges from 04/13/21-04/25/21                         | 652.58          | 652.58 9878463319         |
| 20  | 50 Verve Networks   | 10-5141-0     | 10-5141-0   Managed IT service monthly billing for June 2021              | 3,750.00 21068  | 21068                     |
| 51  | 51 Wagner & Bonsignore  | 10-5175-0     | 10-5175-0 Apr. 2021 Prof. services Water Supply Enhancement Proj.         | 1,031.25        | 1,031.25 05-21-578        |
| 52  | 52 Water Quality & Treatment Solutions, Inc   | 10-5110-0     | 10-5110-0 Watershed Sanitary Survey Update-thru 03/31/21 & 04/30/21       | 85,544.00       | 85,544.00 21-3227/21-3238 |
| 11  |   |               | ADMIN FUND 70 TOTAL   | \$240,912.91    |                           |



Agenda Item: D-2d Date: 05/25/21

|         | Vendor name                               | Account #        | Account # Description   | Amount          | Invoice No.                   |
|---------|---|------------------|---|-----------------|-------------------------------|
| <u></u> |   |                  | WATER SUPPLY FUND 71  |                 |                               |
|         | 53 ACWA/JPIA (Health Benefits)            | 10-5047-0        | 10-5047-0 May 2021 medical, dental, vision, & life insurance-NM           | 16,354.03       | 16,354.03 0667073-June 2021   |
| - L)    | 54 ACWA/JPIA (Health Benefits)            | 10-5050-0        | 10-5050-0 May 2021 medical, dental, vision, & life insurance-RET WS       | 7,304.98        | 7,304.98 0667073-June 2021    |
| ٠,      | 55 ACWA/JPIA (Health Benefits)            | 10-5056-0        | 10-5056-0 May 2021 medical, dental, vision, & life insurance-NH           | 5,603.45        | 5,603.45 0667073-June 2021    |
| ۱, ۳    | 56 Balance Staffing Workforce LLC         | 10-5205-0        | 10-5205-0 Temporary labor for dams installation                           | 2,723.84 211166 | 211166                        |
| п)      | 57 J. Milano Company, Inc.                | 10-5202-0 Angle  | Angle iron for dam maintenance  | 194.68          | 194.68 448429                 |
| п)      | 58 Knife River Construction/Concrete Inc. | 10-5202-0        | 10-5202-0 Concrete for 54" Bellota Pipeline repair                        | 643.81          | 643.81 328689                 |
| ۱,      | 59 Maxim Crane Works, L.P.                | 10-5202-0 Crane  | Crane and rigger to install 8000 GPM                                      | 1,528.48        | 1,528.48 74183194             |
| 9       | 60 McCrometer, Inc.                       | 10-5205-0 6" and | 6" and 8" McMag 3000  | 3,909.27        | 3,909.27 548444 RI            |
|         | 61 Morrill Industries, Inc.               | 10-5225-0        | 10-5225-0 Gaskets, flanges and supplies to modify PC-3                    | 1,231.83        | 1,231.83 INV00149934          |
| Γ,      | 62 Morrill Industries, Inc.               | 10-5202-0        | 10-5202-0 Parts to repair Bellota Pipeline                                | 895.28          | 895.28 INV00150327            |
| 13      | 63 Oldcastle Precast Inc.                 | 10-5206-0        | 10-5206-0 Gaskets for Bellota air vent replacement project 2236           | 2,004.15        | 2,004.15 030302148            |
|         | 64 PG&E 0530302291-6                      | 10-5213-0        | 10-5213-0 Electricity charges- Birdcage trash rack 04/01/21-05/02/21      | 392.96          | 392.96 05303022916-05/03/21   |
|         | 65 PG&E 1949656419-6                      | 10-5213-0        | 10-5213-0 Gas&Electr 04/03/21-05/14/21 BellotaBlckh/Canal Gate/TP-NM      | 254.42          | 254.42 19496564196-05/14/21   |
|         | 66 PG&E 1949656419-6                      | 10-5202-0        | 10-5202-0 Gas&Electr 04/03/21-05/14/21 BellotaBlckh/Canal Gate/TP-NH      | 68.36           | 996.39 19496564196-05/14/21   |
|         | 67 PG&E 1949656419-6                      | 10-5202-0        | 10-5202-0   Gas&Electr 04/03/21-05/14/21 BellotaBlckh/Canal Gate/TP-Well5 | 358.80          | 358.80   19496564196-05/14/21 |

