



REGULAR BOARD MEETING

JANUARY 17, 2023



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948

[www.sewd.net](http://www.sewd.net)

**DIRECTORS**

Richard Atkins  
President  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Vice President  
Division 7

**STAFF**

Justin M. Hopkins  
General Manager

Juan M. Vega  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail [sewd@sewd.net](mailto:sewd@sewd.net)

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, JANUARY 17, 2023 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

**DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS  
WILL BE AVAILABLE BY TELECONFERENCE.**

**Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.**

Agendas and minutes are located on our website at [www.sewd.net](http://www.sewd.net).

**AGENDA**

Page No

<b>A.</b>	<b>Pledge of Allegiance (Director McGaughey) &amp; Roll Call</b>	
<b>B.</b>	<b>Consent Calendar (None)</b>	
<b>C.</b>	<b>Public Comment (Non-Agenda Items)</b>	
<b>D.</b>	<b>Scheduled Presentations and Agenda Items</b>	
	1. Minutes 01/10/23 Regular Meeting	01
	2. Warrants	
	a. Fund 68 – Municipal & Industrial Groundwater Fund	05
	b. Fund 70 – Administration Fund	07
	c. Fund 71 – Water Supply Fund	11
	d. Fund 89 – Fish Passage Improvements Fund	13
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	i. Short Names/Acronym List	25
	j. SEWD Vehicles & Heavy Equipment	27
	3. Stockton East Water District - Bellota Pipeline Headworks Fish Screen Retrofit, 01/17/23	29



<b>D.</b>	<b>Scheduled Presentations and Agenda Items – <i>continued</i></b>	
	4. California Farm Water Coalition – Written Ballot for the Board of Directors, 01/06/23	31
	5. ACWA/JPIA – 2023 JPIA Executive Committee Election Notice, 01/12/23	33
<b>E.</b>	<b>Committee Reports</b>	
	1. Eastern San Joaquin Groundwater Authority Board Meeting, 01/11/23	35
	2. Stockton East Water District Ad-Hoc Committee Meeting – Central San Joaquin Water Conservation & Stockton East Water District, 1/11/23	37
<b>F.</b>	<b>Report of the General Manager</b>	
	1. Water Supply Report as of 01/09/23	39
	2. Information Items	
	a. Material Included, but Bound Separately from Agenda Packet:	
	1. <u>Eastern San Joaquin Groundwater Authority Steering Committee January 11, 2023, Meeting Cancellation Notice</u>	
	2. <u>Retiring Delta Watermaster Advises “Pray For Rain” But “Plan For Drought”, Sjvwater.org, 01/06/23</u>	
	3. <u>Congressman Raises Concerns Regarding Tunnel Project, Theriverbanknews.com, 01/03/23</u>	
	3. Report on General Manager Activities	
	a. Stockton Area Water Suppliers (SAWS) Meeting, 01/13/23	
	b. Stockton East Water District Activities Update	
<b>G.</b>	<b>Director Reports</b>	
	1. Linden-Peters Chamber of Commerce Meeting, 01/16/23	41
<b>H.</b>	<b>Communications (None)</b>	
<b>I.</b>	<b>Agenda Planning/Upcoming Events</b>	
	1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 01/18/23	
	2. Greater San Joaquin County Regional Water Coordinating Committee Meeting, 3:00 p.m., 01/18/23	
	3. CVP Water Association – Executive and Financial Affairs Committees Meeting, 10:00 a.m., 01/20/23	

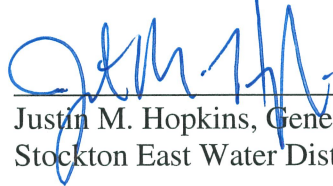
**J. Report of the Counsel**

1. Closed Session - Existing Litigation  
Stockton East Water District vs. City of Stockton, et al.  
Government Code 54956.9 (a)
  
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED  
LITIGATION Section 54956.9 (2 Cases)

**K. Adjournment**

**Certification of Posting**

I hereby certify that on January 12, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).  
Executed at Stockton, California on January 12, 2023.

  
Justin M. Hopkins, General Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, JANUARY 10, 2023 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Atkins called the regular meeting to order at 12:30 p.m., and Director McGurk led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, District Engineer Evensen, Finance Director Ram, Administrative Assistant McKinney, Legal Counsel Zolezzi and Consultant Barkett was present via teleconference.

**B. CONSENT CALENDAR (None)**

**C. PUBLIC COMMENT (None)**

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 01/03/23 Regular Meeting

Director Cortopassi made the following correction to the minutes:

- Page 3, section 4, 2<sup>nd</sup> paragraph, 1<sup>st</sup> sentence – insert “cool” in place of “heat”.

A motion was moved and seconded to approve the January 3, 2023 Regular Board Meeting Minutes, with corrections.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

2. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the January 10, 2023 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

3. San Joaquin County General Election

Manager Hopkins provided the Board with a listing of the Official Final Results of the Stockton East Water District’s local representatives at the county, state and federal level who were elected or re-elected on November 8, 2022. Manager Hopkins reported last week the Board recommended the District send congratulation letters to the newly elected officials. If the Board is amendable, the District will have the letters signed.

Director Watkins stated there should be three Council Members listed for the City of Stockton. If the members won by 50% in the June primaries, they were automatically elected and were not listed on

the November ballot. Director Panizza replied there are seven members with a staggered election (4 at one time, 3 another). City of Stockton Council Members to be added are Michael Blower (District 3) and Brando Villapudua (District 5).

Director McGurk stated Senator Alex Padilla is the California state representative to the United States Senate. Director McGurk suggested for State support efforts, a congratulatory letter be sent to Congressman John Duarte. Director Sanguinetti suggested a letter be sent to Governor Newsom. Manager Hopkins stated the letters will be prepared for President Atkins signature.

