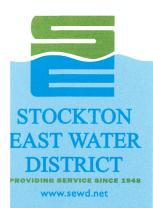


REGULAR BOARD MEETING
FEBRUARY 15, 2022



**DIRECTORS** 

Richard Atkins Vice President Division I

Andrew Watkins President Division 2

Alvin Cortopassi Division 3

Melvin Panizza
Division 4

Paul Sanguinetti Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Division 7

**STAFF** 

Scot A. Moody General Manager

Justin M. Hopkins Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi General Counsel

Phone 209-948-0333 Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street Stockton, CA 95215

Post Office Box 5157 Stockton, CA 95205

#### MEETING NOTICE

### THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, FEBRUARY 15, 2022 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

### DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.

Agendas and minutes are located on our website at www.sewd.net.

### **AGENDA**

Page No Pledge of Allegiance (Legal Counsel Zolezzi) & Roll Call A. В. **Consent Calendar (None)** C. **Public Comment (Non-Agenda Items)** D. **Scheduled Presentations and Agenda Items** 1. Minutes 02/08/22 Regular Meeting 2. Warrants a. Fund 56 - Construction Fund 05 b. Fund 70 – Administration Fund 07 c. Fund 71 – Water Supply Fund 09 d. Fund 91 – Vehicle Fund 11 e. Fund 94 - Municipal & Industrial Fund 13 f. Summary 15 17 g. Payroll h. Short Names/Acronym List 19 i. SEWD Vehicles & Heavy Equipment 21

4. Stockton East Water District – Draft 2022 Spring/Summer Newsletter

23

3. United States Bureau of Reclamation – Exemption from

Ownership of Federal Reclamation Law, 01/25/22

25

2. San Joaquin County & Delta Water Quality Coalition Meeting, 02/14/22

### F. Report of the General Manager

1. Water Supply Report as of 02/07/22

27

- 2. Information Items
  - a. Material Included, but Bound Separately from Agenda Packet:
    - California Water District Plans Country's 1<sup>st</sup> Solar
       Canopy Project Covering Canals, solarpowerworldonline.com, 02/08/22
    - 2. <u>Could Solar Development Advance Groundwater Sustainability</u> <u>In The San Joaquin Valley</u>, ppic.org, 02/04/22
    - 3. Finding Use For Fog: California Farmers Could Benefit From Using Fog Nets To Buffer Water Supplies, kcra.com, 02/04/22
- 3. Report on General Manager Activities
  - a. Stockton East Water District Activities Update
- **G.** Director Reports
- H. Communications

#### I. Agenda Planning/Upcoming Events

- 1. ACWA Energy Committee Meeting Quarterly Committee Forum, 9:30 a.m., 02/16/22
- 2. ACWA Groundwater Committee Meeting Quarterly Committee Forum, 12:30 p.m., 02/16/22
- 3. San Joaquin County Flood Control & Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 02/16/22
- 4. ACWA Agriculture Committee Meeting Quarterly Committee Forum, 9:00 a.m., 02/17/22
- 5. ACWA State Legislative Committee Meeting, 10:00 a.m., 02/18/22

### I. Agenda Planning/Upcoming Events - continued

- 6. CVP Water Association Executive and Financial Affairs Committees Meeting Schedule, 10:00 a.m., 02/18/22
- 7. Stockton Area Water Suppliers (SAWS) Meeting, 1:00 p.m., 02/18/22
- 8. District Holiday Washington's Birthday/President's Day Holiday, 02/21/22

### J. Report of the Counsel

1. Closed Session - Potential Litigation Government Code 54956.9 (c) – two cases

### K. Adjournment

### **Certification of Posting**

I hereby certify that on February 10, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on February 10, 2022.

Kristin Carido, Administrative Services Manager

Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

Agenda Item: D-1 Date: 02/15/22

### THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE 6767 EAST MAIN STREET, STOCKTON, CA ON TUESDAY, FEBRUARY 8, 2022 AT 12:30 P.M.

### A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Watkins called the regular meeting to order at 12:30 p.m., and Director Atkins led the Pledge of Allegiance.

Present at roll call at the District were Directors Cortopassi, McGaughey, McGurk, Sanguinetti and Watkins. Also present were Manager Moody, Assistant Manager Hopkins, Finance Director Vega, District Engineer Evensen, Administrative Services Manager Carido, Administrative Clerk Feliciano, Consultant Barkett and Legal Counsel Zolezzi. Present at roll call via teleconference were Directors Atkins and Panizza.

### **B. CONSENT CALENDAR** (None)

### **C. PUBLIC COMMENT** (None)

### D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 02/01/22 Regular Meeting

A motion was moved and seconded to approve the February 1, 2022 Regular Board Meeting minutes, as presented.

### Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

2. Warrants – California Public Employees' Retirement System

A motion was moved and seconded to approve the January 11, 2022 Warrants – California Public Employees' Retirement System, as presented.

### Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

3. Stockton East Water District – Proposition 1 Restoration Grant Resolution Memo, 02/08/22 Manager Moody provided the Board with a memo regarding the Proposition 1 Grant Funding for the Bellota Fish Screen and Passage Improvement Project. Manager Moody reported Staff would like to submit a grant application for the California Department Fish and Wildlife (CDFW) Proposition 1 Restoration Grant; the Grant has approximately \$31 million of available funding for various habitat restoration projects. Manager Moody stated the Project is multi-phased and expensive and funding for Phase 1 would show commitment to the Fishery Agencies which would hopefully encourage support for larger grants in the future.

President Watkins inquired on the scope of work for Phase 1. Manager Moody replied Phase 1 includes ramp installation, demolition of the existing weir structure and adding the pipeline and foundation.

Director McGurk inquired if there is an option for local grant funding opportunities. Manager Moody replied this is the only grant for funding at this time. Assistant Manager Hopkins stated the District is presenting a 90/10 percent cost share which would cover ~\$14 million of the ~\$16 million cost of Phase 1; the estimated amount was calculated as an opinion of probable construction cost. Assistant Manager Hopkins added the District may negotiate with the CDFW to a 50/50 percent cost share if award limitations are presented.