| Vendor name                           | Account # Description | ription  | Amount                  | Invoice No.                   |
|---------------------------------------|-----------------------|--|-------------------------|-------------------------------|
|                                       | WAT                   | ER SUPPLY FUND 71  |                         |                               |
| 68 PG&E 2333223109-3                  | 10-5213-0 Electr      | 10-5213-0 Electricity 04/14/21-05/12/21 Sonora Rd-NMCF             | 101.08                  | 101.08 23332231093-05/13/21   |
| 69 PG&E 559823232-4                   | 10-5213-0 Electr      | 10-5213-0 Electricity 04/12/21-05/10/21 E Funck Rd Gates           | 40.46                   | 40.46 55982323234-05/11/21    |
| 70 PG&E 6377610771-4                  | 10-5213-0 Electr      | 10-5213-0 Electricity 04/13/21-05/11/21 Copperopolis Rd Trash Rack | 453.83                  | 453.83 63776107714-05/12/21   |
| 71 PG&E 8683314685-4                  | 10-5213-0 Electr      | 10-5213-0 Electricity 04/14/21-05/12/21 Duck Creek Trash Rack      | 658.68                  | 658.68 86833146854-05/13/21   |
| 72 Platt Electric Supply Inc.         | 10-5216-0 Solar       | panel  | 209.70                  | 209.70 1174756/1170150        |
| 73 Platt Electric Supply Inc.         | 10-5205-0 Solar       | service caps   | 11.45                   | 11.45 1J70150                 |
| 74 Platt Electric Supply Inc.         | 10-5217-0 Solar       | service caps   | 11.46                   | 11.46 1J70150                 |
| 75 Rubicon Systems America Inc.       | 10-5225-0 Blade       | 10-5225-0 Blade meter, SCADA connect live starter kit, annual fee  | 16,931.88 101850        | 101850                        |
| 76 Rubicon Systems America Inc.       | 10-5217-0 Insta       | 10-5217-0 Installation supervision & commissioning & subscription  | 3,750.00 101769         | 101769                        |
| 77 San Joaquin County Sheriff-Coroner | 10-5213-0 Weec        | 10-5213-0 Weedeating and tree removal- Various dams                | 620.00                  | 620.00 39399                  |
| 78 San Joaquin County Sheriff-Coroner | 10-5202-0 Weec        | 10-5202-0 Weedeating and tree removal-Farmington dam               | 620.00                  | 620.00 39400                  |
| 79 SEWD Vehicle Fund                  | 10-5218-0 Apr 2       | 10-5218-0 Apr 2021 - Vehicle Mileage Reimbursement- WS-NM          | 6,001.38                | 6,001.38 Apr 2021- WS-NM      |
| 80 SEWD Vehicle Fund                  | 10-5207-0 Apr 2       | 10-5207-0 Apr 2021 - Vehicle Mileage Reimbursement- WS-NH          | 5,482.23                | 5,482.23 Apr 2021- WS-NH      |
| 81 Standard Insurance Co.             | 10-5047-0 June        | 2021 long term insurance-NH  | 241.09                  | 241.09 June 2021              |
| 82 Standard Insurance Co.             | 10-5056-0 June        | 10-5056-0 June 2021 long term insurance-NM                         | 88.76                   | 88.76 June 2021               |
| 83 UniFirst Corporation               | 10-5213-0 05/06       | 10-5213-0 05/06/21 & 05/13/21 weekly laundry service               | 88.18                   | 88.18 370 1312047/370 1313527 |
| 84 USACE Finance and Accounting       | 10-1710-0 New         | Hogan Contract water storage O&M 2021                              | 1,110,365.64 80518-2021 | 80518-2021                    |
|                                       | WAT                   | ER SUPPLY FUND 71 TOTAL  | \$1,190,072.19          |                               |



