



REGULAR BOARD MEETING

MARCH 26, 2024



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948  
www.sewd.net

**DIRECTORS**

Richard Atkins  
President  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Paul Nakaue  
Division 6

Thomas McGurk  
Vice President  
Division 7

**STAFF**

Justin M. Hopkins  
General Manager

Juan M. Vega  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
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6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE  
STOCKTON EAST WATER DISTRICT WILL BE HELD  
AT 12:30 P.M., TUESDAY, MARCH 26, 2024 AT THE  
DISTRICT OFFICE, 6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

FOR CONTINUED CONVENIENCE STOCKTON EAST WATER DISTRICT  
BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (347) 566-2741/Passcode: 300 937 522#  
to be connected to the Regular Board Meeting, to begin at 12:30 p.m.  
Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

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<b>A. Pledge of Allegiance (Director Nakaue) &amp; Roll Call</b>	
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	3. Administration Committee Meeting, Noon, 03/28/24	

**J. Closed Session**

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED  
LITIGATION Potential exposure to litigation – Government Code  
Section 54956.9 – two cases

**K. Adjournment**

**Certification of Posting**

I hereby certify that on March 21, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on March 21, 2024.



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Priya Ram, Finance Director  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, MARCH 19, 2024 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Atkins called the regular meeting to order at 12:30 p.m., and Director McGurk led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, McGurk, Nakaue, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, District Engineer Evensen, Finance Director Ram, Administrative Assistant Wood and Legal Counsel Zolezzi. Director Cortopassi was absent.

**B. CONSENT CALENDAR (None)**

**C. PUBLIC COMMENT (None)**

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 03/12/24 Regular Meeting

A motion was moved and seconded to approve the March 12, 2024 Minutes, as presented.

Roll Call:

Ayes: Atkins, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: Cortopassi

2. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the March 19, 2024 Warrants, as presented.

Roll Call:

Ayes: Atkins, McGurk, Nakaue, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: Cortopassi

3. Stockton East Water District – 2024 Chemical Bid Results and Award Memo

Manager Hopkins provided information on the 2024 Chemical Bid Results and Award Memo. Manager Hopkins reported the District recently released a request for bid for the annual chemical supply contracts.

Assistant Manager Vega reported the bids were opened on March 1, 2024 and the results are displayed on Table 1 on page 8. The table includes the lowest bidder highlighted along with the second lowest bidders. Assistant Manager Vega added there was a price decrease for the 5% acidified alum, caustic soda and sodium hypochlorite. Staff has discussed the concern of potential supply chain issues with Jones Chemical Co. supplying sodium hypochlorite as the chemical’s point of origin is in Torrance.

Director McGurk inquired if there is a concern the sodium hypochlorite may deteriorate over the time it takes for the chemical to arrive to the water treatment plant. Assistant Manager Vega replied there is a curve of deterioration however it should be negligible. Director Sanguinetti inquired if the company provides documentation on the quality of the chemical. Manager Hopkins replied chemical vendors are required to provide a laboratory certificate of the quality of the chemical for each shipment. Director Nakaue inquired if there are other local companies that contract with Jones Chemical Co. as a chemical vendor. Assistant Manager Vega replied yes, the District has used Jones Chemical Co. in the past and they have been shown to be a reliable company.

A motion was moved and seconded to approve the 2024 Chemical Bids to the lowest bidders as presented: Chemtrade Solutions, LLC in the amount of \$565/per dry ton for 5% acidified alum; Univar USA in the amount of \$887.00/dry ton for caustic soda; USALCO in the amount of \$856/liquid ton for PACl; NorthStar Chemical in the amount of \$1,080.99/liquid ton for ACH/P; Jones Chemical Co. in the amount of \$2.000/gal for 12.5% sodium hypochlorite, and authorize the General Manager to approve emergency orders from another responsible bidder on the list at the lowest possible price, as presented.

Roll Call:

Ayes: Atkins, McGurk, Nakaue, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Cortopassi

4. Stockton East Water District – Rule 176 – Securing Right-of-Way for District Interests

a. Public Hearing

President Atkins opened the Public Hearing at 12:41 p.m., to receive comments on Rule 176 - Securing Right-of-Way for District Interests.

Manager Hopkins provided proof of publication of the public hearing.

Seeing no public comment, President Atkins closed the Public Hearing at 12:41 p.m.

b. Rule No. 176

Manager Hopkins provided the Board with Rule 176. Manager Hopkins reported the Board had previously been presented the draft of proposed Rule 176 on March 5, 2024 and requested the Board submit any suggested edits to him. Manager Hopkins reported he received no edits.

A motion was moved and seconded to adopt Rule 176 – Securing Right-of-Way for District Interests, as presented.

Roll Call:

Ayes: McGurk, Nakaue, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: Atkins  
Absent: Cortopassi

5. Stockton East Water District – Rule 177 – Establishing A Policy for On-Farm Recharge of Surface Water

a. Public Hearing

President Atkins opened the Public Hearing at 12:44 p.m., to receive comments on Rule 176 - Securing Right-of-Way for District Interests.

Manager Hopkins provided proof of publication of the public hearing.

Seeing no public comment, President Atkins closed the Public Hearing at 12:44 p.m.

b. Rule No. 177

Manager Hopkins provided the Board with Rule 177. Manager Hopkins reported the Board had previously been presented the draft of proposed Rule 177 on March 5, 2024 and requested the Board submit any suggested edits to him. Manager Hopkins reported he received no edits. Director McGurk inquired if the 4<sup>th</sup> paragraph on page 15 should include the word “beneficial” after the word maximize to read “maximize beneficial use of those water rights”. Legal Counsel Zolezzi replied it is not necessary.

A motion was moved and seconded to adopt Rule 177 – Establishing A Policy for On-Farm Recharge of Surface Water, as presented.

Roll Call:

Ayes: Atkins, McGurk, Nakaue, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Cortopassi

6. Stockton East Water District – Support of H.R. 7525 Memo

a. Cosponsor Request – HR 7525 Special District Grant Accessibility Act Letter

Manager Hopkins reported the California Special District Association (CSDA) is soliciting support for HR 7525 – The Special District Grant Accessibility Act which will codify into Federal law, the formal definition of “special district”. This bill would require Federal agencies to recognize special districts as local government for the purpose of financial assistance.

A motion was moved and seconded to support HR 7525, authorize the Board President to approve a letter of support, and direct staff to engage on behalf of the District to express such support, as presented.

Roll Call:

Ayes: Atkins, McGurk, Nakaue, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: Cortopassi

**E. COMMITTEE REPORTS**

1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 03/13/24

Director Watkins and Manager Hopkins attended the Eastern San Joaquin Groundwater Authority Steering Meeting on March 13<sup>th</sup>. Manager Hopkins reported the committee discussed the Stakeholder Engagement and Outreach Plan, and the Draft Well Mitigation Program. The committee recommended approval of; an amendment to the Land Use Agreement A-22-375, a Memorandum of Understanding (MOU) with San Joaquin County (SJC) to Receive American Rescue Plan Act Funding for Monitoring Network Enhancements, and to submit the 2023 Annual Report to the Department of Water Resources (DWR).

2. Eastern San Joaquin Groundwater Authority Board Meeting, 03/13/24

Director Panizza and Manager Hopkins attended the Eastern San Joaquin Groundwater Authority Board Meeting on March 13<sup>th</sup>. Director Panizza reported the committee approved to; authorize the Groundwater Authority (GWA) to amend the terms of Agreement for temporary staff services



provided by South San Joaquin Irrigation (SSJID) to Eastern San Joaquin Groundwater Authority (ESJGWA), amend the Land Use Agreement A-22-375 License to use Land for Groundwater Monitoring Stations with San Joaquin County (SJC) for the Westgate Landing Monitoring Well, and approval of Memorandum of Understanding (MOU) with San Joaquin County (SJC) to Receive American Rescue Plan Act Funding for Monitoring Network Enhancements. Manager Hopkins reported the Department of Water Resources (DWR) is tightening parameters for groundwater sustainability agencies (GSAs) by providing comments on the Annual Reports and finding the Modesto Subbasin Groundwater Sustainability Plan to be incomplete.

3. Agriculture Operations Committee Meeting, 03/15/24

Directors Atkins, Cortopassi, Sanguinetti, Watkins, Manager Hopkins and Assistant Manager Vega attended the Agriculture Operations Committee Meeting on March 15<sup>th</sup>. President Atkins reported the committee discussed proposed water rates for fiscal year 2024-2025. The proposed water rates will be presented to the Board on April 2<sup>nd</sup>. Director Watkins reported the committee discussed an update to Rule 109 – Water Rights Claims as several discrepancies have been identified relating to the historical application of the Rule 109 entitlements. Rule 109 will be brought back to the Agriculture Operations Committee for further review. The committee discussed updates to Rule 159 and Policy No. 3085 – Establishing Program and Incentives for Encouraging the Use of Surface Water as there have been little success with the program.

**F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 03/12/24

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 215,498 AF in storage at New Hogan Reservoir. Current releases are set at 103 cfs. There is 2,003,116 AF in storage at New Melones Reservoir. Current releases are set at 1,780 cfs. Current release at Goodwin Dam to Stanislaus River is set at 1,504 cfs and release to all water users is set at 2,227 cfs. The district water treatment plant (WTP) is currently processing 22 mgd. North Stockton is currently utilizing 5 mgd. South Stockton is currently utilizing 5 mgd. Cal Water is currently utilizing 7 mgd. The City of Stockton WTP is currently processing 11 mgd.

2. Information Items:

a. Manager Hopkins noted item: F-2a

3. Report on General Manager Activities

a. CVP Water Association – Executive and Financial Affairs Committee Meeting, 03/15/24  
Finance Director Ram reported this meeting was cancelled.

b. Stockton East Water District Activities Update

Manager Hopkins reported the Lower Farmington Canal (LFC) repairs have been completed. Staff is coordinating with U.S. Army Corps of Engineer (USACE) to return control of New Hogan Dam to the District at which time water from New Melones will be released.

Manager Hopkins reported he attended a CSDA chapter meeting on March 15<sup>th</sup>. J.D. Hightower, the Executive Officer with LAFCO provided a presentation regarding special districts having a tax sharing agreement executed with the County and expressed the importance of updating the District's Municipal Service Review (MSR) every five years. CSDA discussed AB 3219 which proposes to amend the Advance Clean Fleet legislation to include an exemption for local agencies when purchasing internal combustion vehicles. The bill is not expected to move

through legislation. Manager Hopkins reported South San Joaquin Irrigation District (SSJID) reported they have proposed legislation to establish a sphere-of-influence and boundaries for Tri-Dam.

Manager Hopkins reported District Staff have started contacting customers to seek interest for out-of-district temporary water transfer agreements. The Board had no objections to providing out-of-district service.