President Watkins inquired about the pilings under the pipes. Assistant Manager Hopkins replied they are included in the cost estimate. President Watkins inquired if the design has been finalized. Assistant Manager Hopkins replied no, Staff received the 90% design yesterday and is planning to take a field trip to the Alameda County facility.

Consultant Barkett inquired how long after Phase 1 could the District wait to continue on to Phase 2. Manager Moody replied as long as necessary. Consultant Barkett inquired if the District would consider doing a Request for Qualifications (RFQ) to obtain value engineering in order to gain a more accurate construction cost estimate. Manager Moody replied it is a possibility but not in time to submit for the grant. Consultant Barkett inquired if it could be done for the whole Project. Manager Moody replied yes.

Director McGurk inquired if there is a gradual slope on the apron for the fish. Assistant Manager Hopkins replied it is part of Phase 1 which includes a roughened channel.

Assistant Manager Hopkins recommended the Board approve an Addendum to the Professional Services Agreement with Kennedy Jenks for additional grant writing services specific to the Bellota Fish Screen and Passage Improvement Project, Phase 1.

A motion was moved and seconded to approve the recommendation from staff; and authorize the General Manager to approve the addendum to a Professional Services Agreement with Kennedy Jenks for additional grant writing services specific to the Bellota Fish Screen and Passage Improvement Project for \$17,739 plus a 10% contingency for a total amount of \$19,513, as presented.

#### Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

a. Resolution No. 21-22-14 – Approving Financial Support for Proposition 1 Restoration Grant President Watkins suggested the Resolution remove the negotiation of changing the cost share and suggested eliminating the 50/50 cost-share paragraph.

A motion was moved and seconded to approve Resolution No. 21-22-14 – Approving Financial Support for Proposition 1 Restoration Grant, as amended. Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

4. Resolution No. 21-22-15 – Approving the Disposal of Surplus Property

Manager Moody provided the Board with Resolution No. 21-22-15 – Approving the Disposal of Surplus Property. Assistant Manager Hopkins reported on the surplus items as presented in the pictures. Assistant Manager Hopkins reported the District has all the electrical and SCADA Project used wire and remnants in a bin that is overflowing. President Watkins agreed to surplus the wire.

Director Sanguinetti inquired if the 3hp motor still worked. Assistant Manager Hopkins replied no the frame was broken, it burned up, and no longer works.

A motion was moved and seconded to approve Resolution No. 21-22-15 – Approving the Disposal of Surplus Property, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None Abstain: None Absent: None

#### E. COMMITTEE REPORTS

1. Eastern San Joaquin Groundwater Authority Ad-Hoc Technical Advisory Committee (TAC) Meeting, 02/03/22

President Watkins and Manager Moody attended the February 3, 2022 Eastern San Joaquin Groundwater Authority Ad-Hoc Technical Advisory Committee (TAC) Meeting. Manager Moody reported the Accountability Framework Model is being executed by Woodard & Curran. Manager Moody reported discussion regarding a response to Department of Water Resources (DWR); the official comments must be submitted within 180 days however the attorney group will be drafting a response in order to avoid any issues due to a current pending lawsuit. Manager Moody reported the attorneys and a few districts participated in a call to create a process to submit to the GWA Board. Manager Moody stated the comments to DWR have to sufficiently explain our Groundwater Sustainability Plan in the correct verbiage in order for DWR to approve the GSP. President Watkins reported the deficit is now being reported at ~16,000 acre-feet on average. President Watkins reported prior to Woodard & Curran executing the model, Davids was hired to execute the contact; an email was sent to explain there was trouble collecting the scope, schedule, budget and deliverables established during the negotiations with Davids. President Watkins reported Woodard & Curran was paid ~\$50,000 in December 2021 to execute the model for Davids; the fund will have to discussed at the GWA Board level. Director Cortopassi inquired about the current lawsuit with the GSP. Legal Counsel Zolezzi replied the lawsuit was filed by CalSPA stating the GSP is inadequate. The next meeting is scheduled for March 3, 2022.

### F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 02/07/22

Manager Moody provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 133,241 AF in storage at New Hogan Reservoir. Current releases are set at 61 cfs. Current release at Goodwin Dam to Stanislaus River are set at 1,503 cfs and release to all water users are set at 0 cfs. The water treatment plant is currently processing 28 mgd. The City of Stockton is currently processing 8 mgd.

### 2. Information Items:

Manager Moody noted item: F2a-1, F2a-2 and F2a-3.

### 3. Report on General Manager Activities

a. Stockton East Water District Activities Update

Manager Moody reported a meeting with North San Joaquin Water Conservation District and San Joaquin County regarding a substantial grant opportunity for groundwater recharge. Manager Moody reported the grant may have a clause that states the water can be recharged but it cannot be counted toward the Groundwater Sustainability Plan; should that be true the District is not interested in applying for the grant.

#### G. DIRECTOR REPORTS

1. Greater Stockton Chamber of Commerce Monthly Mixer – Weberstown Mall, 02/03/22 Nothing to report.

#### H. COMMUNICATIONS (None)

#### I. AGENDA PLANNING/UPCOMING EVENTS

- 1. Eastern San Joaquin Groundwater Authority Board Meeting, 10:30 a.m., 02/09/22
- 2. District Holiday Lincoln's Birthday, 02/11/22
- 3. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 02/14/22

### J. REPORT OF THE COUNSEL

1. Closed Session – Potential Litigation Government Code 54956.9 (c) two cases

President Watkins adjourned the meeting to closed session at 1:07 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:32 p.m., with no reportable action.

#### K. ADJOURNMENT

President Watkins adjourned the meeting at 1:33 p.m.