Agenda Item: D-2e Date: 05/25/21

| Vendor name                        | Account # Descrip  | ption   | Amount          | Invoice No. |
|------------------------------------|--------------------|---|-----------------|-------------|
|                                    | FISH S             | FISH SCREEN IMPROVEMENT FUND 89                                       |                 |             |
| S Kieldsen, Sinnock & Neudeck Inc. | 10-5180-0 Prof Ser | 10-5180-0 Prof Services for the Fish Screen Improvement Proj Mar 2021 | 73,976.84 30181 |             |
|                                    | FISH S             | FISH SCREEN IMPROVEMENT FUND 89 TOTAL                                 | \$73,976.84     |             |
|                                    | クログエ               | CREEN IMPROVEMENT FOND 69 TOTAL                                       | 10:010/010      |             |

Agenda Item: D-2f Date: 05/25/21

| Vendor name                               | Account # Description           |                   | Amount             | Invoice No.   |
|---|---------------------------------|-------------------|--------------------|---|
|   | VEHICLE FUND 91                 | ID 91             |                    | A LONG AND |
| 86 Clutch and Brake Xchange, Inc.         | 10-5182-0 Belt for Unit 45      |                   | 57.60 796486       | 186   |
| 87 GoodYear/Wingfoot Commercial Tire      | 10-5182-0 Tires (3) for Unit 74 | it 74             | 555.18 190 1048098 | 1048098   |
| 88 Motive Energy, LLC/ Battery Bill, Inc. | 10-5182-0 Battery for Unit 64   | t 64              | 106.09 STK01-4445  | 01-4445   |
|   | VEHICLE FUN                     | CLE FUND 91 TOTAL | \$718.87           |   |

Agenda Item: D-2g Date: 05/25/21

|                  | Vendor name                             | Account # Descr | Description   | Amount    | Invoice No.                       |
|------------------|---|-----------------|---|-----------|-----------------------------------|
|                  |   |                 | MUNICIPAL & INDUSTRIAL FUND 94  |           |                                   |
| 89               | 89 ACWA/JPIA (Health Benefits)          | 10-5047-0       | 10-5047-0 May 2021 medical, dental, vision, & life insurance-M&I      | 52,616.72 | 52,616.72 0667073-June 2021       |
| 90               | 90 ACWA/JPIA (Health Benefits)          | 10-5050-0       | 10-5050-0 May 2021 medical, dental, vision, & life insurance-RET M&I  | 9,854.12  | 9,854.12 0667073-June 2021        |
| 91               | 91 Capital Rubber Co., Ltd.             | 10-5325-0       | 10-5325-0 High pressure hoses and nozzles for operations              | 869.53    | 869.53 S146953                    |
| 92               | 92 Capital Rubber Co., Ltd.             | 10-5341-0       | 10-5341-0 Hip waders  | 155.07    | 155.07 S146958                    |
| 93               | 93 FGL Environmental                    | 10-5308-0       | 10-5308-0 Alkalinity and TOC sampling                                 | 71.00     | 71.00 134937A                     |
| 96               | 94 FGL Environmental                    | 10-5308-0       | 10-5308-0 Coliform bacti monitoring sampled on 04/07/21-04/17/21      | 1,000.00  | 1,000.00 35A/08/80/87/98/18/07/10 |
| 95               | 95 Fresno Oxygen                        | 10-5344-0       | 10-5344-0   Welding tank refills                                      | 51.64     | 51.64 62747961                    |
| 96               | 96 Grainger, Inc.                       | 10-5344-0       | 10-5344-0 Caution tape &TP consumables ordered on 04/29/21            | 146.76    | 146.76 9867260938/9885187766      |
| 97               | 97 Hach Company                         | 10-5322-0       | 10-5322-0 Calibration set for laser turbidimeters                     | 547.37    | 547.37 12431389                   |
| 86               | 98 JSP Communication & Engineering, Inc | 10-5323-0       | 10-5323-0 Prof. services for VFD, High Service Pump Station rehab.    | 2,480.00  | 2,480.00 210426_SEWD              |
| 66<br>1 <b>9</b> | 🕏 99 Koffler Electrical Mechanical      | 10-5321-0       | 10-5321-0 Labor to draw and test transformer oil. Oil sample reports. | 2,720.00  | 2,720.00 00997617-IN/0097618-IN   |