Manager Hopkins reported he met with SAWS Staff, Sue Daugherty and video producer, Andrew Blankenship to discuss a series of videos on Stockton East Water District as part of public outreach efforts described in the Strategic Plan. The initial idea is to create different videos covering topics such as groundwater, surface water and fish passage improvement. Director McGurk inquired who the intended audience was. Manager Hopkins replied it would be the District constituents. Director McGurk inquired what the cost would be to create the videos. Manager Hopkins replied it would cost \$15,000 for four videos. The Board will be presented with the first video before proceeding with the subsequent videos. President Atkins inquired how these videos would be presented to the public. Manager Hopkins replied the videos would be promoted via the District's website, newsletter, and potentially through a banner at the Cherry Festival parade.

#### 4. Stockton East Water District Engineering Update

District Engineer Evensen provided the Board with a presentation on the District's projects which include the Sodium Hypochlorite Project, the Low Lift Pump Station P1 Pump Upgrade and Gate Replacements, the P29 Variable Frequency Drive (VFD), installation of Chemical System Switches, Levels and Gauges for SCADA connection, installation of another Automatic Transfer Switch in the High Service Pump Station, the Air Conditioning Units in the High Service Pump Station, the Well Pump and Motor Installation on Extraction Well #2, the Lower Farmington Canal Rehabilitation Project, the McGurk Low-Water Crossing Project, gate replacement on the Old Calaveras River Headworks, house demolition at the Bellota Weir site, and the Peters Pipeline Assessment provided as part of the District's Water Treatment Plant Master Plan. District Engineer Evensen provided an update on the design and permitting process for projects which include the Aquifer Storage Recovery Well, Solids Dewatering Lagoon, Water Supply Master Plan and CIP, Water Treatment Plant Master Plan and CIP, George Watkins Low-Water Crossing, Eight Mile Dam and McGurk Low-Water Crossing.

Director Watkins inquired when the electrical equipment will be installed at the new extraction well. District Engineer Evensen replied the equipment is expected to be delivered by the end of the month.

Director Panizza commented the presentation was well put together.

## **G. DIRECTOR REPORTS**

### 1. Morada Producers Luncheon, 03/13/24

Directors Atkins, Watkins and Sanguinetti attended the Morada Producers Luncheon on March 13<sup>th</sup>. Director Watkins reported information regarding the cherry market was presented at the luncheon.

### 2. F&M Bank Annual BBQ, 03/14/24

Directors Atkins, Cortopassi, Sanguinetti and Watkins attended the F&M Bank Annual BBQ on March 14<sup>th</sup>. President Atkins reported there was little discussion at the event however it was well attended. Mayor Lincoln and District Attorney Freitas were in attendance.

## **H. COMMUNICATIONS**

1. Greater Stockton Chamber of Commerce Seeks Applications for Upcoming Board of Directors Vacancies, 03/11/24  
Manager Hopkins provided the Board with an email from the Greater Stockton Chamber of Commerce soliciting applicants for their Board of Directors vacancies. Interested Directors should notify Manager Hopkins.

## **I. AGENDA PLANNING/UPCOMING EVENTS**

1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 03/20/24
2. U.S. Bureau of Reclamation – Award Ceremony Celebrating Ernest Conant, 11:00 a.m., 03/21/24
3. ACWA State Legislative Committee Meeting, 10:00 a.m., 03/22/24

Director Watkins reported a San Joaquin County Town Hall meeting is scheduled to be held at the Linden-Peters Fire Department on March 26<sup>th</sup> at 6:00 p.m.

## **J. REPORT OF THE COUNSEL**

1. CONFERENCE WITH LEGAL COUNSEL: REAL PROPERTY GOVERNMENT CODE SECTION 54956.9 – Property: Water Rights, Agency Negotiator: Justin M. Hopkins, Negotiating Parties: Rock Creek Water District, Under Negotiation: Water Transfer
2. CONFERENCE WITH LEGAL COUNSEL – Real Property, Negotiations Government Code 54956.8, Property: 28200 East Funck Road, Farmington, CA, Agency Negotiator: Justin Hopkins, Negotiating Parties: Wayne McCurley, Under Negotiation: Price and Terms of Payment
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – two cases

President Atkins adjourned the meeting to closed session at 1:28 p.m. The regular meeting reconvened at 2:02 p.m., with no reportable action.

## **K. ADJOURNMENT**

President Atkins adjourned the meeting at 2:03 p.m.

Respectfully submitted,

Justin M. Hopkins  
Secretary of the Board

hmw

STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024

Vendor name	Account #	Description	Amount	Invoice No.
		<b>GROUNDWATER PROD. FUND 68</b>		
1 PG&E 1289619691-7	10-5302-0	Electricity 02/08/24-03/10/24 6767 E Main-Extract Well South	93.23	12896196917-03/11/24
2 PG&E 1949656419-6	10-5302-0	Gas & Electric 02/13/24 -03/13/24 Extraction Well #1	453.61	19496564196-03/14/24
3 PG&E 4758034525-5	10-5302-0	Electricity 02/08/24-03/10/24 6767 E Main-Extract Well North	90.02	47580345255-03/11/24
		<b>GROUNDWATER PROD. FUND 68 TOTAL</b>	<b>\$636.86</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
	<b>ADMIN FUND 70</b>			
4 Action Asap Delivery Service	10-5126-0	February 2024 courier services	600.00	92536
5 Anthony Barkett	10-1710-0	April 2024 consulting fees-Efforts to protect NM water	5,500.00	April 2024
6 Aquatic Dreams Scuba Center	10-5101-0	SCUBA class-4 new divers	160.00	167820
7 Ardurra Group, Inc.	10-5147-0	Flashboard Dam Level & Flow Site prj 2224-Benchmark survey	1,200.00	146845
8 AT&T Messaging	10-5141-0	Mar 2024 Ag call-in voicemail services	14.84	963886808
9 Boutin Jones Inc.	10-5162-0	Legal services 02/28/24-02/29/24	3,090.00	177965
10 CA State Water Resources Control Board	10-5103-0	Drinking Water Operator Certification Renewal T-2- Verduzco	80.00	M. Verduzco T-2 Renew
11 Cerida Investment Corp.	10-5141-0	Answering service from 03/12/24-04/08/24	220.16	112-88723
12 De Lage Landen Financial Services, Inc.	10-5124-0	03/22/24-04/21/24 SEWD Printers Lease (5)	1,360.45	82107389
13 Doyce Boesch	10-1710-0	April 2024 Consulting services by Doyce Boesch	7,000.00	April 2024
14 Frontier Communications	10-5141-0	Linden Tel Directory listing for 03/07/24-04/06/24	13.55	530-1961403-04/01/24
15 GEI Consultants, Inc.	10-5116-0	Prof services for Water Supply Master Plan prj 01/27/24-02/23/24	71,660.00	3149036
16 Grainger, Inc.	10-5101-0	First Aid kit supplies/Circuit breaker lockouts	302.27	9023294359/9039886875
17 Grainger, Inc.	10-5125-0	Admin: 3-ring binder	18.33	9035585968

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024**

Vendor name	Account # Description	Amount	Invoice No.
	<b>ADMIN FUND 70</b>		
18 Herum, Crabtree,Suntag	10-5150-0 February 2024 General Matters	10,016.40	110889
19 Herum, Crabtree,Suntag	10-5165-0 February 2024 Triennial Review	2,677.50	110893
20 Herum, Crabtree,Suntag	10-5165-0 February 2024 Central SJWCD Reorganization	1,963.50	110890
21 Herum, Crabtree,Suntag	10-5177-0 February 2024 GSA-CALSPA v.	573.05	110895
22 Herum, Crabtree,Suntag	10-5150-0 February 2024 Mokelumne River Forum	285.60	110891
23 Herum, Crabtree,Suntag	10-5162-0 February 2024 City of Stockton v. Central SJ WCD	249.90	110892
24 Herum, Crabtree,Suntag	10-5177-0 February 2024 GSA-Well Mitigation Policy	107.10	110896
25 Herum, Crabtree,Suntag	10-5190-0 February 2024 GSA	107.10	111112
26 Hixco	10-5101-0 Electrolyte freezer pops	67.25	478849
27 iPromoteu	10-5131-0 Totes/zipper bags/crayons, pencils for Water Conservation Education	12,371.67	2227853/859/591/857
28 J. Milano Company, Inc.	10-5147-0 Flashboard Dam Level & Flow Sites prj 2224-Fasteners,hammer drill bit, flat bar	165.13	20134/20137
29 Jorgensen Company	10-5101-0 Annual fire extinguisher testing, maintenance & replacement	1,203.71	6116259
30 Knife River Construction/Concrete Inc.	10-5147-0 Flashboard Dam Level & Flow Measurement sites prj 2224-Concrete	1,125.99	404567
31 Kristin V. Coon	10-1710-0 Water Conservation Education April 2024	16,416.74	2024-04
32 Quill Corporation	10-5125-0 Office supplies ordered on 02/23/24 & 03/01/24	424.14	37511090/8847/8137
33 Quill Corporation	10-5125-0 Name plate for new Board member	18.83	37440050
34 Robert Half Finance & Accounting	10-5044-0 Temporary labor for Admin week ending 03/01/24	1,347.12	63281853
35 The Parks Group	10-5125-0 SEWD Letterhead	789.68	76793
36 TPX Communications	10-5141-0 March 2024 Telephone charges	2,887.87	178007299-0
37 US Bureau of Reclamation-DOI	10-5103-0 USBR Award Ceremony tickets-Atkins,Hopkins,Sanguinetti,Watkins	120.00	45359
38 Verve Networks	10-1710-0 Managed IT service monthly billing for April 2024	7,948.60	29099
39 Verve Networks	10-5143-0 Annual firewall renewal 03/16/24-03/16/25	1,890.00	29034
40 Verve Networks	10-5143-0 Microsoft 365 Monthly Billing March 2024	979.20	29152
41 Verve Networks	10-5140-0 Microsoft 365 Migration Final IT Project labor billing	315.00	29180
42 Wagner & Bonsignore	10-5176-0 February 2024 Prof. services New Hogan Water Right	3,540.75	03-24-684
43 Wagner & Bonsignore	10-5178-0 February 2024 Professional general services	78.75	03-24-662
44 Xerox Financial Services LLC	10-5124-0 Monthly lease for Plotter Printer 02/18/24-03/17/24	727.76	5469335
	<b>ADMIN FUND 70 TOTAL</b>	<b>\$159,617.94</b>	

P.R.

STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
45 Badger Meter, Inc.	10-5202-0	Cellular service for Orion endpoint month of February 2024	148.41	80153319
46 Balance Staffing Workforce LLC	10-5017-0	Temp labor for Maintenance Dept week ending 02/25/24, 09/10/23-10/22/23	1,322.55	1012533/1012514
47 Grainger, Inc.	10-5206-0	Rubber seal for Bellota stop logs to dewater Bellota Intake for maintenance	49.54	9034658550
48 Hlxco	10-5225-0	Peter's Pipeline-Heavy duty fasteners & anti-seize lubricant for manhole covers	267.72	479729/672/320
49 J. Milano Company, Inc.	10-5225-0	Peter's Pipeline-Heavy duty fasteners for manhole cover	697.25	19820
50 PG&E 0530302291-6	10-5213-0	Electricity 01/31/24-02/29/24 Birdcage trash rack	46.21	05303022916-03/01/24
51 PG&E 1949656419-6	10-5213-0	Gas & Electric 02/13/24 -03/13/24 BellotaBlickh-NM	816.24	19496564196-03/14/24
52 PG&E 1949656419-6	10-5202-0	Gas & Electric 02/13/24 -03/13/24 Canal gate-NH	94.68	19496564196-03/14/24
53 PG&E 5598232323-4	10-5213-0	Electricity 02/08/24-03/10/24 E Funck Rd Gates	88.35	55982323234-03/11/24
54 PG&E 6377610771-4	10-5213-0	Electricity 02/08/24-03/10/24 Copperopolis Rd trash rack	97.42	63776107714-03/11/24
55 PG&E 8683314685-4	10-5213-0	Electricity 02/12/24-03/12/24 Duck Creek trash rack	391.87	86833146854-03/13/24
56 Rain For Rent, Inc.	10-5214-0	Tunnel Flume Meter prj 2023-11-Rental of hoses & fittings to dewater UFC	6,978.34	1973333
57 RAT Inc.	10-5213-0	LFC Rehab prj (FEMA)-Rental of portable restroom 3/4/24-3/31/24	210.00	INV/2024/2466
58 Rexel USA Inc	10-5213-0	Fuse for maintenance on Copperopolis trash rack	1.68	S138767150.001



**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
59 Titan Crane & Rigging, Inc.	10-5204-0	McGurk Low Water Crossing prj-Crane & rigger to unload concrete culverts	6,090.50	8883
60 UniFirst Corporation	10-5213-0	Weekly Uniform & Laundry Service Week 02/29/24 & 03/07/24	228.88	2360061108/2360059296
61 USACE Finance and Accounting	10-5201-0	O&M Water Storage 01/01/23-12/31/23	1,110,365.64	80613
62 Wagner & Bonsignore	10-5175-0	February 2023 Prof. Services Calaveras River Application	6,927.15	03-24-650
63 Wille Electric Supply Co, Inc.	10-5214-0	Tunnel Flume Meter prj-Radio/antenna/cable/surge protection to install radio	2,295.03	52182454.001
		<b>WATER SUPPLY FUND 71 TOTAL</b>	<b>\$1,137,117.46</b>	

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STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024

Vendor name	Account #	Description	Amount	Invoice No.
		<b>VEHICLE FUND 91</b>		
64 Bagley Enterprises, Inc	10-5182-0	Troubleshoot & repair unleaded fuel pump	180.00	14232
65 J. Milano Company, Inc.	10-5343-0	Vent cap for red fuel pod	61.04	20695
66 J. Milano Company, Inc.	10-5182-0	Fitting for Unit 50	2.17	20695
67 Morgan Tire of Sacramento, Inc	10-5182-0	Flat repair on Unit 89	40.90	40010304
68 Scotty's Line-X & Truck Accessories	10-5182-0	Strobe kit with control box & installation on Unit 86 & 88	1,383.90	7698/7691
69 Stockton Auto & Truck	10-5182-0	Windshield wipers for Unit 82 & 83/Antifreeze for District Vehicles	251.99	6875/6983
		<b>VEHICLE FUND 91 TOTAL</b>	<b>\$1,920.00</b>	

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STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
70 ACE Amature & Motor Company	10-5321-0	Motor inspection and repair on P-24	21,296.69	RI5635
71 Automationdirect.com, Inc.	10-5321-0	Cabinet & latch for Red Diesel storage box & Unleaded fuel box	214.42	16177963/16183097
72 Branom Instrument Company	10-5321-0	Level gauge Submersible Transducer for South Reservoir	882.54	INV/2024/01902
73 Capital Rubber Co., Ltd.	10-5321-0	Suction hose for maintenance on chemical feeders	31.39	S163678
74 Charlie's Day & Nite, Inc.	10-5344-0	Keys & rings for Admin Building/Locks for Treatment Plant	128.30	533445
75 Charlie's Day & Nite, Inc.	10-5326-0	Keys & rings for new Water Supply shop (Vehicle Storage 3)	97.83	534180
76 Chemtrade Chemicals US LLC	10-5301-0	Acidified alum delivered on 02/21/2024	6,594.70	90082462
77 Comfort Air, Inc.	10-5323-0	Structural & HVAC for HSPS prj-Progress billing for installation of vent & duct	113,730.00	J000963
78 Contract Coatings Corp.	10-5326-0	Paint & supplies for New Water Supply Shop (Vehicle Storage 3)	686.61	85222/X9S/U3A/YXW/TS2
79 Fastenal Company	10-5343-0	Core Drill	4,862.02	CAGO12084
80 Fastenal Company	10-5344-0	Bathroom Tissue and Paper Towels	348.00	CAGO12092
81 FGL Environmental	10-5308-0	Coliform and Inorganic analysis-Wet Chemistry-Alk (CaCO3)/Organic-TOC-EPA	2,218.00	432255A/431857A-2813A
82 FGL Environmental	10-5308-0	Organic-SRL 524M-TCP	95.00	432257A
83 Fresno Oxygen	10-5344-0	Oxygen & Acetylene	56.51	0063337160
84 Fresno Oxygen	10-5343-0	Tank wrench	1.19	0063337162

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
MARCH 26, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
85 Grainger, Inc.	10-5344-0	Batteries (Size D) /Trash bags	139.40	294359/5218/9004/5984
86 Grainger, Inc.	10-5326-0	Shelf bins & dividers for Electrical storage shop/"EXIT" signs for new WS Shop	285.04	9039886867/9041417172
87 Grainger, Inc.	10-5341-0	Hard hats/Ear plugs/Leather gloves	142.81	9039886875/4578/6356
88 Hach Company	10-5307-0	Formazin Turbidity standard 4000 NTU for lab	312.48	13935828
89 McMaster-Carr Supply Co	10-5321-0	Tubing/fittings/valves for relocating flow meter for SA-1	368.73	22550968
90 NorthStar Chemical	10-5301-0	ACH delivered on 01/02/24-02/08/24	57,447.52	272809/2828/3465/2466
91 PG&E 0908023195-5	10-5302-0	Electricity 01/22/23-02/20/24 WTP East Side Feeder	24,752.84	09080231955-02/29/24
92 PG&E 1949656419-6	10-5302-0	Gas & Electric 02/13/24 -03/13/24 TP Electricity	27.21	19496564196-03/14/24
93 PG&E 1949656419-6	10-5303-0	Gas & Electric 02/13/24 -03/13/24 TP Natural gas	2,860.11	19496564196-03/14/24
94 PG&E 3795916542-6	10-5302-0	Electricity 02/08/24-03/10/24 6767 E Main-North Raw Water	1,199.18	37959165426-03/11/24
95 PG&E 7493068226-0	10-5302-0	Electricity 02/15/24-03/15/24 Outdoor Light-TP	14.22	74930682260-03/15/24
96 Rexel USA Inc	10-5321-0	Gate driver for P-29	1,974.79	S138602660.001
97 Rexel USA Inc	10-5321-0	Wire & tape to install new meter for carrier water	174.92	S138966260.001
98 Stockton Scavengers/Waste Management Corp	10-5324-0	20 Yard bin and dump fees for period 02/01/-24-02/29/24	2,858.26	0080954-0051-4
99 Stockton Windustrial Co.	10-5321-0	Materials for installation of new gauges & meters for carrier water	2,837.16	372210/882/874/407
100 SunE Solar Mission III LLC	10-5302-0	Energy produced on low/high side solar panels Feb 2024	16,640.12	10272-062/10303-062
101 Thatcher Company of CA	10-5301-0	Sodium hypochlorite delivered on 02/16/24	16,347.08	2024250100956/101039
102 UniFirst Corporation	10-5342-0	Weekly Uniform & Laundry Service Week 02/29/24 & 03/07/24	651.42	2360061108/2360059296
103 United Rentals North America Inc	10-5321-0	Rental of vacuum trailer for pipe and valve locations on Northwest of TP	1,692.54	230560776-001
104 Univar USA Inc.	10-5301-0	Caustic soda delivered on 02/22/24	13,388.58	51877511/51877510
105 Valley Landscaping & Maintenance Inc	10-5325-0	WTP landscaping services for February 2024	2,450.00	86456
106 Wille Electric Supply Co, Inc.	10-5321-0	Motor circuits protectors for rapid mixer (Qty 2)	1,605.61	S2184383.001
107 Wille Electric Supply Co, Inc.	10-5321-0	Conduit/fittings/straps/wire connectors for install of new meter for carrier water	2,508.25	2185814/6577/8134/6589
108 Wille Electric Supply Co, Inc.	10-5321-0	Conduit fitting for modifications in basement for chlorine change over	41.70	S2185594.001a
109 Wille Electric Supply Co, Inc.	10-5323-0	Power Quality & Monitoring Improv. prj 2307-Knock out seals/Conduit fittings	37.95	S2185843.001/S2183440
110 Wille Electric Supply Co, Inc.	10-5326-0	Electrical box cover/receptacle cover/receptacle breakers for band saw table	183.31	S2184409/7849/5594c
111 Wille Electric Supply Co, Inc.	10-5329-0	Motor circuit protector/strain relief for installation of SED Basin 3 & 4 pump drain	1,592.52	S2184382/5594b/580/128
112 Wille Electric Supply Co, Inc.	10-5343-0	Diagonal cutting pliers	48.61	S2187854.001
113 Wille Electric Supply Co, Inc.	10-5344-0	Wire markers	28.44	S2187854.001
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 TOTAL</b>	<b>\$303,854.00</b>	

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**STOCKTON EAST WATER DISTRICT  
 INVOICES AND PAYROLL FOR BOARD PACKAGE  
 MARCH 26, 2024**

<b>Fund Number</b>	<b>Fund Summary</b>	<b>AP Amount</b>
Fund 68	Groundwater Prod. Fund	636.86
Fund 70	Administration Fund	159,617.94
Fund 71	Water Supply Fund	1,137,117.46
Fund 91	Vehicle Fund	1,920.00
Fund 94	Municipal & Industrial Fund	303,854.00
	<b>TOTAL FUND SUMMARY</b>	<b>\$1,603,146.26</b>

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## Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
Educ	Education
FCC	Federal Communications Commission
FOIA	Freedom of Information Act
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HSPS	High Service Pump Station
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LLPS	Low Lift Pump Station
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
OCR	Old Calaveras River
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant



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<b>Vehicles</b>	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
Unit 81 2022 Ram 1500	Pickup Truck
Unit 82 2023 Toyota Tacoma	Pickup Truck
Unit 83 2023 Toyota Tacoma	Pickup Truck
Unit 84 2023 Toyota Tacoma	Pickup Truck
Unit 85 2023 Toyota Tacoma	Pickup Truck
Unit 86 2023 Ford F-350	Pickup Truck
Unit 87 2023 Ford F-350	Pickup Truck
Unit 88 2024 Toyota Rav4	Automobile
Unit 89 2024 Toyota Rav4	Automobile
Unit 90 2024 Ford F-350	Pickup Truck
<b>Light equipment</b>	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
<b>Heavy equipment</b>	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
<b>Accessories</b>	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 73 2002 Utility Trailer	Trailer

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## **BUSINESS CONSULTANT AGREEMENT**

This Business Consultant Agreement (Agreement) is entered into this 1<sup>st</sup> day of April 2024 by and between STOCKTON EAST WATER DISTRICT (District) and ANTHONY M. BARKETT, (Consultant).