Respectfully submitted,

Scot A. Moody Secretary of the Board

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Agenda Item: D-2a Date: 02/15/22

### STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

| Vendor name | Account # Description                                       | Amount                 | Invoice No. |
|-------------|---|------------------------|-------------|
|             | CONSTRUCTION FUND 56  |                        |             |
| Holt of CA  | 20-5203-0 Rental of Excavator for Whittles' Bridges Project | 21,284.67 ER7224992010 | 7224992010  |
|             | CONSTRUCTION FUND 56 TOTAL                                  | \$21,284.67            |             |

| Vendor name | Account # Description                                       | Amount      | Invoice No.            |
|-------------|---|-------------|------------------------|
|             | CONSTRUCTION FUND 56  |             |                        |
| Holt of CA  | 20-5203-0 Rental of Excavator for Whittles' Bridges Project | 21,284.67   | 21,284.67 ER7224992010 |
|             | CONSTRUCTION FUND 56 TOTAL                                  | \$21,284.67 |                        |
|             |   | pe.         |                        |

Agenda Item: D-2b Date: 02/15/22

### STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

|     | Vendor name                               | Account # Description  | Amount            | Invoice No.                |
|-----|---|--|-------------------|----------------------------|
|     |   | ADMIN FUND 70  |                   |                            |
|     | 2 Action Asap Delivery Service            | 10-5126-0 Jan 2022 Courier services                                    | 680.01 90879      | 90879                      |
|     | 3 ACWA/JPIA (Health Benefits)             | 10-5047-0 Mar 2022 medical, dental, vision, & life insurance-Admin     | 17,768.84 0681558 | 0681558                    |
|     | 4 ACWA/JPIA (Health Benefits)             | 10-5062-0 Mar 2022 medical, dental, vision, & life insurance-DIR       | 9,776.68 0681558  | 0681558                    |
|     | 5 ACWA/JPIA (Health Benefits)             | 10-5050-0 Mar 2022 medical, dental, vision, & life insurance-RET Admin | 3,025.73 0681558  | 0681558                    |
|     | 6 ADT Security Services                   | 10-5141-0 02/18/22-03/17/22 Alarm monitoring services for Admin Bldg   | 44.51             | 44.51 Feb 2022-402372261   |
|     | 7 American West Communications, L.P.      | 10-5141-0 Feb 2022 Gopher Ridge tower rental for the WS maintenance    | 579.63            | 579.63 February 2022       |
|     | 8 Anthony Barkett                         | 10-5155-0 March 2022 Consulting fees-Efforts to protect NM water       | 5,500.00 Mar 2022 | Mar 2022                   |
|     | 9 AT&T Messaging                          | 10-5141-0 Feb 2022 Ag call-in prog voicemail services                  | 14.84             | 14.84 7625321              |
| Ť   | 10 Cal Poly AES                           | 10-5103-0 Brae Career Fair 2022  | 100.00 2/10/22    | 2/10/22                    |
| 1   | 11 CCT Telecommunications, Inc.           | 10-5141-0 Phone system upgrade   | 12,400.50 194795  | 194795                     |
|     | 12 Cerida Investment Corp.                | 10-5141-0 Answering service from 01/18/22-02/14/22                     | 203.00            | 203.00 122-81592           |
| 7-i | 13 De Lage Landen Financial Services, Inc | 10-5124-0 02/15/22-03/21/22 SEWD printers (5+finance) lease            | 1,415.57          | 1,415.57 75314763/75307940 |
| Ť   | 14 Doyce Boesch                           | 10-5155-0 March 2022 consulting services by Doyce Boesch               | 7,000.00          | 7,000.00 March 2022        |
| 1   | 15 Frontier Communications                | 10-5141-0   Linden Tel Directory listing for 01/07/22-02/06/22         | 14.54             | 14.54 530-1961403-01/07/22 |

# STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

| Vendor name   | Account # | Account # Description  | Amount                               | Invoice No.   |
|---|-----------|--|--------------------------------------|---------------|
|   |           | ADMIN FUND 70  |                                      |               |
| 16 Kristin V. Coon  | 10-5131-0 | 10-5131-0 Prof. service Water Conservation Educ. Mar 2022                  | 15,534.31 2022-03                    |               |
| 17 Platt Electric Supply Inc.                                     | 10-5146-0 | 10-5146-0 Wire/strut/fittings for High Service Pump station-SCADA prj 2222 | 2,784.54 2L03438/716/825/382/53/45   | 825/382/53/45 |
| 18 Quadient Leasing USA Inc./MailFinance/Neopost 10-5126-0 Rental | 10-5126-0 | Rental Charges Neopost Machine 02/28/22-05/28/22                           | 577.15 N9247083                      |               |
| 19 Quill Corporation  | 10-5125-0 | 10-5125-0 Office supplies ordered on 01/06/22-02/03/22                     | 436.70 22841159/846/384/875/493      | 5/384/875/493 |
| 20 Smart & Final  | 10-5125-0 | 10-5125-0 Board rooms supplies ordered on 01/28/22                         | 381.11 4031310002406                 | 90            |
| 21 Stockton Windustrial Co.                                       | 10-5147-0 | 10-5147-0   Metal to build pill boxes for Water Supply system prj 2224     | 2,010.18 342750 01                   |               |
| 22 Verizon Wireless Multi-line account                            | 10-5141-0 | 10-5141-0 Wireless charges from 12/26/21-01/25/22                          | 1,599.45 9898165705                  |               |
| 23 Wagner & Bonsignore  | 10-5176-0 | 10-5176-0 Professional general services 12/16/22-01/24/22                  | 1,260.00 02-22-732/02-22-731         | -22-731       |
| 24 Water Education Foundation                                     | 10-5105-0 | 10-5105-0 2022 membership contribution- Water education                    | 1,500.00 2022 Contribution           | tion          |
| 25 Wille Electric Supply Co, Inc.                                 | 10-5146-0 | 10-5146-0 Wire/communication cable for High Service pump-SCADA prj 2222    | 3,171.87   S2068562.001/S2068993.002 | /S2068993.002 |
| 746 Wille Electric Supply Co, Inc.                                | 10-5146-0 | 10-5146-0 Power supply for High Service pump station SCADA prj 2222        | 227.37 S2067859.001                  |               |
| 3   |           | ADMIN FUND 70 TOTAL  | \$88,006.53                          |               |