4. Stockton East Water District – Board Committees and Assignments.

Manager Hopkins reported that on December 13, 2022 at the Special Reorganizational Board Meeting, the General Manager was directed to research the District’s committees and assignments to determine if all the committees were still applicable, and make recommendations on any changes. Subsequent to this direction, there was an inquiry regarding the ability of the Board President to create committees and appoint committee members. Manager Hopkins discussed Legal Counsel Zolezzi’s opinion, which allows the Board President the authority to create new committees and appoint all the members except for the standing committees which the Board created through resolution. Manager Hopkins reviewed the list of current standing and ad hoc committees along with notes that describe the reasoning for creation of each committee. Manager Hopkins stated in the Board memo (page 11), there are Staff recommendations to dissolve the committees that seem to be no longer serving any purpose.

Director Watkins suggested approval to delete the Calaveras County Water District Joint Committee. Director Panizza asked if Rule 131 was settled. Manager Hopkins replied the Rule 131 Committee met, there were changes to Rule 131 proposed by District Staff, and the Committee provided feedback which has not been brought back for acceptance or recommendation to the Board for revisions. Assistant Manager Vega agreed with the outstanding revisions.

Director McGaughey stated Legal Counsel Zolezzi is listed under the committee members list. Director Watkins replied Legal Counsel Zolezzi is appointed as staff to several committees.

Director Panizza suggesting moving forward with District Staff recommendations to dissolve the committees listed.

President Atkins stated Director Sanguinetti should be removed from the Central & SEWD Ad Hoc Committee as there is a possible conflict of interest.

Manager Hopkins stated the Board Committees and Assignments list will be updated with the changes discussed.

**E. COMMITTEE REPORTS**

1. San Joaquin County & Delta Water Quality Coalition Meeting, 01/09/23  
*\*This meeting was cancelled\**

**F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 01/02/23  
Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 170,032 AF in storage at New Hogan Reservoir. Current releases are set at 1,611 cfs. Current release at Goodwin Dam to Stanislaus River are set at 2,367 cfs and release to all water users are set at 0 cfs. There are 0 irrigators on New Hogan, 0 irrigators on New Melones, and 0 irrigators out of District. The water treatment plant is currently processing 20 mgd. The City of Stockton is currently processing 0 mgd. Manager Hopkins reported the District wells total water extraction is 6,635 gpm (~9.6 mgd).

Director Cortopassi asked why the release to Stanislaus River flow is much greater than the release from New Melones. Manager Hopkins stated that Tulloch is showing an inflow of 1,900 CFS with a small inflow that is downstream of Tulloch and upstream of Goodwin.

2. Information Items:

Manager Hopkins noted item: F2a-1

Director McGurk asked why only four counties were mentioned in the public notice. Director Watkins suggested it could have been a mistake unless a county dropped out.

3. Report on General Manager Activities

a. Stockton East Water District Activities Update

Manager Hopkins reported the District's Internet went down today due to damage of the AT&T lines. Fortunately, StarLink picked up the Internet, and the District was able to maintain service. The email service had to be restored, and services are being performed to connect and receive outside phone calls. Manager Hopkins reported a scheduled shutdown for the water treatment plant is set for January 18<sup>th</sup>. This shutdown is necessary to perform work for the Sodium Hypochlorite project, and to make improvements to Switchgear B on High Service Pump Station for the future automatic transfer switch. This improvement has been discussed with the Urban Contractors, who agreed with the shutdown date. Manager Hopkins reported he was contacted by the Sierra Network representative from the California Special Districts Association (CSDA) attempting to schedule a meeting with Representative Harder and several special districts in this area for a 5-7-minute presentation from the districts. Manager Hopkins advised the District's interest, and reported the potential meeting dates are February 14-16<sup>th</sup>. Confirmation of the meeting date will follow. Manager Hopkins stated following discussion with Consultant Barkett regarding the DC trip for the week of March 13<sup>th</sup>; participant attendees for the trip need to be confirmed. The Board Members interested in attending are Director Sanguinetti and Director Watkins.

## G. DIRECTOR REPORTS

1. Greater Stockton Chamber of Commerce Monthly Mixer – Bob Hope Theatre, 01/05/23

*\*This meeting was cancelled \**

2. John Vernier's Retirement Luncheon, 01/06/23

Director Cortopassi reported there were lots of positive remarks made, and John seemed to be well respected. Director McGurk commented on decorations and the interaction between staff.

3. Director Watkins reported he attended the swearing in ceremony for the San Joaquin County Officials on January 4<sup>th</sup> which was well attended with the reception following at the Woodbridge Crossing. All five supervisors attended.

## H. COMMUNICATIONS (None)



**I. AGENDA PLANNING/UPCOMING EVENTS**

1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 01/11/23  
*\*This meeting was cancelled\**
2. Eastern San Joaquin Groundwater Authority Board Meeting, 01/11/23
3. Stockton East Water District Ad-Hoc Committee Meeting – Central San Joaquin Water Conservation & Stockton East Water District, 01/11/23
4. Stockton Area Water Suppliers (SAWS) Meeting, 01/13/23
5. Linden-Peters Chamber of Commerce Meeting, 01/16/23

**J. REPORT OF THE COUNSEL**

1. Closed Session - Existing Litigation  
Stockton East Water District vs. City of Stockton, et al.  
Government Code 54956.9 (a)
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Section 54956.9 (2 Cases)

President Atkins adjourned the meeting to closed session at 1:04 p.m. to discuss closed session agenda items. The regular meeting reconvened at 2:00 p.m., with the no reportable action.

**K. ADJOURNMENT**

President Atkins adjourned the meeting at 2:01 p.m.