1. Consultation Services. District hereby employs Consultant to perform the following services in accordance with the terms and conditions set forth in this Agreement:

a. The Consultant will consult with the officers and employees of the District concerning matters for which District seeks Counsel on local, state and federal politics. The Consultant will also advise on business development and legal matters. The Consultant will not act as Legal Counsel for the District.

b. Consultant will represent District's interests before local, state and federal governmental agencies, elected representatives, regulatory agencies, and trade associations and public affairs groups with emphasis on District's needs in the water area.

2. Terms of Agreement. This Agreement is effective as of April 1, 2024 and shall continue for a period of one-year from the effective date, through March 31, 2025. Either party may cancel this agreement on thirty (30) day notice to the other party in writing, by certified mail or personal delivery.

3. Time Devoted by Consultant. It is anticipated the Consultant will spend approximately 8 hours per week in fulfilling its obligations under this Agreement. The particular amount of time may vary from day to day or week to week. However, the Consultant shall devote a minimum of 4 days per month to its duties in accordance with this agreement.

4. Place Where Services Will Be Rendered. The Consultant will perform services in accordance with this Agreement at its various places of business, including at 119 East Weber Avenue, Stockton CA 95202, as well as on the telephone, via internet and email, and at such other places as designated by the District to perform these services in accordance with this Agreement.

5. Payment to Consultant. The Consultant will be paid at the rate of Five Thousand Five Hundred Dollars (\$5,500.00) per month for work performed in accordance with this Agreement, and regardless of the amount of time spent in accordance with this Agreement. The Consultant will submit a statement for services rendered, and the District will pay the Consultant the amounts due within thirty (30) days of receipt.

6. Independent Contractor. The parties agree that the Consultant will act as an

independent contractor in the performance of its duties under this Agreement. Accordingly, the Consultant shall be responsible for payment of all taxes including federal, state and local taxes arising out of the Consultant's activities in accordance with this contract, including by way of illustration but not limitation, federal and state income tax, Social Security tax, Unemployment Insurance taxes, and any other taxes or business license fee as required.

7. Confidential Information. The Consultant agrees that any information received by the Consultant during any furtherance of the Consultant's obligations in accordance with this Agreement, that concerns the affairs of the District will be treated by the Consultant in full confidence and will not be revealed to any other persons, firms or organizations.

8. Employment of Others. The District may from time to time request that the Consultant arrange for the services of others. All costs to the Consultant for those services will be paid by District, but in no event shall the Consultant employ others without the prior authorization of District.

STOCKTON EAST WATER DISTRICT

By: **DRAFT**  
\_\_\_\_\_  
Richard Atkins, President  
Stockton East Water District  
PO Box 5157  
Stockton CA 95205-0157  
(209) 948-0333

Attest: **DRAFT**  
\_\_\_\_\_  
Justin M. Hopkins  
Secretary of the Board

By: **DRAFT**  
\_\_\_\_\_  
Anthony M. Barkett, Consultant  
Law Office of Anthony M. Barkett  
119 East Weber Avenue  
Stockton CA 95202  
(209) 609-7745

## **BUSINESS CONSULTANT AGREEMENT**

This Business Consultant Agreement (Agreement) is entered into this 1<sup>st</sup> day of April 2024 by and between STOCKTON EAST WATER DISTRICT (District) and DOYCE BOESCH, (Consultant).

1. Consultation Services. District hereby employs Consultant to perform the following services in accordance with the terms and conditions set forth in this Agreement:

a. The Consultant will consult with the officers and employees of District concerning matters for which District seeks federal funding and/or support, or needs federal legislation.

b. Consultant will represent District's interests before federal governmental agencies, elected representatives, regulatory agencies, and trade associations and public affairs groups with emphasis on District's needs in the water area.

2. Terms of Agreement. This Agreement is effective as of April 1, 2024 and shall continue for a period of one-year from the effective date, through March 31, 2025. Either party may cancel this agreement on thirty (30) day notice to the other party in writing, by certified mail or personal delivery.

3. Time Devoted by Consultant. It is anticipated the consultant will spend approximately 8 hours per week in fulfilling its obligations under this contract. The particular amount of time may vary from day to day or week to week. However, the consultant shall devote a minimum of 4 days per month to its duties in accordance with this agreement.

4. Place Where Services Will Be Rendered. The Consultant will perform most services in accordance with this contract at its place of business at 231 Queens Cottage Lane, Johns Island, SC 29455, as well as on the telephone, via internet and email, and at such other places as designated by the District to perform these services in accordance with this Agreement.

5. Payment to Consultant. The Consultant will be paid at the rate of Seven-Thousand Dollars (\$7,000.00) per month for work performed in accordance with this Agreement, and regardless of the amount of time spent in accordance with this Agreement. The Consultant will submit a statement for services rendered, and the District will pay the Consultant the amounts due within thirty (30) days of receipt.

6. Independent Contractor. The parties agree that the Consultant will act as an independent contractor in the performance of its duties under this Agreement.

Accordingly, the Consultant shall be responsible for payment of all taxes including federal, state and local taxes arising out of the Consultant's activities in accordance with this Agreement, including by way of illustration but not limitation, Federal and State income tax, Social Security tax, Unemployment Insurance taxes, and any other taxes or business license fee as required.

7. Confidential Information. The Consultant agrees that any information received by the Consultant during any furtherance of the Consultant's obligations in accordance with this Agreement, that concerns the affairs of the District will be treated by the Consultant in full confidence and will not be revealed to any other persons, firms or organizations.

8. Employment of Others. The District may from time to time request that the Consultant arrange for the services of others. All costs to the Consultant for those services will be paid by District, but in no event shall the Consultant employ others without the prior authorization of District.

STOCKTON EAST WATER DISTRICT

By: **DRAFT**  
\_\_\_\_\_  
Richard Atkins, President  
Stockton East Water District  
PO Box 5157  
Stockton CA 95205-0157  
(209) 948-0333

Attest: **DRAFT**  
\_\_\_\_\_  
Justin M. Hopkins  
Secretary of the Board

By: **DRAFT**  
\_\_\_\_\_  
Doyce Boesch, Consultant  
1120 G Street NW, Suite 1000  
Washington DC 20005  
(202) 731-9995

# Memorandum

**To:** Board of Directors  
**From:** Justin Hopkins – General Manager  
Juan M Vega – Assistant General Manager  
Darrel Evensen – District Engineer  
Manuel Verduzco – Senior Engineer  
**Date:** March 26, 2024  
**Re:** Consideration of Contract Award for Aquifer Storage and Recovery Well  
Construction Phase 2A

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## **Background**

The Aquifer Storage and Recovery (ASR) program consists of the installation and connection of an ASR well divided into 2 phases. Phase 1 is comprised of an ASR well study and design. GEI Consultants, Inc (GEI) completed the ASR well study and design during the 23-24 fiscal year (FY).

Phase 2A is the construction of the ASR well and Phase 2B is the installation of the well pump, piping, valving, electrical components, and rehabilitation of the well house.

ASR programs are subject to SWRCB General Order 2012-0010 which allows drinking water to be recharged into an aquifer system via an ASR well and recovered later, also via an ASR well, for distribution to customers.

The District requested bids from five ASR well construction companies. Bids were received from Pacific Coast Well Drilling, Inc. and Zim Industries, Inc. as shown in **Table 1**. Both companies have completed multiple ASR Well projects in California.

Company	Cost
Zim Industries, Inc.	\$1,914,946
Pacific Coast Well Drilling, Inc.	\$1,998,050

**Table 1. ASR Well Construction Bid Results**

## **Summary**

District Staff reviewed the bids from the two ASR well companies and determined Zim Industries, Inc. is the lowest responsive bidder based on their bid price, scope of work, project staff, ASR well experience, and similar size projects.

The ASR Well construction project consists of installing an 18” municipal well as part of an aquifer storage and recovery (ASR) program, destroying an existing 16” municipal well, and installing three 4” diameter observation wells.



**Financial Impact**

The ASR well construction is in the FY 24-25 budget at \$2,100,000, with partial funding from a \$600,000 WaterSMART grant from the U.S. Bureau of Reclamation. The lowest bid along with a nearly 10% contingency still fits within the approved budget, but does not provide sufficient funding to complete Phase 2B estimated at an estimated cost of \$3,460,000.

**Recommendations**

Based on budget limitations and overall project cost, District Staff recommends the Board reject all bids and readvertise for bids after securing additional grant funding.

## Water Rights Fee Calculations – Stockton East Water District

- The [California Code of Regulations](#), Title 23, Division 3, Chapter 5, Section 1073 authorizes the State Water Board to pass-through fees to USBR's contractors.
- USBR holds 44 Water Rights permits and licenses for the Central Valley Project totaling 101,316,670.10 acre-feet annually.
- Of the 101,316,670.10 acre-feet annually authorized for USBR, **6,027,789** acre-feet annually is under contract between USBR and their CVP water users.
- The fee that USBR would have been assessed for each permit or license is calculated using the current fee schedule rate for **Fiscal Year 2023-24** of **\$300 plus \$0.109** per acre foot in excess of 10 acre-feet. Water Rights designated for hydropower use are given a 50 percent discount.