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Agenda Item: D-2c Date: 02/15/22

# STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

| 27 AA and Bob Allen, Inc.  | Vendor name                    | Account # Description | ription   | Amount       | Invoice No.     |
|--|--------------------------------|-----------------------|---|--------------|-----------------|
| 10-5217-0 Sand for Funck Rd traveling trash rack prj 2228  10-5047-0 Mar 2022 medical, dental, vision, & life insurance-NM  10-5050-0 Mar 2022 medical, dental, vision, & life insurance-RET WS  10-5056-0 Mar 2022 medical, dental, vision, & life insurance-RET WS  10-503-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 Mar 2022 medical, de |                                | WATI                  | ER SUPPLY FUND 71                                       |              |                 |
| efits) 10-5047-0 Mar 2022 medical, dental, vision, & life insurance-NM 10-5050-0 Mar 2022 medical, dental, vision, & life insurance-RET WS 10-5056-0 Mar 2022 medical, dental, vision, & life insurance-NH 10-503-0 36" Corrugated pipe for Stagnaro Low Water Crossing project 10-5203-0 Environmental services for Hosie Low Water Crossing Project 10-5213-0 Ditchbank flail mower 10-5213-0 Channel and cutting wheels for Funck Rd trash rack prj 2228  | 27 AA and Bob Allen, Inc.      | 10-5217-0 Sand        | for Funck Rd traveling trash rack prj 2228              | 474.10 13    | 12262           |
| efits) 10-5050-0 Mar 2022 medical, dental, vision, & life insurance-RET WS  10-5056-0 Mar 2022 medical, dental, vision, & life insurance-NH  10-5203-0 36" Corrugated pipe for Stagnaro Low Water Crossing project  10-5203-0 Environmental services for Hosie Low Water Crossing Project  10-5213-0 Ditchbank flail mower  10-5217-0 Channel and cutting wheels for Funck Rd trash rack prj 2228  | 28 ACWA/JPIA (Health Benefits) | 10-5047-0 Mar 2       | .022 medical, dental, vision, & life insurance-NM       | 16,351.70 06 | 81558           |
| 2022 medical, dental, vision, & life insurance-NH 10-5203-0 36" Corrugated pipe for Stagnaro Low Water Crossing project 10-5203-0 Environmental services for Hosie Low Water Crossing Project 10-5213-0 Ditchbank flail mower 10-5217-0 Channel and cutting wheels for Funck Rd trash rack prj 2228  | 29 ACWA/JPIA (Health Benefits) | 10-5050-0 Mar 2       | 022 medical, dental, vision, & life insurance-RET WS    | 5,729.03 06  | 81558           |
| <ul> <li>10-5203-0</li> <li>36" Corrugated pipe for Stagnaro Low Water Crossing project</li> <li>10-5203-0</li> <li>10-5213-0</li> <li>Channel and cutting wheels for Funck Rd trash rack prj 2228</li> </ul>  | 30 ACWA/JPIA (Health Benefits) | 10-5056-0 Mar 2       | 022 medical, dental, vision, & life insurance-NH        | 5,613.54 06  | 81558           |
| 10-5203-0 Environmental services for Hosie Low Water Crossing Project 10-5213-0 Ditchbank flail mower 10-5217-0 Channel and cutting wheels for Funck Rd trash rack prj 2228  | 31 Cal-Sierra Pipe, Inc.       | 10-5203-0 36" Cc      | orrugated pipe for Stagnaro Low Water Crossing project  | 3,216.99 11  | .0000017023-001 |
| 10-5213-0 Ditchbank flail mower 10-5217-0 Channel and cutting wheels for Funck Rd trash rack prj 2228  | 32 ECORP Consulting, Inc       | 10-5203-0 Enviro      | onmental services for Hosie Low Water Crossing Project  | 2,886.25 95  | .403            |
| 10-5217-0 Channel and cutting wheels for Funck Rd trash rack prj 2228  | 33 Iowa Farm Equipment         | 10-5213-0 Ditchb      | bank flail mower  | 9,680.17 20  | 12200084        |
|  | 34 J. Milano Company, Inc.     | 10-5217-0 Chanr       | nel and cutting wheels for Funck Rd trash rack prj 2228 | 1,080.74 50  | 14101/220/070   |

# STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

| Vendor name                                  | Account # Description  |                                     | Amount          | Invoice No.                |
|--|--|-------------------------------------|-----------------|----------------------------|
|  | WATER SUPPLY FUND 71   | I                                   |                 |                            |
| 35 Knife River Construction/Concrete Inc.    | 10-5217-0 Concrete for Funck Rd traveling trash rack prj 2228        | eling trash rack prj 2228           | 1,357.66 353157 | 353157                     |
| 36 PG&E 0530302291-6                         | 10-5213-0 Electricity charges- Birdcage trash rack 12/30/21-01/30/22 | e trash rack 12/30/21-01/30/22      | 46.53           | 46.53 05303022916-01/31/22 |
| 37 PG&E 6722855250-0                         | 10-5202-0 Electricity 12/24/21-01/24/22 Mosher Slough Headworks      | 22 Mosher Slough Headworks          | 17.36           | 17.36 67228552500-01/25/22 |
| 38 San Joaquin County Sheriff-Coroner        | 10-5202-0 Sept/Nov 2021 Temp workers for weedeating-HWY 26 & Bellota | ers for weedeating-HWY 26 & Bellota | 1,860.00        | 1,860.00 39936/39762/39935 |
| 39 San Joaquin County Sheriff-Coroner        | 10-5202-0 Oct 2021 Temp workers for dam removal-SEWD                 | dam removal-SEWD                    | 2,240.00        | 2,240.00 39875/76/77/78    |
| 40 San Joaquin County Sheriff-Coroner        | 10-5202-0 Nov 2021 Temp workers to move rocks-HWY 26 & Esc Bellota   | move rocks-HWY 26 & Esc Bellota     | 1,120.00        | 1,120.00 39937/39938       |
| 41 Stockton Scavengers/Waste Management Corp | 10-5202-0 Jan 2022 garbage service @ Escalon Bellota Road            | ) Escalon Bellota Road              | 1,308.06        | 1,308.06 0047505-0051-6    |
| 42 UniFirst Corporation                      | 10-5213-0 Weekly laundry service 01/20/22-02/03/22                   | 20/22-02/03/22                      | 131.90          | 131.90 370 1371865/286/726 |
|  | WATER SUPPLY FUND 71 TOTAL   | 1 TOTAL                             | \$53,114.03     |                            |