Respectfully submitted,

Justin M. Hopkins  
Secretary of the Board

cm

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
1 PG&E 4758034525-5	10-5302-0	<b>GROUNDWATER PROD. FUND 68</b> Electricity 06/09/22-12/08/22 6767 E Main-Extract Well North	14,952.01	47580345255-12/23/22
		<b>GROUNDWATER PROD. FUND 68 TOTAL</b>	<b>\$14,952.01</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Agenda Item: D-2b  
Date: 01/17/23

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
2 ACWA/JPIA (Health Benefits)	10-5047-0	Feb 2023 medical, dental, vision, & life insurance-Admin	12,738.85	0698448
3 ACWA/JPIA (Health Benefits)	10-5062-0	Feb 2023 medical, dental, vision, & life insurance-DIR	9,030.97	0698448
4 ACWA/JPIA (Health Benefits)	10-5050-0	Feb 2023 medical, dental, vision, & life insurance-RET Admin	2,857.84	0698448
5 ADT Security Services	10-5141-0	01/18/23-02/17/23 Alarm monitoring services for Admin Bldg.	46.96	965481586
6 American West Communications, L.P.	10-5141-0	Feb 2023 Gopher Ridge tower rental for the WS maintenance	597.01	Feb 2023
7 Anthony Barkett	10-5155-0	Feb 2023 consulting fees-Efforts to protect NM water	5,500.00	Feb 2023
8 AT&T Messaging	10-5141-0	January 2022 Ag call-in voicemail services	14.84	8406545703
9 Bryce Consulting	10-5154-0	Professional services on 12/31/22	1,080.00	4283
10 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016503 07/01/22-06/30/23	31,276.94	L0018218698
11 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-000268 07/01/22-06/30/23	23,957.18	L0018228341
12 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016504 07/01/22-06/30/23	17,284.94	L0018199320
13 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016494 07/01/22-06/30/23	11,772.94	L0018216241
14 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016505 07/01/22-06/30/23	10,304.84	L0018210462
15 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016506 07/01/22-06/30/23	10,304.84	L0018180108

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
16 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-000231 07/01/22-06/30/23	99,145.15	L0018134895
17 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016509 07/01/22-06/30/23	7,119.54	L0018136601
18 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016510 07/01/22-06/30/23	7,119.54	L0018217136
19 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016507 07/01/22-06/30/23	4,889.83	L0018188490
20 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-016508 07/01/22-06/30/23	4,889.83	L0018130439
21 CA Dept. of Tax and Fee Administration	10-5114-0	Water Rights App Fee 094-001490 07/01/22-06/30/23	1,997.83	L0018175152
22 CA State Water Resources Control Board	10-5114-0	Annual Drinking Water Program Fees 07/01/22-06/30/23	31,984.77	LW-1040276
23 ControlPoint Engineering Inc.	10-5142-0	Configuration of maintenance SCADA laptop/SOP for virtual machine	24,820.00	SEWD-23001
24 De Lage Landen Financial Services, Inc.	10-5124-0	01/15/22-02/21/22 SEWD printers lease (6)	1,415.57	78749633/78706476
 Doyce Boesch	10-5155-0	Feb 2023 consulting services by Doyce Boesch	7,000.00	Feb 2023
26 Fishbio	10-5174-0	Nov/Dec 2022 Consulting Calaveras RST monitoring	40,777.01	4245/4255
27 Fishbio	10-5174-0	Nov/Dec 2022 Consulting Calaveras O.mykiss abundance	20,280.05	4243/4253
28 Fishbio	10-5174-0	Nov/Dec 2022 Consulting Calaveras HCP	27,727.18	4242/4252
29 Fishbio	10-5174-0	Nov/Dec 2022 Consulting Calaveras Redds	14,813.22	4244/4254
30 Fishbio	10-5174-0	Nov 2022 Consulting Bellota Fish Ladder	594.38	4241
31 Keller Associates, Inc.	10-5116-0	Prof.services for HVAC analysis-HSPS-09/01/22-12/03/22	7,525.50	0222954/0223258/0223659
32 Kennedy Jenks Consultants	10-5115-0	Professional services thru 11/25/22-Grant writing/admin services	3,455.40	160138
33 Kristin V. Coon	10-5131-0	Water Conservation Education February 2023	16,416.66	2023-02
34 Platt Electric Supply Inc.	10-5147-0	Strut cover for installation of SCADA at Cotta-Ferrira	199.05	3M89213
35 Platt Electric Supply Inc.	10-5147-0	Service caps for installation of SCADA at Cotta-Ferrira	15.69	3N06084
36 Raffelis Financial Consultants Inc	10-5154-0	Bellota project allocation Nov 2022	3,978.75	26109
37 San Joaquin County Mosquito and Vector Control	10-5114-0	Mosquito and disease control fees 07/01/22-06/30/23	448.43	SJ10015-22-23



**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
38 Smart & Final	10-5125-0	Board rooms supplies ordered on 12/13/22 & 12/27/22	312.15	4031310001303/5201
39 Standard Insurance Co.	10-5047-0	February 2023 long term insurance-Admin	434.56	February 2023
40 Stockton Windustrial Co.	10-5147-0	Fittings for installation of SCADA at McAllen spill sites	107.88	354998 01
41 The Parks Group	10-5125-0	SEWD letterhead	829.78	71425
42 US Bank-B2B Prime	10-5127-0	Amazon prime annual membership 12/1/22-11/30/23	195.11	Cahoon8501-122222a
43 US Bank-SP Ubiquiti Inc.	10-5146-0	Radio interface for 74-01 & 74-02 wells-isolate & secure SCADA VLAN	331.50	Cahoon8501-122222b
44 US Bank-Amazon	10-5101-0	Fire hydrant cover	90.47	Cahoon8501-122222d
45 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/01/22	9.90	Evensen7245-122222a
46 US Bank Corporate Payment Systems	10-5101-0	Safety award to district staff-Engineering/IT/AGM	125.15	Evensen7245-122222b
47 US Bank-Apple.com	10-5143-0	iScape program for landscaping	9.99	Higares1333-122222a
48 US Bank-Ives training & compliance	10-5103-0	Loader group training certification course/Excavator training upgrade	2,345.00	Higares1333-122222ef
49 US Bank-ACWA Joint Powers Insurance	10-5103-0	ACWA/JPIA Training	40.00	Hopkins7237-122222a
50 US Bank-Shell	10-5104-0	Fuel for Unit 76 for ACWA conference	101.57	Hopkins7237-122222bd
51 US Bank-Flying J	10-5104-0	Fuel for Unit 76 for ACWA conference	35.35	Hopkins7237-122222c
52 US Bank-Hyatt Regency Indian Wells	10-5104-0	2022 ACWA Fall conference lodging	1,073.90	Hopkins7237-122222e
53 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/15/22	67.55	Hopkins7237-122222f
54 US Bank Corporate Payment Systems	10-5104-0	Meal expense for 2022 ACWA Fall conference	791.24	McGurk0195-122222abc
55 US Bank-Hyatt Regency Indian Wells	10-5104-0	Lodging for 2022 ACWA Fall conference	978.13	McGurk0195-122222d
56 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 11/22/22-12/20/22	2,432.11	Ram8035-122222abbcddtwz
57 US Bank-Amazon	10-5141-0	Screen protector for district issued cell phone-GM	7.74	Ram8035-122222aa
58 US Bank-Amazon	10-5125-0	Office supplies ordered on 11/22/22-12/06/22	348.18	Ram8035-122222bfjmopqsu
59 US Bank-Verizon	10-5141-0	Replacement district cell phone for GM	735.24	Ram8035-122222cc