The sum of all the water right fees that would have been assessed to USBR in 2023-24 is **\$8,208,865.83**

- Each USBR contractor receiving project water from the CVP is assessed a percentage share of the USBR CVP fee. The annual fee is calculated as follows:

$$(\text{Contract Water Amount (in AFA)} / 6,027,789 \text{ AFA}) \times \$8,208,865.83 = \text{Annual Fee}$$

### USBR 1247 – CVP

$$(75,000 \text{ AFA} / 6,027,789 \text{ AFA}) = 0.0124423731$$

$$0.0124423731 \times \$8,208,865.83 = \mathbf{\$102,137.77}$$

### USBR 1306 – New Hogan

The same fee calculation methodology is applied to the New Hogan Project; however, there is only one water right under this project and there are two entities with project water totaling 100 percent of the water right. Stockton East Water District is served 224,417.66 AFA of the 397,199.40 AFA held under Water Right A018812 for the New Hogan Project. The total fee using the calculation \$300 plus \$0.109 per acre foot in excess of 10 acre-feet for the New Hogan project is \$43,593.64.

$$(224,417.66 \text{ AFA} / 397,199.40 \text{ AFA}) = 0.5649999975$$

$$0.5649999975 \times \$43,593.64 = \mathbf{\$24,630.41}$$

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# Memorandum

**To:** Board of Directors  
**From:** Justin M. Hopkins, General Manager  
Juan Vega, Assistant General Manager  
Darrel Evensen, District Engineer  
John Van Vliet, Associate Engineer  
**Date:** March 26, 2024  
**Re:** WTP Security Fencing and Access Control System and Budget Amendment

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## **Background**

The Stockton East Water District (District) has historically experienced occurrences of unrestricted access and trespassing on its Water Treatment Plant (WTP) properties through New Water Lane. These occurrences via New Water Lane include approved access for the farming tenants on the north property, as well as unapproved access. Access is provided to the tenants to the north property via New Water Lane to accommodate the tenant’s necessary agricultural operations.

District Staff is responsible for the security of the WTP facilities and for the integrity of the drinking water treatment process. Several occurrences at the WTP facilities have led the District Staff to discuss improved security. Based on District Board of Directors’ (Board) feedback, staff proceeded to investigate and develop a plan to address the issues. Staff evaluated many options to better supervise access via New Water Lane, to provide improved security for the WTP facilities, and, in the interest of public health, to safeguard the WTP water treatment process. Through the evaluation process, additional fencing and an access control system were identified as the best options. District Staff has contacted contractors about additional fencing and installation of an access control system.

## **Summary**

Staff requested bids from several local fence contractors to install 900 feet of 7-foot-high chain link fence. 250 feet of chain link fence will run from Low Lift Pump Station (LLPS) to the Operations Building. 650 feet of chain link fence will run from the existing front gate along the east side of New Water Lane and tie into a new gate past Al Bonner Drive. The quote includes one roller gate, one double-leaf gate, and two smaller gates for walking access of staff and guests at the locations shown in **Figure 1** shown below. With these additional fences and gates, access beyond the front gate will be restricted to the front parking lot. Staff received bids from four contractors, as shown in **Table 1**. C&R Fence was the lowest responsive bidder.

Contractor	Amount
C&R Fence Inc.	\$113,170
All Steel Fence Inc.	\$125,900
Stockton Fence Co.	\$149,530
Fence Corp	\$225,951

**Table 1. Fence Quote**

Staff reached out to the security consultant, R-Tek, that assisted with the installation of the security camera system. Staff requested a quote for a key card access control system specifically from R-Tek since they would have the ability to integrate it within the existing camera server without the need for additional server development setup from a different vendor. The system would include access control at the WTP gates, Administration Building, Operations Building, Low Lift Pump Station, Filter Gallery, Hypo Pump Building, and High Service Pump Station. The quote includes key cards for District employees, all necessary hardware, software, and installation by the consultant. With this access control system, all key card access will be tracked and logged for District Staff to supervise. The quote provided by R-Tek is listed below in **Table 2**.

Contractor	Amount	Lead Time
R-Tek Security Inc.	\$54,321	4-5 Weeks

**Table 2. Access Control System Quote**

**Financial Impact**

The installation of additional fencing and the key card access control system was not budgeted during Fiscal Year (FY) 24-25. Therefore, a budget amendment such as the one presented in **Table 3** would be necessary to proceed with the project.

Item	Fund	Account	Purpose	Beginning Balance	Transfer	Ending Balance
Transfer To	94	10-5324-0	Maint. & Repair TP Grounds - Security and Access	\$ -	\$ 185,000	\$ 185,000
Transfer From	94	10-5323-0	Maint. & Repair TP - Solids Handling/Dewatering Lagoons	\$ 2,675,000	\$ (185,000)	\$2,490,000

**Table 3. Proposed Budget Transfer**

The *Solids Handling/Dewatering Lagoons* project is planned as a multi-year project and, upon recent analysis, not all the FY 24-25 funds are expected to be expended. Thus, there should be sufficient funds within that project’s budget after the aforementioned budget amendment.

**Recommendation**

Staff respectfully recommends the Board:

1. Approve the proposed budget transfer as presented in **Table 3**.
2. Authorize the General Manager to approve contracts with C&R Fence Inc. and R-Tek Security for \$113,170 and \$54,321, respectively, plus 10% contingencies of \$11,317 and \$5,432 respectively, as well, for a total of \$184,240, and make all other necessary approvals.



Figure 1. Fence Line

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# Memorandum

**To:** Board of Directors  
**From:** Justin Hopkins – General Manager  
Juan Vega – Assistant General Manager  
David Higaes – Maintenance Manager  
**Date:** March 26, 2024  
**Re:** Consider Adoption of Draft Heavy-Duty Vehicle Idle Policy

---

## **Background**

Stockton East Water District (District) recognizes the importance of environmental sustainability, regulatory compliance, and reducing emissions from commercial vehicles. As the focus on minimizing environmental impact grows, aligning ourselves with the California Commercial Vehicle Idling Regulation (CCR, Title 13, Section 2485) becomes imperative. The Heavy-Duty Vehicle Idle Policy demonstrates SEWD's commitment to responsible vehicle operation and compliance with state regulations. Emphasizing a 5-minute idling rule, this policy supports our efforts to reduce emissions and minimizes our environmental footprint.

## **Summary**

The policy outlines the purpose, scope, responsibilities, procedures, program requirements, exemptions, and employee training. It mandates adherence to the 5-minute idling rule, limiting the idling time for commercial vehicles. Managers and supervisors are responsible for communicating and enforcing the policy, providing guidance on alternative practices, addressing violations, and ensuring lawful idling practices. Affected employees must adhere to the established guidelines, report concerns, and actively participate in training programs. The policy also includes program requirements such as establishing metrics, conducting audits, and continuously evaluating and updating the program to align with evolving California Air Resource Board (CARB) guidelines and industry best practices.

## **Financial Impact**

No Impact.

## **Recommendation**

Staff recommends that the Board of Directors adopt the draft Heavy-Duty Vehicle Idle Policy.



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## No. 3032 Heavy-Duty Diesel Vehicle Idling Policy

Approved by Board of Directors

Date TBD

### Contents

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F. Procedures .....	2
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H. Employee and Supervisor Training .....	3

#### A. Policy

This policy establishes the commitment of Stockton East Water District (SEWD) to adhere to the California Commercial Vehicle Idling Regulation (CCR, Title 13, Section 2485) and includes a 5-minute idling rule. Recognizing the significance of complying with state regulations governing commercial vehicle idling, this policy underscores our dedication to responsible vehicle operation and alignment with the specific requirements outlined in the California Commercial Vehicle Idling Regulation, including the 5-minute idling limit.

#### B. Purpose

This policy aims to ensure strict compliance with the California Commercial Vehicle Idling Regulation, which aims to reduce emissions from commercial vehicles and promote environmental sustainability. This policy also incorporates a 5-minute idling rule, limiting the idling time for commercial vehicles. By adhering to this regulation and the 5-minute idling rule, we contribute to air quality improvement, minimize environmental impact, and demonstrate our commitment to legal and ethical business practices.

#### C. Scope

This policy applies to all employees, contractors, and visitors operating District-owned or controlled commercial vehicles within the jurisdiction of the California Commercial Vehicle Idling Regulation. It encompasses vehicles used for transportation, delivery, maintenance, and other commercial purposes covered by the regulation.

#### D. Definitions

- **Commercial Vehicle** - Heavy-duty diesel vehicles with a Gross Vehicle Weight Rating (GVWR) of 10,000 lbs. or heavier.

# STOCKTON EAST WATER DISTRICT POLICY MANUAL

- **Affected employees** - are individuals whose job responsibilities involve operating company vehicles.
- **5-Minute Idling Rule** - specifies that commercial vehicles shall not idle for more than five consecutive minutes when stationary.
- **CARB** – California Air Resource Board
- **Restricted Areas** – these areas include housing units, schools, hotels, motels, hospitals, senior care facilities, or childcare facilities.

## E. Responsibility

### **Managers and Supervisors are responsible for:**

- Communicating and enforcing the vehicle 5-minute idling policy within their respective teams.
- Providing guidance on alternative practices to minimize idling, such as using auxiliary power units or turning off the engine during extended stops.
- Address any violations of the idling policy and implement corrective actions as necessary.
- Providing guidance on lawful practices to minimize commercial vehicle idling,

### **Affected employees are responsible for:**

- Adhering to the established vehicle idling guidelines.
- Reporting any idling-related concerns or issues to their supervisors.
- Actively participating in training programs related to minimizing vehicle idling.

## F. Procedures

- Familiarize employees with the California Commercial Vehicle Idling Regulation, including the 5-minute idling rule, and strictly adhere to its requirements.
- Encourage drivers to turn off the engine when parked for more than two minutes, except when necessary for safety or operational reasons.
- Consider implementing technological solutions, such as telematics, to monitor and manage vehicle idling.
- Regularly maintain and service vehicles to ensure optimal performance and fuel efficiency.

# STOCKTON EAST WATER DISTRICT POLICY MANUAL

## G. Program Requirements

- Establish clear metrics for monitoring and reporting vehicle idling.
- Conduct regular audits to assess compliance with the idling policy.
- Continuously evaluate and update the program to align with evolving CARB guidelines and industry best practices.

### Exemptions:

- You are stuck in traffic.
- You are using the vehicle's air conditioning for compliance with the Heat Illness Prevention Plan.
- When idling is necessary to inspect or service your vehicle.
- You are operating a power take-off device.
- You cannot move due to adverse weather conditions or mechanical failure.
- You are queuing (must be beyond 100 feet from any restricted area.)
- Your truck's engine meets the optional low-NOx idling emission standard, and your truck is located more than 100 feet from any restricted areas (clean-idle label required).

## H. Employee Training

Regular training sessions for employees and supervisors should be conducted on the importance of minimizing vehicle idling, the associated environmental impacts, and the specific guidelines outlined in this policy. Training should be provided during onboarding and periodically thereafter to ensure ongoing awareness and compliance.