Agenda Item: D-2d Date: 02/15/22

### STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

| Vendor name                | Account # Description         | Amount   | Invoice No.     |
|----------------------------|-------------------------------|----------|-----------------|
|                            | VEHICLE FUND 91               |          |                 |
| 43 AutoZone Stores Inc.    | 10-5182-0 Oil filter wrench   | 6.32     | 6.32 4036691183 |
| 44 Campora Propane Service | 10-5182-0 Propane for Unit 70 | 97.52    | 97.52 305719    |
|                            | VEHICLE FUND 91 TOTAL         | \$103.84 |                 |

Agenda Item: D-2e Date: 02/15/22

### STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

|    | Vendor name                        | Account # Description  | Amount Invoice No.   |
|----|------------------------------------|--|----------------------|
|    |                                    | MUNICIPAL & INDUSTRIAL FUND 94   |                      |
| 45 | 45 ACWA/JPIA (Health Benefits)     | 10-5047-0 Mar 2022 medical, dental, vision, & life insurance-M&I           | 52,123.89 0681558    |
| 4  | 46 ACWA/JPIA (Health Benefits)     | 10-5050-0 Mar 2022 medical, dental, vision, & life insurance-RET M&I       | 6,991.19 0681558     |
| 4  | 47 Alameda Electrical Distributors | 10-5323-0 LED lamps for MCC-2 rehabilitation prj 2209                      | 31.10   S5227009.006 |
| 4  | 48 American Sign Products          | 10-5344-0 Name signs for Ops board   | 32.33 17314          |
| 4  | 49 Balance Staffing Workforce LLC  | 10-5324-0 Temporary labor for TP grounds maintenance week of 01/03/22      | 1,114.80 224120      |
| 20 | 50 Beeline Concrete Cutting, Inc.  | 10-5321-0 Concrete cutting for installation of dog fence at main gate      | 450.00 23000         |
| 21 | 51 Borges & Mahoney Co.            | 10-5307-0 Parts to service lab equipment/Buffer solution for lab           | 425.94 143340/143352 |
| 25 | 52 Carollo Engineers, Inc          | 10-5323-0 Prof. services through 12/31/21- Disinfection system design      | 19,419.38 FB18844-6  |
| 53 | 53 Ferguson Waterworks             | 10-5321-0 10" x 6" Spool pieces for flash mixer                            | 635.39 1684641       |
| 54 | 54 General Air Compressors North   | 10-5323-0 Pipe fittings for Surge Tank air compressor & rehab prj 2205     | 974.58 32150         |
| 13 | ট্রে5 J. Milano Company, Inc.      | 10-5321-0 Parts and tools for repairs and maintenance on SA-1 pump         | 113.75 501993        |
| 26 | 56 Larry's Tree Care               | 10-5324-0 Removal of trees & bushes for Sodium Hypochlorite system project | 3,950.00 2779        |
| 57 | 57 Lutz-JESCO America Corporation  | 10-5321-0 Parts to repair chemical feeder pumps                            | 476.06 15026043      |
| 28 | 58 MSC Industrial Supply Co.       | 10-5344-0 Scrubbing hand soap  | 152.82 99280234      |
|    |                                    |  |                      |

# STOCKTON EAST WATER DISTRICT INVOICES FOR BOARD PACKAGE FEBRUARY 15, 2022

|     | Vendor name                                  | Account #        | Account # Description  | Amount         | Invoice No.                      |
|-----|--|------------------|--|----------------|----------------------------------|
|     |  |                  | MUNICIPAL & INDUSTRIAL FUND 94   |                |                                  |
| 55  | 59 PG&E 0908023195-5                         | 10-5302-0        | 10-5302-0 Electricity 12/21/21-01/19/22 WTP East Side Feeder           | 15,473.72      | 15,473.72 09080231955-01/28/22   |
| 9   | 60 PG&E 2544904013-5                         | 10-5302-0        | 10-5302-0 Electricity 12/21/21-01/19/22 TP HS @6749 E Main             | 70,707.45      | 70,707.45 25449040135-01/24/22   |
| 9   | 61 San Joaquin County Sheriff-Coroner        | 10-5324-0        | 10-5324-0 Nov/Sept 2021 Temp workers for weedeating-SEWD               | 4,340.00       | 4,340.00 39939/40/41/42/43/44/63 |
| 9   | 62 Schweitzer Engineering Laboratories Inc   | 10-5323-0        | 10-5323-0 Power monitor for water treatment plant power study prj 2216 | 5,128.90       | 5,128.90 INV-000666926           |
| 9   | 63 Stockton Scavengers/Waste Management Corp | 10-5304-0        | 10-5304-0 Feb 2022 garbage service @6767 East Main St                  | 538.36         | 538.36 0049768-0051-8            |
| Ą   | 64 Stockton Windustrial Co.                  | 10-5323-0        | 10-5323-0 Pipe/fittings for install Surge Tank air compressor prj 2205 | 149.93         | 149.93 342463 01                 |
| 9   | 65 Stockton Windustrial Co.                  | 10-5321-0        | 10-5321-0 Pipe and fittings for repairs to SA-1                        | 224.08         | 224.08 342398 01/342502 01       |
| ŏ   | 66 The Home Depot                            | 10-5323-0        | 10-5323-0 Lumber for interior of shed on Surge Tank air comp. prj 2205 | 620.29         | 620.59 9020232                   |
| 9   | 67 UniFirst Corporation                      | 10-5342-0 Weekly | Weekly laundry service 01/20/22-02/03/22                               | 375.41         | 375.41 370 1371865/86/26         |
| 14  | ာန် USA Blue Book                            | 10-5307-0        | 10-5307-0 Reagents for lab   | 186.78 852296  | 852296                           |
| . 9 | 69 Valley Landscaping & Maintenance Inc      | 10-5325-0        | 10-5325-0 WTP landscaping services for January 2022                    | 2,445.00 80610 | 80610                            |
|     |  |                  | MUNICIPAL & INDUSTRIAL FUND 94 TOTAL                                   | \$187,081.45   |                                  |