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
60 US Bank-The Home Depot	10-5125-0	Office supplies ordered on 11/24/22	53.75	Ram8035-122222d
61 US Bank-Target	10-5125-0	Office supplies ordered on 11/28/22-12/10/22	135.89	Ram8035-122222ehix
62 US Bank-FreeConferenceCall.com	10-5141-0	Virtual phone (11/29/22-12/28/22)	9.00	Ram8035-122222g
63 US Bank -Walmart	10-5125-0	Office supplies ordered on 12/01/22	42.39	Ram8035-122222kl
64 US Bank-Zoom	10-5141-0	Audio conferencing Zoom (12/04/22-01/03/23)	106.00	Ram8035-122222n
65 US Bank-ACWA	10-5133-0	Water Treatment Plant Operator job posting	475.00	Ram8035-122222r
66 US Bank -Brown and Caldwell	10-5133-0	Water Treatment Plant Operator job posting	200.00	Ram8035-122222v
67 US Bank-Otterbox	10-5141-0	Cell phone case for district issued cell phone-GM	58.81	Ram8035-122222y
68 US Bank-Bovee Environmental	10-5101-0	Asbestos testing for maintenance restroom	675.00	Riojas0385-122222a
70 US Bank Corporate Payment Systems	10-5104-0	Meal expense for 2022 ACWA Fall conference	341.73	Sanguine0286-122222abc
70 US Bank-Hyatt Regency Indian Wells	10-5104-0	Lodging expense for 2022 ACWA Fall conference	2,414.80	Sanguine0286-122222de
71 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/16/22	187.22	Vega2302-122222a
72 US Bank-Amazon	10-5146-0	Radio interface for 74-01 & 74-02 wells-isolate & secure SCADA VLAN	925.29	Vernier9685-122222a
73 US Bank Corporate Payment Systems	10-5104-0	Meal expense for 2022 ACWA Fall conference	146.25	Watkins0203-122222ab
74 US Bank-Hyatt Regency Indian Wells	10-5104-0	Lodging expense for 2022 ACWA Fall conference	1,207.40	Watkins0203-122222c
75 Verizon Wireless Multi-line account	10-5141-0	Wireless charges from 11/26/22-12/25/22	2,357.21	9923855326
76 Wille Electric Supply Co, Inc.	10-5146-0	Breakers for traveling bridge PLC replacement prj 2323	230.06	S2108594.001
77 Wille Electric Supply Co, Inc.	10-5146-0	Enclosure for Chlorine alarm control-SCADA implementation	106.61	S2119693.001
78 Wille Electric Supply Co, Inc.	10-5146-0	Time delay relay for fire alarm to interface with SCADA	20.64	S2120561.001
		<b>ADMIN FUND 70 TOTAL</b>	<b>\$484,477.08</b>	

*PK*



**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Agenda Item: D-2c  
Date: 01/17/23

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
79 ACWA/JPIA (Health Benefits)	10-5047-0	Feb 2023 medical, dental, vision, & life insurance-NM	21,532.02	0698448
80 ACWA/JPIA (Health Benefits)	10-5050-0	Feb 2023 medical, dental, vision, & life insurance-RET WS	5,220.78	0698448
81 ACWA/JPIA (Health Benefits)	10-5056-0	Feb 2023 medical, dental, vision, & life insurance-NH	9,947.38	0698448
82 Contract Coatings Corp.	10-5206-0	Paint and supplies for maintenance at Bellota	274.81	00055756/00055817
83 ControlPoint Engineering Inc.	10-5206-0	Bellota TOC SCADA integration	19,980.00	SEWD-23002
84 FedEx	10-5203-0	Shipping charge for meters on meter replacement prj 2316	166.00	278457686895
85 Holt of CA	10-5215-0	Rental of cab/air wheel loader-Upper Farmington canal slide area	8,826.12	ER7258796010
86 Industrial Electrical Company PLC	10-5202-0	Replacement motor for 4000 GPM at Potter Creek	12,919.25	TO-030014
87 International Water Screens Co.	10-5217-0	New conveyor, elevator, & labor for Duck Creek trash rack	88,136.25	Z-1492
<del>88</del> J. Milano Company, Inc.	10-5206-0	Fasteners for maintenance of Bellota blockhouse	12.54	563571
89 Platt Electric Supply Inc.	10-5217-0	Wire/wire markers install new control panel for Duck Creek trash rack	183.00	3M15425/3N20700
90 Platt Electric Supply Inc.	10-5217-0	Wire & wire marking labels for Duck Creek trash rack improvements	84.57	3N25410
91 Rubicon Systems America Inc.	10-5203-0	2023 site connect services for control & monitoring devices	4,383.33	102742
92 Standard Insurance Co.	10-5047-0	February 2023 long term insurance-NM	228.50	February 2023