| Vendor name   | Account #       | Account # Description   | Amount       | Invoice No.                       |
|---|-----------------|---|--------------|-----------------------------------|
|   |                 | MUNICIPAL & INDUSTRIAL FUND 94  |              |                                   |
| 100 Mallory Safety and Supply LLC   | 10-5341-0       | 10-5341-0 Protective gear-Hip boots   | 173.06       | 173.06 5087964                    |
| ri  | 10-5321-0 Motor | Motor for Traveling Bridge pump   | 566.98 15760 | 15760                             |
|   | 10-5302-0       | 10-5302-0 Gas&Electr 04/03/21-05/14/21 BellotaBlckh/Canal Gate/TP-Elect     | 20.43        | 20.43 19496564196-05/14/21        |
|   | 10-5303-0       | 10-5303-0   Gas&Electr 04/03/21-05/14/21 BellotaBlckh/Canal Gate/TP-Gas     | 798.88       | 798.88 19496564196-05/14/21       |
|   | 10-5302-0       | 10-5302-0 Electricity 03/18/21-04/16/21 Outdoor Light-TP                    | 13.48        | 13.48 74930682260-05/17/21        |
| inc.  | 10-5321-0       | 10-5321-0 Electrical supplies to re-route power and signal conduits         | 2,777.12     | 2,777.12 1M83116/1N07284/91744    |
|   | 10-5344-0       | 10-5344-0 Lamps for TP street lighting                                      | 528.42       | 528.42 Z851115                    |
|   | 10-5321-0       | 10-5321-0 Water tight hub   | 53.77        | 53.77 1M91135/1M91151             |
|   | 10-5323-0       | 10-5323-0 High Service Pump Station rehab-VFD&ball valves replacement       | 184,527.39   | 184,527.39 S129188454.002         |
| ounty Sheriff-Coroner   | 10-5324-0       | 10-5324-0 Weedeating and tree removal-Main plant & Escalon Bellota          | 620.00 39401 | 39401                             |
|   | 10-5181-0       | 10-5181-0 Apr 2021 - Vehicle Mileage Reimbursement- M&I                     | 2,952.00     | 2,952.00 Apr 2021-M&I             |
|   | 10-5341-0       | 10-5341-0   2021-2022 Safety Shoe allowance                                 | 199.07       | 199.07 5/11/21                    |
| ervices   | 10-5323-0       | 10-5323-0 License Tag L20-106914  | 10.00        | 10.00 L20-106914 05/17/21         |
| Co.   | 10-5047-0 June  | June 2021 long term insurance-M&I   | 1,201.20     | 1,201.20 June 2021                |
| 114 Stockton Scavenders/Waste Management Corp Servi 10-5304-0 May 2021 garbage service @6767 East Main St | 10-5304-0       | May 2021 garbage service @6767 East Main St                                 | 538.36       | 538.36 0039134-0051-5             |
| 115 Stockton Windustrial Co.  | 10-5321-0       | 10-5321-0 Pipe and fittings for T-5 outlet repair& CL-17 install at CW well | 436.89       | 436.89 332337 01/332648 01        |
| C   | 10-5302-0       | 10-5302-0 Energy produced on high and low side solar panels Apr 2021        | 40,286.94    | 40,286.94 10272-028/10303-028     |
|   | 10-5301-0       | 10-5301-0 1 load of acidified alum delivered on 04/07/21-05/12/21           | 17,661.46    | 17,661.46 283825/052/057/824      |
|   | 10-5342-0       | 10-5342-0  05/06/21 and 05/13/21 weekly laundry service                     | 251.00       | 251.00 370 1312047/370 1313527    |
| n America Inc   | 10-5328-0       | 10-5328-0 Rental of vacuum trailer to clean out SEWD Basin 4                | 549.53       | 549.53 193113220-001              |
|   | 10-5301-0       | 10-5301-0   Caustic soda delivered on 03/18/21-03/25/21                     | 12,314.13    | 12,314.13 49032561/25606/114/2740 |
|   |                 | MUNICIPAL & INDUSTRIAL FUND 94 TOTAL  | \$336,992.32 |                                   |



Agenda Item: D-2h Date: 05/25/21

# STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE MAY 25, 2021

| <b>Fund Number</b> | Fund Summary                 | AP Amount      |
|--------------------|------------------------------|----------------|
| Fund 56            | Construction Fund            | 5,250.16       |
| Fund 68            | Groundwater Prod. Fund       | 105.79         |
| Fund 70            | Administration Fund          | 240,912.91     |
| Fund 71            | Water Supply Fund            | 1,190,072.19   |
| Fund 89            | Fish Screen Improvement Fund | 73,976.84      |
| Fund 91            | Vehicle Fund                 | 718.87         |
| Fund 94            | Municipal & Industrial Fund  | 336,978.84     |
|                    | TOTAL FUND SUMMARY           | \$1,848,015.60 |