PP PP

Agenda Item: D-2f Date: 02/15/22

P.8.

# STOCKTON EAST WATER DISTRICT INVOICES AND PAYROLL FOR BOARD PACKAGE FEBRUARY 15, 2022

| Fund Number | Fund Summary                | AP Amount    | Payroll Amount |
|-------------|-----------------------------|--------------|----------------|
| Fund 56     | Construction Fund           | 21,284.67    |                |
| Fund 70     | Administration Fund         | 88,006.53    | 77,342.78      |
| Fund 71     | Water Supply Fund           | 53,114.03    | 58,711.57      |
| Fund 91     | Vehicle Fund                | 103.84       | 0.00           |
| Fund 94     | Municipal & Industrial Fund | 187,081.45   | 196,490.75     |
|             | TOTAL FUND SUMMARY          | \$349,590.52 | \$332,545.10   |

Agenda Item: D-2g Date: 02/15/22

STOCKTON EAST WATER DISTRICT PAYROLL EXPENSES FEBRUARY 15, 2022

| Vendor name                 | Description   | Amount        |
|-----------------------------|---|---------------|
|                             | ADMIN FUND 70   |               |
| 1 SEWD Fund 01-General Fund | Payroll Date - 12/10/21                                 | 39,047.53     |
|                             | Payroll Date - 12/23/21                                 | 38,295.25     |
|                             | ADMIN FUND 70 PAYROLL TOTAL                             | \$ 77,342.78  |
|                             |   |               |
|                             | WATER SUPPLY FUND 71                                    |               |
| 2 SEWD Fund 01-General Fund | Payroll Date - 12/10/21                                 | 29,081.55     |
|                             | Payroll Date - 12/23/21                                 | 29,630.02     |
|                             | WATER SUPPLY FUND 71 PAYROLL TOTAL                      | \$ 58,711.57  |
|                             |   |               |
|                             | MUNICIPAL & INDUSTRIAL FUND 94                          |               |
| 3 SEWD Fund 01-General Fund | Payroll Date - 12/10/21                                 | 100,369.82    |
|                             | Payroll Date - 12/23/21                                 | 96,120.93     |
|                             | <b>MUNICIPAL &amp; INDUSTRIAL FUND 94 PAYROLL TOTAL</b> | \$ 196,490.75 |
|                             |   |               |
|                             | TOTAL FOR RBM 02/15/22                                  | \$ 332,545.10 |
|                             |   |               |
|                             |   | 00            |

Agenda Item: D-2h Date: 02/15/22

#### Short Names/Acronym List

ACH Aluminum Chlorohydrate

ACWA Association of California Water Agencies

Admin Administration
Ads Advertisement
AF Acre Feet
AG Agriculture

AR Accounts Receivable
AWP Alternative Work Program

CEQA California Environmental Quality Act

Chgs Charges

CM Construction Management COP Certificate of Participation

CSDA California Special District Authority

CSJWCD Central San Joaquin Water Conservation District

CVPWA Central Valley Project Water Association
CWS California Water Services Company

DB Distribution Box
DBCP Dibromochloropropane

DDTS Direct Distance Telephone Service

DL Direct Line

EDB Ethylene Dibromide

Educ Education

ESA Endangered Species Act

FCC Federal Communications Commission

FCCU Financial Center Credit Union FOIA Freedom of Information Act FWPS Finished Water Pump Station

GM General Manager

HCP Habitat Conservation Plan

HP Hewlett Packard

HVAC Heating, Ventilating Airconditioning

LD Long Distance

LFC Lower Farmington Canal

LT2 Long Term 2 -Enhanced Surface Water Treatment Rule

M&O Maintenance & Operations
MCC Master Control Center
MIB Methylisoborneol
Misc. Miscellaneous
mtg Meeting
NH- New Hogan
NM New Melones

NH3-N Ammonia

NMCF New Melones Conveyance Facility
NWRP New Water Reservoir Project
OBA Oxygen Breathing Apparatus
PACL Poly Aluminum Chloride
PM Preventive Maintenance

Prof Professional

PSM Process Safety Management

PVC Polyvinyl Chloride RMP Risk Management Plan

SCADA Supervisory Control And Data Acquisition SCBA Self Contained Breathing Apparatus SEWD Stockton East Water District

SWRCB State Water Resources Control Board

St Street

T5 Water Treatment Operator Certificate Grade 5

Tel Telephone
THM Trihalomethane
TO Task Order
TP Treatment Plant
UFC Upper Farmington Canal