**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

	<b>Vendor name</b>	<b>Account #</b>	<b>Description</b>	<b>Amount</b>	<b>Invoice No.</b>
			<b>WATER SUPPLY FUND 71</b>		
93	Standard Insurance Co.	10-5056-0	February 2023 long term insurance-NH	139.04	February 2023
94	Target Special Products	10-5213-0	Herbicide for weed abatement on New Melones system	5,580.24	INVP501011771/501012659
95	UniFirst Corporation	10-5213-0	Weekly laundry service 12/29/22-01/05/23	188.01	370 1449101/370 1447483
96	United Rentals North America Inc	10-5213-0	Rental of forklift for inspection tunnel outlet repairs	2,705.10	212620539-001
97	US Bank-VCN San Joaquin County	10-5203-0	Fish & Game filings for CEQA document, Central merger	2,600.50	Evensen7245-122222c
98	US Bank-LS Tap Plastics	10-5213-0	Plastic for wear parts for trash racks at Birdcage & Duck Creek	378.18	Riojas0385-122222b
99	Wille Electric Supply Co, Inc.	10-5217-0	Switch/shaft/handle/distribution block-install control cabinet-Duck Crk	210.95	S2120753.001
			<b>WATER SUPPLY FUND 71 TOTAL</b>	<b>\$183,696.57</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>FISH SCREEN IMPROVEMENT FUND 89</b>		
100 ECORP Consulting, Inc	10-5180-0	Prof services for Bellota fish screen and passage-Nov 2022	400.00	98574
101 Fishbio	10-5180-0	Professional services for Bellota project Nov/Dec 2022	455.00	4246/4263
		<b>FISH SCREEN IMPROVEMENT FUND 89 TOTAL</b>	<b>\$855.00</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Agenda Item: D-2e  
Date: 01/17/23

Vendor name	Account #	Description	Amount	Invoice No.
		<b>VEHICLE FUND 91</b>		
102 AutoZone Stores Inc.	10-5182-0	Wiper blades and oil filter to service Unit 76	45.84	4036161816/4036162834
103 AutoZone Stores Inc.	10-5182-0	Sandable primer for Unit 45	18.02	4036184812
104 AutoZone Stores Inc.	10-5182-0	Fuse box and fuses for repairs on Unit 48	15.60	4036143990
105 California Welding Supply Co.	10-5182-0	Tank holder, bracket, & cutting goggle shield for Unit 56	118.81	859784
106 Campora Propane Service	10-5182-0	Propane for Unit 70	154.10	2300378
107 Clutch and Brake Xchange, Inc.	10-5182-0	Rubber plug for Unit 26	22.50	871141
108 Grainger, Inc.	10-5182-0	Air compressor for Unit 66	1,519.64	9550136783
109 Holt of CA	10-5182-0	Filter, lube & separator bowl to service Unit 51	126.80	PS001120964/PS001120965
110 Holt of CA	10-5182-0	Lube filter to service Unit 45/Filter for maintenance for Unit 50	47.76	PS001121314/PS001120831
111 J. Milano Company, Inc.	10-5182-0	Metal tubing to make racks for new trucks-Unit 79 & 80	370.59	563301
112 J. Milano Company, Inc.	10-5182-0	Clamp for maintenance on Unit 56	4.19	562128
113 Motive Energy, LLC/ Battery Bill, Inc.	10-5182-0	Battery for Unit 26/Battery for Unit 75	384.45	MOT006983/MOT007467
114 Pape Kenworth	10-5182-0	Replace DPF element on Unit 45/DPF cleaning on Unit 48	5,937.32	12046522/12046891
115 US Bank-Amazon	10-5182-0	Brake pads and rotors for Unit 59	130.32	Cahoon8501-122222c

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>VEHICLE FUND 91</b>		
116 US Bank-PayPal SpeedChilights	10-5182-0	Warning lights for new vehicles	811.33	Cahoon8501-122222f
117 US Bank-Manteca Truck Accessories	10-5182-0	Hitches & bed mats for new trucks-Unit 79 & 80	852.91	Higares1333-122222bc
118 US Bank-AAA Ornamental	10-5182-0	Metal to install racks on new trucks-Unit 79 & Unit 80	91.59	Riojas0385-122222d
		<b>VEHICLE FUND 91 TOTAL</b>	<b>\$10,651.77</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Agenda Item: D-2f  
Date: 01/17/23

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
119 AAA Fire Protection Serv	10-5326-0	5 year title 19 sprinkler inspection	949.95	12468928
120 Acme Saw & Supply	10-5343-0	Drill bits and bar/chain oil	31.82	384706
121 Acme Saw & Supply	10-5343-0	Spark plug for maintenance for chainsaw	11.11	384078
122 ACWA/JPIA (Health Benefits)	10-5047-0	Feb 2023 medical, dental, vision, & life insurance-M&I	57,301.06	0698448
123 ACWA/JPIA (Health Benefits)	10-5050-0	Feb 2023 medical, dental, vision, & life insurance-RET M&I	7,926.86	0698448
124 Batteries Plus Bulbs	10-5321-0	Refurbish UPS's	247.10	P49306153
125 Campora Propane Service	10-5321-0	Propane for shop heater	76.63	5015603
126 Capital Rubber Co., Ltd.	10-5343-0	Hoses for operators	955.89	S156527
127 CDM Smith Inc	10-5323-0	Ozonation Preliminary Design prj 2306 09/20/22-12/03/22	40,175.05	90167477
128 Charlie's Day & Nite, Inc.	10-5321-0	Locks for electrical panels	101.89	506142
129 Contract Coatings Corp.	10-5326-0	Paint & supplies to paint office in maint manager's office	242.57	00055705/00055728
130 Fastenal Company	10-5321-0	Fasteners for stock bins	2,504.08	CASTC159173/CASTC159174
131 Fastenal Company	10-5321-0	Bathroom tissue and paper towels	308.81	CASTC159142
132 Fastenal Company	10-5341-0	Protective gear-disposable gloves	301.70	CASTC158738