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San Joaquin County  
**Flood Control & Water  
Conservation District**  
1810 EAST HAZELTON AVENUE  
STOCKTON, CALIFORNIA 95205  
TELEPHONE: (209) 468-3000

**FRITZ BUCHMAN**  
DIRECTOR OF PUBLIC WORKS  
FLOOD CONTROL ENGINEER

## **ADVISORY WATER COMMISSION**

**March 20<sup>th</sup>, 2024, 1:00 p.m.**

**San Joaquin County Robert J. Cabral Agricultural Center  
2101 E. Earhart Avenue, Stockton, CA 95206**

### **AGENDA**

- I. Roll Call**
- II. Approve Minutes for the Meeting of December 20th, 2023**
- III. Discussion/ Action Items:**
  - A. DREAM Project - EBMUD
  - B. Fall 2023 Groundwater Report
  - C. MICUP Update
  - D. SJAFCA – Paradise Cut Update
- IV. Staff Reports**
  - E. SJAFCA
  - F. SJC
  - G. DWR
- V. Public Comment: *Please limit comments to three minutes.***
- VI. Commissioner Comments**
- VII. Future Agenda Items**
- VIII. Adjournment**

**Next Regular Meeting  
April 17th, 2024, 1:00 p.m.**

**San Joaquin County Robert J. Cabral Agricultural Center  
2101 E. Earhart Avenue, Stockton, CA 95206**

***Commission may make recommendations to the Board of Supervisors on any listed item.***

If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting. Any materials related to items on this agenda distributed to the Commissioners less than 72 hours before the public meeting are available for public inspection at Public Works Dept. Offices located at the following address: 1810 East Hazelton Ave., Stockton, CA 95205. These materials are also available at <http://www.sjwater.org>. Upon request these materials may be made available in an alternative

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Weekly Water Report	As of: Mar 19, 2024	As of: Mar 26, 2024
<b>New Hogan (NHG) TOC</b>	<b>208,193</b>	<b>AF</b>
Storage:	215,498	AF
Net Storage Change:	+1,497	AF
Inflow:	223	CFS
Release:	103	CFS
<b>New Melones (NML) Allocation</b>	<b>75,000</b>	<b>AF</b>
Storage:	2,003,116	AF
Net Storage change:	-1,993	AF
Inflow:	1,510**	CFS
Release:	1,780**	CFS
<b>Source: CDEC Daily Reports</b>		

<b>Goodwin Diversion (GDW)</b>		
Inflow (Tulloch Dam):	2,224	CFS
Release to Stanislaus River (S-98):	1,504	CFS
Release to OID (JT Main):	603	CFS
Release to SSJID (SO Main):	120	CFS
Release to SEWD:	<u>0</u>	CFS
Total Release	2,227	CFS
<b>Source: Tri-Dam Operations Daily Report</b>		
<b>Farmington Dam (FRM)</b>		
Diverted to SEWD:	0	CFS
Diverted to CSJWCD:	0	CFS

<b>Surface Water Used</b>		
Irrigators on New Hogan:	0	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	22	MGD
North Stockton:	5	MGD
South Stockton:	5	MGD
Cal Water:	7	MGD
City of Stockton DWSP Production:	11	MGD

<b>District Ground Water Extraction</b>		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	0	GPM
Total Ground Water Production	0	MGD

**Note: \*\*The data reported here is available as of 03/17/24**

**\*The data reported here is available as of 03/18/24**

**All other flow data reported here is preliminary, as of 9:00 a.m. on 03/19/24**



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# **An Invisible Water Surcharge: Climate Warming Increases Crop Water Demand In The San Joaquin Valley's Groundwater-Dependent Irrigated Agriculture**

UC Merced Newsroom, 03/13/24

University of California researchers from the USDA-funded Secure Water Future project recently found that increases in crop water demand explain half of the cumulative deficits of the agricultural water balance since 1980, exacerbating water reliance on depleting groundwater supplies and fluctuating surface water imports.

California's San Joaquin Valley is home to some of the most fertile soil on Earth. Crops grown here are exported around the world. According to California Department of Food and Agriculture, more than 250 different crops, worth \$30 billion per year, are grown in the larger Central Valley. The area accounts for 75 percent of the irrigated land in California and 17 percent of the country's irrigated land. And its farms provide a quarter of the nation's food and 40 percent of its fruit and nuts.

Growing those crops requires water. To compensate for the lack of precipitation during the growing season in the Valley's Mediterranean climate, irrigation is provided through a combination of surface and groundwater sources. There is increased reliance on groundwater pumping for agriculture where surface water supplies are limited - such as during droughts - and when crop water demands are high. Both conditions are often present in the San Joaquin Valley, where the region has been subject to accelerating the depletion of groundwater reserves over the past several decades.

Researcher Kelly Moyers, a post-doctoral scholar at the time, was the lead author of the study completed about increasing crop water demand as the climate has warmed, recently published in PLoS Water. The SWF team included UC Merced professors John Abatzoglou and Josue Medellín-Azuara, and UCLA Professor Alvar Escrivá-Bou, as contributing co-authors. SWF Director and UC Merced Professor Joshua Viers was the corresponding and senior author.

Researchers used data to estimate crop water demand in the San Joaquin Valley over the past 40 years. They focused on the climate effects on crop water demand, avoiding the confounding factors of changing land use and management practices.

The researchers called this phenomenon of climate-induced increased crop water demand an invisible water surcharge. They found that in the past decade, this invisible water surcharge on agriculture has increased the crop water demand in the San Joaquin Valley by roughly 650 thousand acre-feet per year, a volume larger than the capacity of Millerton Reservoir on the San Joaquin River near Fresno. This represents a 4.4% increase with respect to the 1980-2011 baseline used in the study. Through an analysis of cumulative anomalies, researchers showed that the chronic increases in crop water

demand over the last four decades explain half of the cumulative deficits in the agricultural water budget, and this trend is expected to worsen in the future.

Agricultural droughts are not only caused by precipitation deficits, but now more often by insufficient surface or groundwater reserves to fulfill increasing crop demands.

"With a high reliance on surface water imports and groundwater in our region, the combination of groundwater regulation and increased evaporative demands, as shown in this study, will further challenge our water management options," said Medellin-Azuara, coauthor in the report. Increased evaporative losses also apply to open water bodies like reservoirs, making managed aquifer storage more attractive during wet years, he added.

"The long-term decline in spring snowpack is a hallmark symptom of a warming climate in the state. Our study shows this hidden tax of increased crop water demands with warming is pouring salt in the wounds from the vantage of agricultural water resources," said Abatzoglou.

Despite potential agronomic adaptation and crop response to climate warming, increased crop water demand adds a stressor to the sustainability of the global fruit and nut supply and calls for changes in management and policies to consider the shifting hydroclimate.

A hallmark of the Secure Water Future approach to building climate resilience throughout the water scarce western United States, Viers concluded is "incorporating high resolution data into decision-making processes not only provides actionable insights for more effective management of our food-energy-water systems, but also demonstrates the value of research conducted in our institutions of higher education."

## U.S. Supreme Court Clarifies Rules For Public Officials' Personal Social Media Accounts

Richards Watson Gershon Newsroom, 03/18/24

Public officials may now “block” commenters on their purely personal social media accounts, under a new ruling from the United States Supreme Court. The Court’s unanimous ruling on Friday in the case of *Lindke v. Freed* means that councilmembers’ and other local officials’ social media accounts will be considered personal (and not required to protect the First Amendment rights of commenters) unless the author of the account (1) possessed actual authority to speak on the agency’s behalf, and (2) purported to exercise that authority when the author wrote on social media.

The Supreme Court notes that determining whether a public official’s social media activity constitutes state action, and thus must protect commenters’ rights, is a “fact-intensive inquiry.” But, the Court makes clear that unless the official possesses actual authority to speak on behalf of the governmental entity, the appearance or function of the social media account will not matter.

The source of the authority can spring from several potential places, such as a statute, ordinance, regulation, custom, or usage. But, to qualify as “custom” or “usage,” the officer’s use of a social media account as an official voice of the government must be “permanent and well settled” and that authority must extend to the type of speech in question.

One suggestion made by the Court is that a social media account carry a label (e.g., “this is the personal page of [public official]” or a disclaimer (e.g., “the views expressed are strictly my own”) but the Court notes that while this is entitled to a heavy presumption that the account is personal, that presumption is not irrebuttable.

Because the factual portion of these cases is not yet decided, local officials should continue to follow the issue and may wish to discuss the use of their social media accounts with their legal counsel. However, this Supreme Court decision is an affirmation of the First Amendment rights of local officials when they use social media in their personal lives.

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# ACWA

## CONFERENCE & EXPO

*Sacramento*  
MAY 7-9 / SAFE CREDIT UNION CONVENTION CENTER

2024  
SPRING

ACWA  
CONFERENCE & EXPO

Sacramento  
MAY 7-9 / SAFE CREDIT UNION CONVENTION CENTER



# TOP 5 BENEFITS TO ATTENDING AN ACWA CONFERENCE

01

02

03

04

05



## INFORMATION

Learn valuable information about a variety of local, state and federal water issues during 40 programs and Main Stage keynotes.



## CONNECTIONS

Attend Tuesday's committee meetings and Wednesday's Region meetings to increase your engagement with ACWA and hear valuable information that you can take back to your agency.



## NETWORKING

Meet with your colleagues in California's water community to share ideas and best practices during the Wednesday networking lunch and Thursday networking breakfast, as well as 4 receptions.



## INNOVATION

Learn about the latest innovations agencies are implementing during the new Solution Spotlight sessions. Also, spend one-on-one time with vendors around the U.S. who have new products and services to offer your agency.



## CEUs

Earn continuing education credits for legal, communications, energy, financial and drinking water professionals.

# CONFERENCE HIGHLIGHTS



Visit ACWA's Exhibit Hall and learn what products & services our exhibitors have to offer as well as enjoy networking opportunities like the networking breakfast & lunch, receptions and Exhibit Hall activities.

**VISIT THE  
SACRAMENTO  
SITE FOR  
CONFERENCE  
ATTENDEES!**



<https://www.visitsacramento.com/association-of-california-water-agencies>

## SEE YOU IN SACRAMENTO!

The ACWA 2024 Spring Conference & Expo is set to take place May 7- 9 at the SAFE Credit Union Convention Center in Sacramento.

Sacramento is America's Farm-to-Fork Capital. The city is buzzing with things to taste, see, and savor including farm-fresh restaurants, plentiful farmers markets, home-grown breweries, colorful street murals, Gold Rush-era family attractions, or a sunset walk along the river.

ACWA conferences are the premier destination for water industry professionals to learn and connect. Join us and enjoy the enhanced conference experience with new features and more networking opportunities!

## IMPORTANT INFORMATION



### Recorded Programs

Designated conference programs will be recorded and made available for on-demand access after the conference.