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Agenda Item: D-2i Date: 05/25/21

### Short Names/Acronym List

ACH Aluminum Chlorohydrate

ACWA Association of California Water Agencies

Admin Administration
Ads Advertisement
AF Acre Feet
AG Agriculture

AR Accounts Receivable
AWP Alternative Work Program

CEQA California Environmental Quality Act

Chgs Charges

CM Construction Management COP Certificate of Participation

CSDA California Special District Authority

CSJWCD Central San Joaquin Water Conservation District

CVPWA Central Valley Project Water Association
CWS California Water Services Company

DB Distribution Box
DBCP Dibromochloropropane

DDTS Direct Distance Telephone Service

DL Direct Line

EDB Ethylene Dibromide

Educ Education

ESA Endangered Species Act

FCC Federal Communications Commission

FCCU Financial Center Credit Union FOIA Freedom of Information Act FWPS Finished Water Pump Station

GM General Manager HCP Habitat Conservation Plan

HP Hewlett Packard

HVAC Heating, Ventilating Airconditioning

LD Long Distance

LFC Lower Farmington Canal

LT2 Long Term 2 -Enhanced Surface Water Treatment Rule

M&O Maintenance & Operations
MCC Master Control Center
MIB Methylisoborneol
Misc. Miscellaneous
mtg Meeting
NH- New Hogan

NH- New Hogan NM New Melones NH3-N Ammonia

NMCF New Melones Conveyance Facility
NWRP New Water Reservoir Project
OBA Oxygen Breathing Apparatus
PACL Poly Aluminum Chloride
PM Preventive Maintenance

Prof Professional

PSM Process Safety Management

PVC Polyvinyl Chloride
RPM Risk Management Plan

SCADA Supervisory Control And Data Acquisition SCBA Self Contained Breathing Apparatus SEWD Stockton East Water District

SWRCB State Water Resources Control Board

St Street

T5 Water Treatment Operator Certificate Grade 5

Tel Telephone
THM Trihalomethane
TO Task Order
TP Treatment Plant
UFC Upper Farmington Canal

UPS Uninterrupted Power Supply
VAMP Vernalis Adaptive Management Plan

VFD Variable Frequency Drive
WMP Water Management Plan
WQMS Water Quality Monitoring System