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
133 Fastenal Company	10-5326-0	Washers for mounting monitors in MCB	13.72	CASTC159101
134 FGL Environmental	10-5308-0	SUVA monitoring	281.00	257295A
135 FGL Environmental	10-5308-0	Inorganic analysis-Wet chemistry-TDS, conductivity, Bromine	216.00	257291A
136 FGL Environmental	10-5308-0	Inorganic analysis-Metals, Total-As, Fe, Mn, Total-Fe	392.00	257615/99/98/92/13/14
137 FGL Environmental	10-5308-0	Coliform bacti monitoring sampled on 12/05/22-12/13/22	754.00	257222A-257731A
138 FGL Environmental	10-5308-0	Organic analysis-SRL 524M TCP	174.00	257293A/257300A
139 Fresno Oxygen	10-5321-0	Gases for welding	55.07	63098388
140 Grainger, Inc.	10-5321-0	RTV Gasket maker	53.98	9547904111
141 Grainger, Inc.	10-5341-0	Protective gear-Hip wader	224.99	9547904111/9548230557
142 Grainger, Inc.	10-5321-0	Batteries and caution tape/Filter material for High Service	236.98	9534900395/9551152359
143 Grainger, Inc.	10-5321-0	Recycled trash bags for OPS	88.47	9553362444/9552613557
144 Grainger, Inc.	10-5343-0	Blade pulley tire for band saw	13.07	9550136791
145 Hixco	10-5326-0	Fasteners & drill bits to modify wall behind OPS desk	7.92	455111
146 Holt of CA	10-5329-0	Rental of wheel loader for sludge removal	15,148.64	ER7201848010/7201790010
147 Iconix Waterworks/Corix Water Products US Inc	10-5323-0	Enclosures for Sodium Hypochlorite construction prj 2303	2,699.06	U2216060189
148 Motive Energy, LLC/ Battery Bill, Inc.	10-5321-0	Batteries for emergency generators 3 & 4 on High Service	899.10	MOT005810
149 NorthStar Chemical	10-5301-0	ACH delivered on 12/21/22	21,287.20	241844
150 PG&E 0908023195-5	10-5302-0	Electricity 11/19/22-12/19/22 WTP East Side Feeder	18,625.76	09080231955-12/22/22
151 PG&E 2544904013-5	10-5302-0	Electricity 11/19/22-12/19/22 TP HS @6749 E Main	90,208.70	25449040135-12/22/22
152 Standard Insurance Co.	10-5047-0	February 2023 long term insurance-M&I	1,169.73	February 2023
153 Stockton Scavengers/Waste Management Corp	10-5304-0	Jan 2022 garbage service @6767 East Main St	952.36	0063005-0051-6
154 Stockton Windustrial Co.	10-5321-0	Metal to make shipping pallet for P-26	100.64	354838 01
155 Telstar Instruments, Inc.	10-5325-0	Gaskets for chlorine tanks	149.74	114712
156 Terracon Consultants, Inc	10-5323-0	Inspection services-Sodium Hypochlorite prj 2303 11/28/22-12/22/22	2,010.00	TH89315/TH82590



**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JANUARY 17, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
157 Thatcher Company of CA	10-5301-0	Chlorine delivered on 12/22/22	10,170.00	2022250107946
158 Thatcher Company of CA	10-5301-0	Acidified alum delivered on 12/20/22-12/30/22	20,302.26	250107929/7997/7922/8005
159 The Home Depot	10-5326-0	Fasteners, lumber, sand paper to install new PLC desk	152.61	1021003
160 The Home Depot	10-5326-0	Wet patch & contractor bags for cleaning & roof repair-TP	103.49	1011328
161 The Home Depot	10-5323-0	Pipe insulation to cover new pipes for Sodium Hypochlorite prj 2303	44.47	5025488
162 TNT Industrial Contractors Inc.	10-5323-0	Labor & materials-Sodium Hypochlorite Con.prj 2303 Dec 2022	342,858.86	14058
163 UniFirst Corporation	10-5342-0	Weekly laundry service 12/29/22 & 01/05/23	535.11	370 1449101/370 1447483
164 United Rentals North America Inc	10-5343-0	Heater for fabrication shop	484.88	214362589-001
165 Univar USA Inc.	10-5301-0	Caustic soda delivered on 12/22/22 & 01/04/23	19,941.42	50823547/782/781/548
166 US Bank -Food 4 Less	10-5344-0	Treatment Plant consumables on 12/13/22	4.32	Cahoon8501-122222e
167 US Bank-Icom Tech	10-5323-0	Ethernet switch for MCC-2 rehabilitation project	2,155.30	Evensen7245-122222d
168 US Bank-John M Ellsworth Co. Inc	10-5321-0	Alarm box for red diesel fuel tank	455.82	Higares1333-122222d
169 US Bank-Harbor Freight Tools	10-5343-0	Utility pump to drain water from transformer sumps	103.54	Mendez5476-122222a
170 US Bank-Lowes	10-5326-0	Paint for maintenance manager's office improvements	23.94	Mendez5476-122222b
171 US Bank-Lowes	10-5326-0	Tools and panels to modifications to wall behind Ops desk	215.72	Mendez5476-122222d
172 US Bank-The Home Depot	10-5326-0	Floor shine/sealant/tiles for maintenance supervisor's office	218.37	Mendez5476-122222ce
173 US Bank -The Home Depot	10-5343-0	Air hose/saw blades/angle levels/hose fittings for maint shop	122.20	Riojas0385-122222c
174 US Bank-Harbor Freight Tools	10-5326-0	Floor epoxy & supplies to paint & finish the floors in maint	138.12	Riojas0385-122222e
175 US Bank Corporate Payment Systems	10-5325-0	Quick connect hose fittings for WTP Operators	20.38	Wunderli3017-122222a
176 Valley Landscaping & Maintenance Inc	10-5325-0	WTP landscaping services for December 2022	2,450.00	83304
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 TOTAL</b>	<b>\$667,397.46</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES AND PAYROLL FOR BOARD PACKAGE  
JANUARY 17, 2023**

<b>Fund Number</b>	<b>Fund Summary</b>	<b>AP Amount</b>	<b>Payroll Amount</b>
Fund 68	Groundwater Prod. Fund	14,952.01	
Fund 70	Administration Fund	484,477.08	62,650.92
Fund 71	Water Supply Fund	183,696.57	45,858.02
Fund 89	Fish Screen Improvement Fund	855.00	
Fund 91	Vehicle Fund	10,651.77	
Fund 94	Municipal & Industrial Fund	667,397.46	260,063.30
	<b>TOTAL FUND SUMMARY</b>	<b>\$1,362,029.89</b>	<b>\$368,572.24</b>