UPS Uninterrupted Power Supply

VAMP Vernalis Adaptive Management Plan VFD Variable Frequency Drive

WMP Water Management Plan
WQMS Water Quality Monitoring System

Water Quality Monitoring

WS Water Supply

WSEP Water Supply Enhacement Project

WTP Water Treatment Plant

Agenda Item: D-2i
——Date: 02/15/22

| Valida  | D;                      |
|---|-------------------------|
| Vehicles Unit 36 2004 Chevy Pickup 2500hd Silverado | Biokup Truok            |
| Unit 37-2004 Jeep Grand Cherokee Laredo             | Pickup Truck Automobile |
| Unit 47 2008 Chevy Pickup Silverado 2500 4x4        | Pickup Truck            |
| Unit 49 2009 Ford Edge AWD - Ltd                    | Automobile              |
| Unit 55 2010 Ford F150 Pickup                       | Pickup Truck            |
| Unit 57 2011 Ford F150 Pickup Long Bed              | Pickup Truck            |
| Unit 64 2015 Ford F250 S-Duty 4wd                   | Pickup Truck            |
| Unit 65 2015 Ford F250 S-Duty 4wd                   | Pickup Truck            |
| Unit 66 2015 Ford F250 S-Duty 4wd                   | Pickup Truck            |
| Unit 67 2015 Ford F250 S-Duty 4wd                   | Pickup Truck            |
| Unit 69 2015 Ford F150 4x4 Supercrew Pickup         |                         |
| Unit 76 2020 Ford Escape                            | Pickup Truck Automobile |
| Offit 76 2020 Ford Escape                           | Automobile              |
| Light equipment                                     |                         |
| Genie GS 1930 Scissor Lift                          | Lift                    |
| Unit 70 2016 Cat Forklift                           | Forklift                |
| Unit 58 2014 Polaris Ranger EV- Maintenance         | Utility Vehicle         |
| Unit 59 2014 Polaris Ranger EV- Maintenance         | Utility Vehicle         |
| Unit 60 2014 Polaris Ranger EV- Operations          | Utility Vehicle         |
| Unit 61 2014 Polaris Ranger EV- Water Supply        | Utility Vehicle         |
| Unit 62 2014 Polaris Ranger EV- Water Supply        | Utility Vehicle         |
| Unit 63 2014 Polaris Ranger EV- Operations          | Utility Vehicle         |
|   |                         |
| Heavy equipment                                     |                         |
| Mower-walker  | Tractor                 |
| Unit 16 2003 Ford 450 diesel                        | Heavy Truck             |
| Unit 26 1990 International Dump Truck               | Heavy Truck             |
| Unit 29 Caterpillar Backhoe                         | Heavy Equip.            |
| Unit 31 1998 Freightliner Boom Truck 15 ton         | Heavy Truck             |
| Unit 38 John Deere 6420 Tractor                     | Tractor                 |
| Unit 41 Case Tractor 570mxt Turbo                   | Tractor                 |
| Unit 45 2008 Ford F650 Flatbed Truck (diesel)       | Heavy Truck             |
| Unit 48 2008 Chevy Kodiak C4500 (diesel)            | Heavy Truck             |
| Unit 52 Kubota Tractor                              | Tractor                 |
| Unit 53 2011 Kenworth T300 Dump Truck (dsl)         | Heavy Truck             |
| Unit 56 2010 Ford F450 Truck                        | Heavy Truck             |
| Unit 73 2018 Caterpillar Backhoe                    | Heavy Equip.            |
| Unit 74 2019 Ford F250 S-Duty 4wd                   | Pickup Truck            |
| Unit 75 2019 Ford F250 S-Duty 4wd                   | Pickup Truck            |
| Accessories   |                         |
| Dive Boat   | Accessory               |
| Boat Trailer  | Trailer                 |
| Allis-Chalmers Disc                                 | Accessory               |
| Pak Flail Mower (orange)                            | Accessory               |
| Alamo Articulate Mower Attachment                   | Accessory               |
| Landpride RCR2596 Rotary Mower                      | Accessory               |
| Unit 30 Big Tex Equipment Trailer /25,900gvwr       | Trailer                 |
| Unit 34 2000 Cartaway Tank Trailer /6000gvw         | Trailer                 |
| Unit 43 2007 Wells Cargo Trailer Model TW122        | Trailer                 |
| Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom        | Trailer                 |
| Unit 50 6 Diesel Pump                               | Trailer                 |
| Unit 51 12 Diesel Pump                              | Trailer                 |
| Unit 68 2015 Welding Trailer                        | Trailer                 |
| Unit 71 2017 Utility Landscaping Trailer            | Trailer                 |
| Unit 72 2002 Utility Trailer                        | Trailer                 |
|   |                         |
| 21  |                         |

Agenda Item: D-3 Date: 02/15/22



### United States Department of the Interior

BUREAU OF RECLAMATION P.O. Box 25007 Denver, CO 80225-0007



83-55000 2.2.4.23

Mr. Scott Moody, Manager Stockton-East Water District P.O. Box 5157 6767 East Main Street Stockton, CA 95215

Subject: Exemption from the Ownership and Full-Cost Pricing Provisions of Federal Reclamation

Law

Dear Mr. Moody:

This letter serves as official notification that Stockton East Water District (District) is exempt from the ownership and full-cost pricing provisions of Federal reclamation law. The exemption remains in effect until the requirements of Federal reclamation law, including Section 203(a) of the Reclamation Reform Act of 1982 (RRA), dictate otherwise.

The Bureau of Reclamation, as mandated by Section 4011 of the Water Infrastructure Improvements for the Nation Act (Public Law No. 114-322; WIIN Act), has acted on the District's request to pre-pay and convert the District's water service contract. The District paid in full its applicable irrigation construction cost as specified in contract 4-07-20-W0329-P.

All follow-up actions are complete with respect to the final RRA water district review conducted by Reclamation. The RRA forms submittal requirements no longer apply to the District as a result of this exemption. Therefore, upon receipt of this letter, the District may discard all the landholder RRA forms in its files by burning, shredding, or pulping them in accordance with the Privacy Act of 1974 disposal requirements. This exemption does not relieve the District of any other existing or future obligations to the United States, and other contract provisions that remain relevant (such as water conservation provisions) are still in effect.

Congratulations to the District for completing repayment of its construction cost obligation to the United States and achieving exemption from the ownership and full-cost pricing provisions of Federal reclamation law.

<sup>&</sup>lt;sup>1</sup> Section 213 of the Reclamation Reform Act of 1982 and Section 426.16 of the Acreage Limitation Rules and Regulations (43 CFR part 426) provide that land in a district is exempt from the ownership and full-cost pricing provisions of Federal reclamation law when a district has fully repaid its construction cost obligation in accordance with the terms of its repayment contract with the Bureau of Reclamation.