WS Water Supply

WSEP Water Supply Enhacement Project

WTP Water Treatment Plant

Agenda Item: D-2j
——Date: 05/25/21

|   | Daˈ                      |
|---|--------------------------|
| Vehicles  | Dialous Truelo           |
| Unit 36 2004 Chevy Pickup 2500hd Silverado                              | Pickup Truck Automobile  |
| Unit 37-2004 Jeep Grand Cherokee Laredo                                 | Pickup Truck             |
| Unit 47 2008 Chevy Pickup Silverado 2500 4x4                            | Automobile               |
| Unit 49 2009 Ford Edge AWD - Ltd<br>Unit 55 2010 Ford F150 Pickup       | Pickup Truck             |
| Unit 57 2011 Ford F150 Pickup Long Bed                                  | Pickup Truck             |
| Unit 64 2015 Ford F250 S-Duty 4wd                                       | Pickup Truck             |
|   | Pickup Truck             |
| Unit 65 2015 Ford F250 S-Duty 4wd                                       | Pickup Truck             |
| Unit 66 2015 Ford F250 S-Duty 4wd Unit 67 2015 Ford F250 S-Duty 4wd     | Pickup Truck             |
| Unit 69 2015 Ford F150 4x4 Supercrew Pickup                             | Pickup Truck             |
|   | Automobile               |
| Unit 76 2020 Ford Escape  | Automobile               |
| Light equipment   |                          |
| Genie GS 1930 Scissor Lift  | Lift                     |
| Unit 70 2016 Cat Forklift   | Forklift                 |
| Unit 58 2014 Polaris Ranger EV- Maintenance                             | Utility Vehicle          |
| Unit 59 2014 Polaris Ranger EV- Maintenance                             | Utility Vehicle          |
| Unit 60 2014 Polaris Ranger EV- Operations                              | Utility Vehicle          |
| Unit 61 2014 Polaris Ranger EV- Water Supply                            | Utility Vehicle          |
| Unit 62 2014 Polaris Ranger EV- Water Supply                            | Utility Vehicle          |
| Unit 63 2014 Polaris Ranger EV- Operations                              | Utility Vehicle          |
|   |                          |
| Heavy equipment   | Tue ster                 |
| Mower-walker  | Tractor                  |
| Unit 16 2003 Ford 450 diesel  | Heavy Truck              |
| Unit 26 1990 International Dump Truck                                   | Heavy Truck              |
| Unit 29 Caterpillar Backhoe Unit 31 1998 Freightliner Boom Truck 15 ton | Heavy Equip. Heavy Truck |
| Unit 38 John Deere 6420 Tractor   | Tractor                  |
| Unit 41 Case Tractor 570mxt Turbo                                       | Tractor                  |
| Unit 45 2008 Ford F650 Flatbed Truck (diesel)                           | Heavy Truck              |
| Unit 48 2008 Chevy Kodiak C4500 (diesel)                                | Heavy Truck              |
| Unit 52 Kubota Tractor  | Tractor                  |
| Unit 53 2011 Kenworth T300 Dump Truck (dsl)                             | Heavy Truck              |
| Unit 56 2010 Ford F450 Truck  | Heavy Truck              |
| Unit 73 2018 Caterpillar Backhoe  | Heavy Equip.             |
| Unit 74 2019 Ford F250 S-Duty 4wd                                       | Pickup Truck             |
| Unit 75 2019 Ford F250 S-Duty 4wd                                       | Pickup Truck             |
| Offic 70 Zo To Total Zoo o Daty Two                                     |                          |
| Accessories   |                          |
| Dive Boat   | Accessory                |
| Boat Trailer  | Trailer                  |
| Allis-Chalmers Disc   | Accessory                |
| Pak Flail Mower (orange)  | Accessory                |
| Alamo Articulate Mower Attachment                                       | Accessory                |
| Landpride RCR2596 Rotary Mower  | Accessory                |
| Unit 30 Big Tex Equipment Trailer /25,900gvwr                           | Trailer                  |
| Unit 34 2000 Cartaway Tank Trailer /6000gvw                             | Trailer                  |
| Unit 43 2007 Wells Cargo Trailer Model TW122                            | Trailer                  |
| Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom                            | Trailer                  |
| Unit 50 6 Diesel Pump   | Trailer                  |
| Unit 51 12 Diesel Pump  | Trailer                  |
| Unit 68 2015 Welding Trailer  | Trailer                  |
| Unit 71 2017 Utility Landscaping Trailer                                | Trailer                  |
| Unit 72 2002 Utility Trailer  | Trailer                  |
| OF OF   |                          |

Agenda Item: E-1 Date: 05/25/21

Kris Balaii

DIRECTOR OF PUBLIC WORKS



**SAN JOAQUIN COUNTY** 

### FLOOD CONTROL & WATER CONSERVATION DISTRICT

P. O. BOX 1810

STOCKTON, CALIFORNIA, 95201 TELEPHONE (209) 468-3000 FAX NO. (209) 468-2999

### ADVISORY WATER COMMISSION

May 19, 2021, 1:00 p.m.

Teleconference Only

Call-In Information Provided

AGENDA

- I. Roll Call
- II. Approve Minutes for the Meeting of February 17, 2021
- III. <u>Discussion Items:</u>
  - A. DWR Presentation on FloodMAR Pilot Project Concept (Ajay Goyal, DWR)
  - B. DREAM Project & Monitoring Committee
  - C. Drought Conditions; Local and State Response
  - D. Drought Relief Package, May Budget Revise
  - E. Other Projects and Status
    - 1. Integrated Regional Water Management Plan
    - 2. Eastern San Joaquin Groundwater Sustainability Plan
    - 3. Tracy Subbasin Groundwater Sustainability Plan
    - 4. Upper Mormon Slough Erosion Repair Project
    - 5. Smith Canal Gate Project
    - 6. Lower San Joaquin Regional Food Management Plan
  - F. Reports from Member Agencies
- IV. Action Items: None
- V. Public Comment: Please limit comments to three minutes.
- VI. Commissioners' Comments
- VII. Future Agenda Items
- VIII. Adjournment

Based on guidance from the California Department of Public Health and the Governor's office, the following teleconference information is being provided to you for participation in the April 21, 2021 Advisory

Water Commission Meeting.