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STOCKTON EAST WATER DISTRICT  
PAYROLL EXPENSES JANUARY 17, 2023

Vendor name	Description	Amount
	<b>ADMIN FUND 70</b>	
1 SEWD Fund 01-General Fund	Payroll Date - 12/09/22	32,127.26
	Payroll Date - 12/23/22	30,523.66
	<b>ADMIN FUND 70 PAYROLL TOTAL</b>	<b>\$ 62,650.92</b>
	<b>WATER SUPPLY FUND 71</b>	
2 SEWD Fund 01-General Fund	Payroll Date - 12/09/22	22,863.99
	Payroll Date - 12/23/22	22,994.03
	<b>WATER SUPPLY FUND 71 PAYROLL TOTAL</b>	<b>\$ 45,858.02</b>
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>	
3 SEWD Fund 01-General Fund	Payroll Date - 12/09/22	132,820.30
	Payroll Date - 12/23/22	127,243.00
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 PAYROLL TOTAL</b>	<b>\$ 260,063.30</b>
	<b>TOTAL FOR RBM 01/17/2022</b>	<b>\$ 368,572.24</b>

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
EDB	Ethylene Dibromide
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
MIB	Methylisoborneol
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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<b>Vehicles</b>	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
<b>Light equipment</b>	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
<b>Heavy equipment</b>	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
<b>Accessories</b>	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 73 2002 Utility Trailer	Trailer
Unit 78 Utility Trailer	Trailer

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# Memorandum

**To:** Board of Directors  
**From:** Justin Hopkins – General Manager  
Juan Vega – Assistant General Manager  
Darrel Evensen – District Engineer  
Kent Norman – Associate Engineer  
**Date:** 1/17/2023  
**Re:** Bellota Pipeline Intake Structure Fish Screens Retrofit

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## **Background**

As a part of the Stockton East Water District's (District) fiscal year 2023-2024 (FY 23-24) budget, the Board of Directors (Board) approved a \$200,000 budget to retrofit the two existing fish screens at the Bellota Pipeline Intake Structure. The mechanical parts of the existing fish screens have exceeded their life expectancy and replacement parts are no longer available. Staff used the last spares from the manufacturer's storage to repair one of the units earlier this fiscal year. The existing fish screens utilize a hydraulic actuator to drive the brush cleaning system, and the brushes and drive units on the screens are beyond repair. The existing screens and frames are in good condition and do not need any repairs at this time.

## **Summary**

Staff received a quote from the original manufacturer of the screens, Intake Screens, Inc., for the mechanical retrofit of the existing screens. The retrofit quote replaces the hydraulic drives with electric drives, brush assemblies, and a new control panel. Also included is the removal of the screens and associated hydraulic equipment and installation after the retrofit is complete. The total quoted amount for the retrofit of the fish screens is \$172,150, including taxes and shipping.

Replacement of the mechanical screen parts would be preferred immediately at the start of next fiscal year and prior to increasing spring demands for at least one functioning screen. Staff would like Board approval to order the screen retrofit now and prepare for the installation in early April 2023.

## **Financial**

This project is budgeted for \$200,000 in FY 23-24 and there is sufficient lead time to ensure delivery next fiscal year and meet an install date of early April. Staff recommends ordering the screen retrofit now for delivery and installation in FY 23-24. The recommended quote of \$172,150 is below the budgeted amount and the remainder will be sufficient funding for installation of electrical components.

## **Recommendations**

District staff recommends the Board authorize the General Manager to proceed with the purchase of the Intake Screens, Inc. retrofit of the Bellota Pipeline Intake Structure Fish Screens in the amount of \$172,150, plus a 10% contingency, for a total approved amount of \$189,365, and make all other necessary approvals.

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6133 Freeport Blvd., 2<sup>nd</sup> Floor  
Sacramento, CA 95822-3534  
(916) 391-5030 F (916) 391-5044

**Board of Directors**

*Northern Region*

**Don Bransford**  
Glenn-Colusa Irrigation District  
**Leslie Swaner**  
Leslie Swaner Farms  
**Greg Johnson, CFWC Sec./Treas.**  
Western Canal Water District

*North Central Region*

**Joe Alamo**  
Turlock Irrigation District  
**Bob Amarel**  
CoBank  
**Bill Diedrich, CFWC President**  
San Luis Water District

*South Central Region*

**Robyn A. Black**  
Anderson Farms  
**Scott Rogers**  
Tulare Irrigation District  
**Bill Stone**  
Upper San Jose Water Company

*Southern Region*

**Robert Krahn**  
Neil Jones Food Company  
**Gene Lundquist**  
Kern County Water Agency  
**Peter G. Nelson**  
Coachella Valley Water District

*At-Large*

**Norma Galindo**  
Imperial Irrigation District  
**Stan Lester**  
Lester Farms  
**Mark McKean**  
Kings River Conservation District  
**Sheridan Nicholas, CFWC Vice Pres.**  
Wheeler Ridge-Maricopa W.S.D.  
**Randy Record**  
Metropolitan W.D. of So Cal  
**Daniel G. Vink**  
Friant Service Area  
**Diana Westmoreland**  
California Women for Agriculture  
**Wayne Western**  
Hammonds Ranch

*Executive Director*  
**Michael Wade**

[www.farmwater.org](http://www.farmwater.org)

January 6, 2023

Stockton East Water District  
Justin Hopkins  
P.O. Box 5157  
Stockton, CA 95205

Dear Mr. Hopkins:

The enclosed ballot is for the annual election to fill a vacancy or vacancies in your region on the California Farm Water Coalition Board of Directors.

Please fill out, sign and date your ballot and return to the CFWC office on or before February 13, 2023. Nominees are for separate board seats. You may vote for more than one candidate, if applicable, or provide a write-in candidate in the space provided.

Thank you for your prompt attention to this matter.

Sincerely,

*Deja Anderson*

Deja Anderson  
Administrative Assistant

Enc.