### Group Savings

Buy five full conference registrations, receive one free! A perfect time to introduce new staff to the California water community.



### Tuesday Committee Meetings

Registration is required to attend any part of ACWA's Spring Conference & Expo, including the complimentary Tuesday, May 7 committee meetings.



### Health & Safety

Visit [acwa.com/events](https://acwa.com/events) for registration and health & safety information.

## TIME TO MIX & MINGLE!

After spending the day learning, join these opportunities to mix, mingle and connect with friends and colleagues in the water industry. All ACWA conference attendees are welcome to attend!



### Member Mixer

**Tuesday, May 7 | 4:00 PM - 5:00 PM**

New members and first-time attendees are invited to kick off conference with ACWA Leadership and the Membership Committee at the Member Mixer.

### ACWA Welcome Reception

**Tuesday, May 7 | 5:00 PM - 6:30 PM**

Kick off the conference and greet your colleagues in the Exhibit Hall. *Sponsored by Kleinfelder*

### ACWA Wednesday Evening Reception

**Wednesday, May 8 | 5:00 PM - 6:00 PM**

Join ACWA in the Exhibit Hall for this hosted reception. *Sponsored by Jacobs*

### CalDesal Hosted Mixer

**Wednesday, May 8 | 6:00 PM - 7:00 PM**

Join CalDesal for a hosted mixer.

### ACWA Foundation Reception

**Wednesday, May 8 | 6:00 PM - 7:15 PM**

Join us for this reception and unwind after an informative day. Hear updates on the ACWA Foundation and connect with your friends and other water leaders.



# CONFERENCE PROGRAMS

State Water Resources Control Board Drinking Water Contact Hours may be available for qualifying programs.

## COMMUNICATIONS COMMITTEE PROGRAM

### Diving into Dialogue: Is Podcasting the Right Tool for Your Agency?

As podcasts continue to be a popular way to receive news and entertainment, many agencies are assessing whether it could become a valuable part of their overall communications strategy. Hear from experienced podcasters about different approaches, costs and resources needed, as well as tips for getting started and evaluating success.

## FINANCE PROGRAMS



CPAs may receive continuing education credit by attending this program.

### Fiscal Sustainability in Times of Uncertainty

As water agencies, we face numerous uncertainties and challenges to ensuring long-term fiscal sustainability and an affordable water supply to customers. The uncertainties can include SGMA implementation, water rights, supply shortages and/or decreasing demands, just to name a few. How do we manage these challenges in a fiscally sustainable manner and minimize rate and fee increases? In this session, a diverse group of water agencies will discuss the challenges they are experiencing and what actions they plan to take (or are already taking) to ensure their agency is fiscally sustainable now and into the future.

### How to Conduct a Rate Study While Avoiding Common Pitfalls and Maintaining Best Practices

Conducting a successful water rate study is critical in order for agencies to effectively fund operating and capital needs, advance key policy objectives, and meet the legal requirements of Proposition 218. However, the rate study process is fraught with inherent

financial, political, and legal risks. This panel will cover common rate study mistakes so that your agency can avoid them.

## MEMBERSHIP COMMITTEE PROGRAM

### Leadership Crisis: Real Talk, Tough Questions

As the nation faces workforce challenges, the California water industry is struggling to attract the best and the brightest talent, as well as shape a leadership that is reflective and responsive to the needs of the changing public expectations. Come listen to a frank discussion by leaders throughout the state as they assess the landscape of talent and leadership in water and share what they really think about the future of water.

## POLICY PROGRAMS

### Are California's Water Managers Ready for the Future?

As California continues to face complex challenges related to water scarcity, climate change, and population growth, it is imperative to build alignment among water leaders on the trajectory of California's water management. This session brings together a broad range of water managers to discuss and confront the future of California's water management. Through poignant questions and insightful, candid discussions, panelists will share their perspectives and deliver policy recommendations that can ensure success.

### Using Consolidation to Achieve the Human Right to Water

In recent years, the State Water Resources Control Board has prioritized consolidating "failing" water systems with larger, more stable systems to advance the goals of SB 200 and the Human Right to Water. This panel will explore how water systems are

actually being consolidated (physically and managerially), the risks and opportunities for receiving systems, and how this strategy can advance access to safe drinking water.

### Reviewing the Weather Whiplash of 2023

With the Governor's emergency proclamations for both drought and flood in place simultaneously, Water Year 2023 provided extreme examples of the challenges that come with managing water resources in California. The state's variable climate and increasing impacts of climate change mean the extremes are likely to become the norm. This panel will bring together experts to discuss the state's response, the challenges of managing for both drought and flood, and the lessons learned for the future.

## SOLUTION SPOTLIGHT

### Flow Investments, Floodplains, and Fish Survival

Hear about the importance of floodplain reactivation in providing crucial fish habitat and how infrastructure – like the Fremont Weir "Big Notch" and Tisdale Weir notch projects – will efficiently enhance floodplain habitat, conserving water for various stages of the salmon freshwater life cycle and benefiting regional species.

## WATER INDUSTRY TRENDS

### Powering Through: The Role of Distributed Energy Resources in Crisis Response

With the prevalence of public safety power shutoff events across California and increasing reliance on electrical power to serve customers with safe and reliable drinking water, it is now more important than ever to consider distributed energy resources, such as backup energy generation and storage sources, to protect water system

Check ACWA website for updated information: [ACWA.COM/EVENTS](https://www.acwa.com/events)

operations and align with California's long-term goals to migrate to cleaner energy sources. This program will discuss how Distributed Energy Resources can play a significant role in power resilience.



This program may count towards the Certified Energy Manager (CEM) continuing education credit.

### **Delta Focus: Conveyance Project Updates**

The Delta Reform Act set the coequal goals of improving water supply reliability statewide and enhancing the San Francisco Bay/Sacramento-San Joaquin Delta ecosystem. Two-thirds of California's water originates in the Sierra Nevada and is delivered to more than 27 million Californians and about 750,000 acres of farmland. The infrastructure that enables this conveyance is critical to the health of communities and the success of the state's economy. This program will provide a timely update on the Delta Conveyance Project progress.

### **Liquid Intelligence: Lessons Learned from a Decade of Water Data Collaboration**

The California Data Collaborative (CaDC) was envisioned and launched at the 2015 ACWA Fall Conference in Indian Wells. Since then, reporting requirements have continued to grow, and water manager-led data services have grown substantially. What has worked and what has not? This session will share lessons learned from the past decade of the CaDC and share the vision for how, by working together, smartly, and collaboratively, water managers can prepare for whatever the future holds.

### **The Home Stretch of Making Conservation a Way of Life**

In 2018, the legislature established the state goal of Making Water Conservation a California Way of Life. This panel will explore the regulatory

effort, the remaining concerns and challenges, what we've learned through the process, and what is needed to be successful from policy concept to implementation.

### **Harmony in Hydrology: The Need for Water Managers to Embrace Nature-Based Solutions**

Adaptation is the name of the game in California water management. Hear from a panel of experts hailing from the mountains to the sea on how they are embracing nature-based solutions to better manage the increasing volatility of California's water supply. Through insightful analysis and real-world examples, panelists will share holistic approaches that not only safeguard water resources but also contribute to biodiversity, economic stability, climate resiliency, and community well-being.

### **Is Ag Doing Its Part?**

Wide-ranging, broad legislation is often inadequate to address the specific needs and challenges faced by different regions and communities in California. Local irrigation and water districts are typically better positioned to address these needs and tailor solutions accordingly. This program will explore innovative ways that water suppliers in Northern, Central, and Southern California are working with agricultural customers, regulatory agencies and NGOs to solve local problems for California's water supply security.

### **Does Money Grow on Trees? Find the Billions in Your Backyard!**

We've all heard the saying "money doesn't grow on trees," but what if the money wasn't on the tree but rather in the services the tree provides? Come learn about ecosystem services valuations and how you can find the billions hiding in your backyard from colleagues who have completed ecosystem valuation studies and discovered gold!

# ACWA REGION MEMBERSHIP MEETINGS

**MAY 8, 2024**

**Connect with fellow region members for updates and input on region activities, committees, and ACWA's Statewide priorities.**

**ALL MEMBERS  
WELCOME!**



# REGION ISSUE FORUMS



State Water Resources Control Board Drinking Water  
Contact Hours may be available for qualifying programs.

## Integrated Solutions for Successful Local Water Management

*Presented by Region 1*

This program will share the story of the Integrated Regional Water Management Program, including the unique ways IRWMP has been implemented regionally throughout the state, particularly the North Coast. Panelists will offer invaluable insights gleaned from local and innovative water management solutions and highlight the North Coast Resource Partnership in Region 1. Join us to hear their experiences and learn from their successes in building resilient water management practices for the future.

## Understanding the Bay Delta Plan's Impacts on Region 4

*Presented by Region 4*

Join ACWA members for a discussion highlighting the state's Water Quality Control Plan for the San Francisco Bay/Sacramento-San Joaquin Delta (Bay-Delta Plan's) impacts on Sacramento, San Joaquin, Solano, Stanislaus, and Yolo counties. Gain insights from local leaders directly affected by the plan and discover successful project examples from the past.

## Southern California Innovations in Water

*Presented by Regions 8*

Join this panel discussion as water leaders explore how innovative projects are changing the future of water in ACWA's Region 8. The panel will explore topics including cutting-edge ocean desalination, transformative water recycling projects, and innovations in Bay-Delta conveyance. Gain insights into project development and understand how these initiatives pave the way for a resilient water future.

Thank  
you

## EXCLUSIVE PARTNER

ACWA JPIA

## 2024 SPRING CONFERENCE SPONSORS

Bartle Wells Associates

Carollo

CDM Smith

Contractor Compliance  
& Monitoring, Inc.

Cucamonga Valley Water District

Eastern Municipal Water District

El Dorado Irrigation District

Five Star Bank

Gannett Fleming

HDR

INTERA

Jacobs

Kleinfelder

Kronick

MWH Constructors

Nossaman

Orange County Water District

PFM Asset Management

Rancho Water

Santa Clarita Valley Water Agency

Stoel Rives

Todd Groundwater

Water Replenishment District  
waterTalent

West Basin Municipal Water District

West Yost

Western Municipal Water District  
(Western Water)

Woodard & Curran

# IT'S AWARD TIME!

ACWA 

JOIN US FOR THESE AWARD  
PRESENTATIONS!