If you have any questions regarding this matter, please contact the RRA team member assigned to the California-Great Basin Region, Ms. Angela Munson, at (303) 445-2042 or <a href="mailto:amunson@usbr.gov">amunson@usbr.gov</a>. For the hearing impaired please call the Federal Relay System at (800) 877-8339 (TTY).

Sincerely,

CHRISTOPHE Digitally signed by CHRISTOPHER BEARDSLEY Date: 2022.01.25 09:35:49 -07'00'

Christopher J. Beardsley Director, Policy and Programs

cc: Mr. Juan Vega Stockton-East Water District P.O. Box 5157 6767 East Main Street Stockton, CA 95215 EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY

Agenda Item: E-1 Date: 02/15/22

### **Board of Directors Meeting**

### **AGENDA**

Wednesday February 9, 2022 9:00 a.m. – 12:00 p.m. Teleconference Only Call-In Information Provided Below

I. Call to Order/Pledge of Allegiance & Safety Announcement/Roll Call (\*Please remember to keep your phone line muted and unmute when announcing yourself for attendance or speaking)

### II. Workshop

- A. ESJ IWFM Model- Future Baseline and GSA Water Budgets (WC; Dr. Taghavi, Sara Miller) (Attachment 1 Page 4)
  - 1. Discuss Hydrologic Budget, Operating Budget Elements
  - 2. Questions, Issues and Needs to Support GSA Review
- B. Water Accounting Framework (WAF) Strategy Development
  - 1. WAF & Financing Plan Approach and Overview (Matt Zidar; Glenn Prasad)
  - 2. Survey Results
  - 3. Focus Groups and Potential Interview Questions
  - 4. Roles, Process and Work Plan (Emily Finnegan)
- C. Funding & Financing Strategy Development- Basic Tools for the GWA and GSAs (Matt Zidar)

### III. Business Meeting & Scheduled Items

- A. Action Items:
  - 1. Approval of the December 8, 2021, Meeting Minutes (Attachment 2 Page 91)
  - Discussion and Possible Action to Adopt Resolution R-22-XX Determining to Conduct Meetings Using Teleconferencing Pursuant to Government Code 54953 as Amended by AB 361 (Attachment 3 - Page 107).
  - Resolution Approving Submittal of a Grant Application and Spending Plan to the Department of Water Resources for the Sustainable Groundwater Management Act Implementation Grant Under the Sustainable Groundwater Planning Grant Program (<u>Attachment 4 - Page 109</u>).

1419529-2 25

### EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY Board of Directors Meeting AGENDA

(Continued)

- 4. DWR GSP Comments and Response Plan
  - a. DWR Comments (Attachment 5.1 Page 112)
  - b. Draft Response Matrix (Attachment 5.2 Page 134)
  - c. Response Plan
- IV. Staff/DWR Reports
  - A. Staff Report
  - B. DWR Report (Attachment 6 Page 140)
- V. Directors' Comments
- VI. Public Comment (non-agendized items)
- VII. Future Agenda Items
- VIII. Adjournment

#### **Next Regular Meeting**

Wednesday, March 9, 2022 10:30 a.m. – 12:00 p.m. Location TBD

### Action may be taken on any item

Agendas and Minutes may also be found at http://www.ESJGroundwater.org

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact

San Joaquin County Public Works Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting.

Agenda Item: F-1 Date: 02/15/22

| Weekly Water Report          | As of:       | As of:       |     |
|------------------------------|--------------|--------------|-----|
|                              | Feb. 7, 2022 | Feb. 14,2022 |     |
| New Hogan (NHG) TOC          | 184,189      |              | AF  |
| Storage:                     | 133,241      |              | AF  |
| Net Storage Change:          | +53          |              | AF  |
| Inflow:                      | 57           |              | CFS |
| Release:                     | 61           |              | CFS |
|                              |              |              |     |
| New Melones (NML) Allocation | 75,000       |              | AF  |
| Storage:                     | 986,466      |              | AF  |
| Net Storage change:          | -6,229       |              | AF  |
| Inflow:                      | 1,029        |              | CFS |
| Release:                     | 1,587        |              | CFS |
| Source: CDEC Daily Reports   |              |              |     |

| Goodwin Diversion (GDW)                 |       |     |
|---|-------|-----|
| Inflow (Tulloch Dam):                   | 1,591 | CFS |
| Release to Stanislaus River (S-98):     | 1,503 | CFS |
| Release to OID (JT Main):               | 0     | CFS |
| Release to SSJID (SO Main):             | 0     | CFS |
| Release to SEWD:                        | 0     | CFS |
| Total Release                           | 1,503 | CFS |
| Source: Tri-Dam Operations Daily Report |       |     |
| Farmington Dam (FRM)                    |       |     |
| Diverted to SEWD:                       | N/A   | CFS |
| Diverted to CSJWCD:                     | 0     | CFS |
| Source: USACE WCDS Hourly Report        |       |     |

| Surface Water Used                |    |     |
|-----------------------------------|----|-----|
| Irrigators on New Hogan:          | 0  |     |
| Irrigators on New Melones:        | 0  |     |
| Out-Of-District Irrigators:       | 0  |     |
| DJWWTP Production:                | 28 | MGD |
| North Stockton:                   | 8  | MGD |
| South Stockton:                   | 2  | MGD |
| Cal Water:                        | 14 | MGD |
| City of Stockton DWSP Production: | 8  | MGD |

| District Ground Water Extraction |   |     |
|----------------------------------|---|-----|
| 74-01                            | 0 | GPM |
| 74-02                            | 0 | GPM |
| North                            | 0 | GPM |
| South                            | 0 | GPM |
| Extraction Well # 1              | 0 | GPM |
| Total Well Water Extraction      | 0 | GPM |

Note: All flow data reported here is preliminary and subject to revision.