You are strongly encouraged to listen to the Advisory Water Commission meeting by attending the teleconference:

### Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

+1 209-645-4071 United States, Stockton

Phone Conference ID: 231 322 388#

Find a local number | Reset PIN

Learn More | Meeting options

Once connected, we request you kindly mute your phone.

Next Regular Meeting June 16, 2021, 1:00 p.m. Location TBD

### Commission may make recommendations to the Board of Supervisors on any listed item.

If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting. Any materials related to items on this agenda distributed to the Commissioners less than 72 hours before the public meeting are available for public inspection at Public Works Dept. Offices located at the following address: 1810 East Hazelton Ave., Stockton, CA 95205.

These materials are also available at <a href="http://www.sjwater.org">http://www.sjwater.org</a>. Upon request these materials may be made available in an alternative format to persons with disabilities.

Agenda Item: F-1 Date: 05/25/21

| Weekly Water Report  | As of:       | As of:       |     |
|--|--------------|--------------|-----|
| The second of th | May 17, 2021 | May 24, 2021 |     |
| New Hogan (NHG) TOC  | 317,100      |              | AF  |
| Storage:   | 142,039      |              | AF  |
| Net Storage Change:  | -2,536       |              | AF  |
| Inflow:  | 37           |              | CFS |
| Release:   | 181          |              | CFS |
|  |              |              |     |
| New Melones (NML) Allocation   | 75,000       |              | AF  |
| Storage:   | 1,405,520    |              | AF  |
| Net Storage change:  | -33,637      |              | AF  |
| Inflow:  | 385          |              | CFS |
| Release:   | 2,659        |              | CFS |
| Source: CDEC Daily Reports   |              |              |     |

| Goodwin Diversion (GDW)                 |            |     |
|---|------------|-----|
| Inflow (Tulloch Dam):                   | 2,707      | CFS |
| Release to Stanislaus River (S-98):     | 904        | CFS |
| Release to OID (JT Main):               | 727        | CFS |
| Release to SSJID (SO Main):             | 317        | CFS |
| Release to SEWD:                        | <u>192</u> | CFS |
| Total Release                           | 2,140      | CFS |
| Source: Tri-Dam Operations Daily Report |            |     |
| Farmington Dam (FRM)                    |            |     |
| Diverted to SEWD:                       | N/A        | CFS |
| Diverted to CSJWCD:                     | 0          | CFS |
| Source: USACE WCDS Hourly Report        |            |     |

| Surface Water Used                |    |     |
|-----------------------------------|----|-----|
| Irrigators on New Hogan:          | 8  |     |
| Irrigators on New Melones:        | 3  |     |
| Out-Of-District Irrigators:       | 0  |     |
| DJWWTP Production:                | 30 | MGD |
| North Stockton:                   | 0  | MGD |
| South Stockton:                   | 7  | MGD |
| Cal Water:                        | 23 | MGD |
| City of Stockton DWSP Production: | 22 | MGD |

| District Ground Water Extraction |   |     |
|----------------------------------|---|-----|
| 74-01                            | 0 | GPM |
| 74-02                            | 0 | GPM |
| North                            | 0 | GPM |
| South                            | 0 | GPM |
| Extraction Well # 1              | 0 | GPM |
| Total Well Water Extraction      | 0 | GPM |

Note: All flow data reported here is preliminary and subject to revision.



Agenda Item: F-3a Date: 05/25/21 AGENDA

### **ACWA State Legislative Committee**

May 21, 2021 REMOTE ACCESS ONLY

Click **HERE** for Video Login

Meeting ID: 942 7016 1219; Passcode: 532711

10:00 a.m. - 12:00 p.m.

| 1. | Welcome  | Brian Poulsen, Chair   |
|----|--|------------------------|
|    | Lau  | ıren Layne, Vice-Chair |
| 2. | Executive Director's Report                                | Dave Eggerton          |
|    |  |                        |
| 3. | Deputy Executive Director for Government Relations' Report | Cindy Tuck             |
|    |  |                        |
| 4. | Review of Bill Packet*                                     |                        |
| _  |  |                        |
| 5. | ACWA Sponsored Bill Update                                 | Kris Anderson          |
| 6  | Regulatory Updates   | Adam Quiñonez          |
| υ. | Regulatory Opulates  | Adam Quillonez         |
| 7. | Other Business   |                        |
|    |  |                        |
| 8. | Adjourn  |                        |
|    |  |                        |

Reminder: Next State Legislative Committee Meeting on June 18, 2021

<sup>\*</sup>Bill packets are also available online by logging on to www.acwa.com.