May 8, 8:30 a.m., Main Stage

**Excellence in Water Leadership**

May 9, 11:45 a.m., Main Stage

**Clair A. Hill Agency Award for Excellence**

**John P. Fraser Water Leaders Fellowship Award**

**Scholarships**



# ACWA EXHIBIT HALL

## WHAT'S HAPPENING IN THE HALL

- **Dedicated Exhibit Hall Hours**  
Spend one-on-one time with vendors from around the U.S. whose products and services may offer you just the right solutions for your agency.
- **Tuesday Welcome Reception**  
Network with your peers and friends while visiting with vendors from across the nation!
- **Wednesday Evening Reception**  
Enjoy a hosted reception in the Exhibit Hall!
- **Continental Networking Breakfasts**  
Enjoy a quick breakfast and network in the Exhibit Hall each morning!
- **Prize Drawings**  
Mingle with your peers and exhibitors and win great prizes! *All raffle prizes will be drawn on Thursday and you must be present to win.*
- **Fun Activities Using the Mobile App**  
Visit areas of the Exhibit Hall and locations all throughout conference for chances to win prizes using the conference mobile app!

# PRELIMINARY AGENDA

## TUES 5/7/24

8:00 AM - 9:15 AM  
AGRICULTURE COMMITTEE

8:30 AM - 12:00 PM  
ACWA JPIA SEMINARS

9:30 AM - 10:45 AM  
GROUNDWATER COMMITTEE

11:00 - 12:15 PM  
WATER MANAGEMENT COMMITTEE  
ENERGY COMMITTEE

12:15 PM - 1:30 PM  
COMMITTEE NETWORKING LUNCH

12:30 PM - 1:30 PM  
OUTREACH TASK FORCE

1:45 PM - 3:00 PM  
FINANCE COMMITTEE  
LOCAL GOVERNMENT COMMITTEE  
WATER QUALITY COMMITTEE

3:15 PM - 4:45 PM  
COMMUNICATIONS COMMITTEE  
FEDERAL AFFAIRS COMMITTEE  
LEGAL AFFAIRS COMMITTEE  
MEMBERSHIP COMMITTEE

5:00 PM - 6:30 PM  
WELCOME RECEPTION  
IN THE EXHIBIT HALL

## WED 5/8/24

7:30 AM - 8:30 AM  
CONTINENTAL BREAKFAST  
IN THE EXHIBIT HALL

8:30 AM - 10:00 AM  
WELCOME KEYNOTE / MAIN STAGE

10:30 AM - 11:45 AM  
PROGRAM SESSIONS 

12:00 PM - 1:30 PM  
CONNECT IN THE EXHIBIT HALL  
NETWORKING LUNCHEON

1:30 PM - 2:00 PM  
SOLUTION SPOTLIGHTS  
• Member Case Study, Associate Service, Demo

1:30 PM - 2:15 PM  
WATER TALK / MAIN STAGE

2:30 PM - 3:30 PM  
PROGRAM SESSIONS 

3:45 PM - 5:00 PM  
REGION 1-10 MEMBERSHIP MEETINGS

5:00 PM - 6:00 PM  
ACWA RECEPTION IN THE EXHIBIT HALL

## THUR 5/9/24

7:00 AM - 8:00 AM  
WELLNESS ACTIVITY

7:30 AM - 11:00 AM  
CONNECT IN THE EXHIBIT HALL

7:30 AM - 9:00 AM  
CONTINENTAL BREAKFAST  
IN THE EXHIBIT HALL

9:15 AM - 10:15 AM  
PROGRAM SESSIONS 

10:30 AM - 11:30 AM  
PROGRAM SESSIONS 

11:45 AM - 1:15 PM  
KEYNOTE & AWARDS / MAIN STAGE

1:30 PM - 3:00 PM  
CLOSING NETWORKING LUNCHEON

Last Updated: 3/13/24



Qualify for continuing education credit



Designated Recorded Programs TBD

## REGISTRATION, MEALS AND HOTEL INFORMATION SHEET



### REGISTER ONLINE

Register online by **April 19, 2024** at [www.acwa.com](http://www.acwa.com) to take advantage of the advance pricing.



### REGISTER ON SOMEONE'S BEHALF

Select from a list of people affiliated with your company in your account. If the registrant is not listed, you will need to create a Portal profile for the registrant through the ACWA website before registering.

**GROUP SAVINGS!** Register 5 individuals from the same organization, receive a 6th registration free!  
(Subject to [terms and conditions](#).) **Contact Teresa Taylor at [TeresaT@acwa.com](mailto:TeresaT@acwa.com) for more information before registering.**

### REGISTRATION OPTIONS

**Advantage pricing applies to ACWA public agency members, associates & affiliates.**

**Standard pricing applies to non-members of ACWA.**

#### Full Conference Registration

Includes access to Tuesday ACWA Committee meetings, all ACWA conference programs, ACWA meal functions\*, ACWA Exhibit Hall, ACWA hosted receptions and access to on-demand designated conference recordings after the live conference. \*ACWA meal functions include: *Wednesday Continental Breakfast, Wednesday Networking Lunch, Thursday Continental Breakfast and Thursday Closing Lunch*

#### Tuesday Committee Meetings Only (complimentary - must register to attend)

Includes Tuesday Committee Box Lunch. Committee meetings are not recorded. Virtual participation is not available.

#### One-Day Conference Registration

**Wednesday, May 8:** Includes access to all Wednesday ACWA conference programs, Tue. ACWA Welcome Reception in the Exhibit Hall, Wed. ACWA Reception in the Exhibit Hall, Wed. ACWA Continental Breakfast and Wed. ACWA Networking Lunch. On-demand designated conference recordings are NOT included.

**Thursday, May 9:** Includes access to all Thursday ACWA conference programs, Thur. ACWA Continental Breakfast and Thur. ACWA Closing Lunch. On-demand designated conference recordings are NOT included.

#### Guest Conference Registration

Guest registration is not available to anyone with a professional reason to attend. Includes access to ACWA hosted receptions.

#### PRE-ORDER: On-Demand Designated Conference Recordings Only

Includes on-demand access to designated conference recordings after the live conference. *Video recordings will only be available for the Main Stage presentations. All other designated educational programs will only have on-demand audio recordings and PDFs of presentations made available. See [preliminary agenda](#) for details.*

	ADVANCE DEADLINE: 4/19/24		ONSITE	
	ADVANTAGE	STANDARD	ADVANTAGE	STANDARD
Full Conference Registration	\$840	\$1,260	\$870	\$1,290
Tuesday Committee Meetings Only	\$0	\$0	\$0	\$0
One-Day Conference Registration				
Wednesday, May 8	\$490	\$735	\$520	\$765
Thursday, May 9				
Guest Conference Registration	\$130	\$130	\$130	\$130
PRE-ORDER: On-Demand Designated Conference Recordings Only	\$240	\$360	\$240	\$360

### HOTEL INFORMATION

You must be registered for the ACWA conference in order to receive hotel reservation information and conference special room rates. **Conference special rates are available February 1 - April 15**, based on availability.

#### HOTEL & ROOM RATES

**Hyatt Regency Sacramento** \$225 per night\* (resort fee waived)

**Sheraton Grand Sacramento** \$226 per night\* (resort fee waived)

\* Plus applicable state/local taxes & fees

#### HEALTH & SAFETY

Please check [ACWA's conference page HERE](#) for current health & safety information.

#### IMPORTANT DATES

**The conference hotel room block opens on February 1, 2024. Deadline for group rate is April 15, 2024.**

For those **registering for conference prior to February 1**, information on how to reserve your hotel room will be provided via e-mail on February 1.

For those registering for conference from **February 1 to April 15**, your **confirmation e-mail** will include the information on how to reserve your hotel room and an opportunity to receive the conference special hotel rates.

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**ACWA State Legislative Committee**

March 22, 2024

**In Person Only**

**Capitol Event Center,**

**1020 11th Street**

**Sacramento, CA 95814**

10:00 a.m. – 12:00 p.m.

- 
- |  |  |
|--|--|
| <b>1. Welcome</b>                          | <b>Lauren Layne, Chair</b><br><b>Brian Poulsen, Vice-Chair</b> |
| <b>2. Executive Director’s Report</b>      | <b>Dave Eggerton</b>   |
| <b>3. Deputy Executive Director Report</b> | <b>Cindy Tuck</b>  |
| <b>4. Review of Bill Packets</b>           |  |
| <b>5. Legislative Updates</b>              | <b>Adam Quinonez</b>   |
| <b>6. Regulatory Updates</b>               | <b>Chelsea Haines</b>  |
| <b>7. Other Business</b>                   |  |
| <b>8. Adjourn</b>                          |  |

**Reminder: Next State Legislative Committee Meeting on April 11<sup>th</sup> 2024 (In-Person Only)**  
**\*\*THIS MEETING IS ON A THURSDAY\*\***

\*Bill packets are also available online by logging on to [www.acwa.com](http://www.acwa.com).  
To access, go to the About My ACWA tab > ACWA Committees > State Legislative > 2024 State Legislative Committee Meeting Materials (Members Only)



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*Please join us for an Honorary*

# *Award Ceremony*

CELEBRATING

## *Ernest Conant*

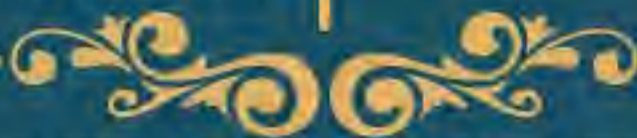
RECEIVING THE US DEPARTMENT OF THE INTERIOR  
MERITORIOUS SERVICE AWARD

PLEASE JOIN US FOR AN AWARD LUNCH RECEPTION

**21 MAR  
2024**

DOORS OPEN AT 11AM, CEREMONY  
AND LUNCH BEGIN AT 11:30AM

HAGGIN OAKS GOLF COURSE  
**IN THE PAVILION ROOM**  
3645 FULTON AVENUE  
SACRAMENTO, CALIFORNIA



SPACE IS LIMITED- PLEASE RSVP AND PURCHASE YOUR TICKET NO LATER THAN 3PM MONDAY, MARCH 4TH  
TICKETS FOR A BBQ TRI-TIP AND CHICKEN LUNCH ARE \$30. TO PURCHASE, PLEASE PAY VIA VENMO




CGB EMPLOYEES AT COTTAGE WAY CAN ALSO PAY VIA CASH OR CHECK  
TO JULIE PRAYTER. PLEASE CONTACT [JPRAYTER@USBR.GOV](mailto:jprayter@usbr.gov)

WE HOPE YOU CAN JOIN US IN CONGRATULATING ERNEST  
ON HIS AWARD BEFORE HIS UPCOMING RETIREMENT.

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 Linden-Peters Fire Department  
Classroom



# WATER SOLUTIONS MEETING

With Supervisor Steve Ding's Office and the Department of Public Works for residents experiencing flooding issues around E. Milton, N. Fine and Dynasty Dr.



Meet County staff



Get your questions answered



Discuss important information

Tuesday  
**March 26th**  
**6pm**



Contact Us  
**209-468-3234**



Linden-Peters Fire Dept.  
17725 E. Highway 26  
Linden, CA 95236

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