To access, go to the About My ACWA tab > ACWA Committees > State Legislative > 2021 State Legislative Committee Meeting Materials (Members Only)

Agenda Item: F-3b Date: 05/25/21



### Financial Affairs Committee (FAC) Contractors Only Meeting Agenda May 21, 2021

The meeting begins at 10:00 a.m. and will be conducted via conference call. The call-in number is (279) 666-3100 and the pass code is 288 067 807#.

### 1. **Opening Business**

- The Next Scheduled Meetings are as follows:
  - ➤ June 18, 2021 (10:00 11:30 p.m.) FAC Contractors Only Conference Call and/or MS Teams
  - ➤ July 16, 2021 (10:00-11:30 p.m.) tentatively scheduled for Room C-1001/1002 at 2800 Cottage Way in Sacramento, CA

### 2. Report on Executive Committee Meeting

- 1. Opening Business
- 2. Regional Staffing
- 3. CVPIA
- 4. Reclassification of CVP Costs
- 5. WIIN Act Contract Conversions and 2030 Repayment Mandate
- 6. Upcoming/Ongoing updates to Rates
- 7. Follow Up Items
  - a. Contracting & Charging for Non-Project Use of Excess Capacity in Reclamation Project Facilities – Revenue collection prior to new 2023 rates
  - b. 2021 Notifications on website, drought conditions and O&M burden, CVPWA added to notification list
  - c. P.L. 116-260 Aging Infrastructure Account
  - d. San Luis Joint Use O&M Cost Reallocation Study- Reclamation to Provide Status Update
  - e. Trinity PUD Converting to a PUE type account
  - f. Brown-Bag Seminars hosted by CVPWA/USBR on BOR-Works

### 4. <u>CVPIA/ CVP Water Users Group</u>

- Recent Meetings hosted by USBR
- CVPWA Follow-up with BDO on progress of LTO Finance Plan/CVPIA Status

### 5. <u>Draft 2021 FAC Issues Matrix</u>

• Review of Issues and Discussion

### 6. Other

SECURE Water Act Webinars https://www.usbr.gov/climate/secure/

External Event – ASCE EWRI May 12 – Jeff Payne on 2021 Water Transfers

CVP: Issues and Legislation. May 6, 2021 <a href="https://fas.org/sgp/crs/misc/R45342.pdf">https://fas.org/sgp/crs/misc/R45342.pdf</a>

Agenda Item: G-1 Date: 05/25/21



### Agenda

2:00pm

### Welcome

Chris Kay, 2020-21 Stockton Chamber President

### **Pledge of Allegiance**

Chris Kay, 2020-21 Stockton Chamber President

### **National Anthem**

Singer: Latrice Hutchings

Colors Presented By:

Stockton Police Department Honor Guard Commander Bonifacio Arong, American Legion Karl Ross Post 16 Commander Michael Emerson, AMVETS Post 1947 Commander Robert Montgomery, DAV Al Jordan Chapter 15 Commander Sam Pachuca, Stockton VFW Luneta Post 52

### **Stockton Chamber Programs & Sponsor Recognition**

Chris Kay, 2020-21 Stockton Chamber President

### State of the Port of Stockton

R. Jay Allen, Port of Stockton Commission Chairman

### **State of the City Address**

Mayor Kevin J. Lincoln II

### **Community Q&A**

Mayor Kevin J. Lincoln II

### **Adjourn**

3:15pm

Agenda Item: G-2 Date: 05/25/21

### OUR MVP - ALL STAR

IS IN A LEAGUE OF HIS OWN



### is retiring

JOIN US FOR HIS GRAND SLAM
RETIREMENT LUNCHEON

CELEBRATING HIS 39 YEARS AT BAT!



Friday, May 21st

12:00 Noon

Stockton East Water District

> Admin Boardroom