# NORTH CENTRAL REGION BALLOT

TO ALL NORTH CENTRAL REGION MEMBERS OF THE CALIFORNIA FARM WATER COALITION:

The California Farm Water Coalition, a California nonprofit public benefit corporation (the "Corporation"), is conducting an election of Regular District Directors and Regular Non-District Directors. The CFWC Nominating Committee has nominated the following person from qualified candidates to serve on the California Farm Water Coalition Board.

The total number of votes required for a quorum of the North Central Region for this election **twenty-one (21)**, which is 50 percent plus one of the Regular North Central Region Voting Members of the Corporation. The percentage necessary for election of the Regular District or Regular Non-District Directors is a majority of the quorum.

Once cast, your ballot may not be revoked.

You may cast your vote via mail or fax.

Please mark this ballot to indicate your vote for the following Regular District Director, North Central Region:

Yes  No **Bill Diedrich, Director**  
**San Luis Water District**

**OTHER** \_\_\_\_\_

Please sign and date your ballot as indicated below and return in the enclosed envelope or via fax to (916) 391-5044. **YOUR BALLOT MUST BE RECEIVED BY FEBRUARY 13, 2023 IN ORDER TO BE COUNTED.** If you have any questions regarding the election or this ballot, please contact Deja Anderson at (916) 391-5030.

\_\_\_\_\_  
Type or Print Name of Member

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
District or Business

\_\_\_\_\_  
Date

6133 Freeport Blvd., 2<sup>nd</sup> Floor  
Sacramento, CA 95822-3534  
(916) 391-5030 F (916) 391-5044

**Board of Directors**

*Northern Region*  
**Don Bransford**  
Glenn-Colusa Irrigation District  
**Leslie Swaner**  
Leslie Swaner Farms  
**Greg Johnson, CFWC Sec./Treas.**  
Western Canal Water District

*North Central Region*  
**Joe Alamo**  
Turlock Irrigation District  
**Bob Amarel**  
CoBank  
**Bill Diedrich, CFWC President**  
San Luis Water District

*South Central Region*  
**Robyn A. Black**  
Anderson Farms  
**Scott Rogers**  
Tulare Irrigation District  
**Bill Stone**  
Upper San Jose Water Company

*Southern Region*  
**Robert Krahn**  
Neil Jones Food Company  
**Gene Lundquist**  
Kern County Water Agency  
**Peter G. Nelson**  
Coachella Valley Water District

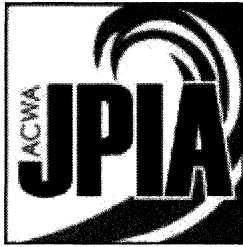
*At-Large*  
**Norma Galindo**  
Imperial Irrigation District  
**Stan Lester**  
Lester Farms  
**Mark McKean**  
Kings River Conservation District  
**Sheridan Nicholas, CFWC Vice Pres.**  
Wheeler Ridge-Maricopa W.S.D.  
**Randy Record**  
Metropolitan W.D. of So Cal  
**Daniel G. Vink**  
Friant Service Area  
**Diana Westmoreland**  
California Women for Agriculture  
**Wayne Western**  
Hammonds Ranch

*Executive Director*  
**Michael Wade**

www.farmwater.org



[View this email in your browser](#)



## 2023 JPIA Executive Committee Election Notice

There will be an Executive Committee election during the JPIA's Board of Directors' meeting to be held in the spring of 2023.

This election will fill four Executive Committee member positions, each for a four-year term.

JPIA Directors who are interested in being candidates for the election should follow the nomination procedures.

The deadline to qualify for the election is Friday, March 24, 2023.

The nominating procedures and samples of the nominating and concurring in nomination resolutions can be found on the [JPIA's website](#).



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The 2023 Executive Committee Election Notice is now available for viewing.

# **ACWA JPIA Nomination Procedures for Executive Committee**

## **Approximately 120 Days before Election (January 9, 2023)**

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All ACWA JPIA Directors and Member Districts are to be notified of:

- A) Date and place of Election;
- B) Executive Committee positions and terms of office to be filled by Election;
- C) Nomination Procedures.

## **120 to 45 Days before Election (January 9 – March 24, 2023)**

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- A) A district (that participates in all four of the JPIA's programs: Liability, Property, Workers' Compensation and Employee Benefits) may place into nomination its member of the Board of Directors of ACWA JPIA with the concurrence of three districts, then members of the ACWA JPIA, in addition to the nominating district.
- B) Sample resolutions are available on the ACWA JPIA website.
- C) The **district is solely responsible** for timely submission of the nominating resolution and the three additional concurring in nomination resolutions of its candidate for office.

## **45 Days before Election (March 24, 2023)**

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- A) Deadline and location for receiving the nominating and concurring in nomination resolutions in the ACWA JPIA office:

**Friday – March 24, 2023 – 4:30 p.m.**

Laura Baryak  
Administrative Assistant II  
(lbaryak@acwajpia.com)  
ACWA JPIA  
P. O. Box 619082  
Roseville, CA 95661-9082

- B) Candidates' statement of qualifications must be submitted, if desired, with the nominating resolutions. The statement of qualifications must be submitted on one side of an 8½ x 11" sheet of paper suitable for reproduction and distribution to all districts. (MSWord or PDF documents preferred).

## **14 Days before Election (April 24, 2023)**

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Final notice of the upcoming Election of Executive Committee members will be included as part of the Board of Directors' meeting packet. Final notice shall include:

- A) Date, Time, and Place of Election;
- B) Name and District of all qualified candidates;
- C) Candidate's statement of qualifications (if received); and
- D) Election Procedures and Rules.



## Board of Directors Meeting

### AGENDA

Wednesday - January 11, 2023

10:30 a.m. – 12:00 p.m.

San Joaquin County Robert J. Cabral Agricultural Center  
2101 E. Earhart Avenue, Stockton CA 95206

- I. **Call to Order/Pledge of Allegiance & Safety Announcement/Roll Call**
- II. **Scheduled Items**
  - A. Discussion / Action Items:
    1. Approval of the November 9th, 2022 Meeting Minutes - [Page 3](#)
    2. Selection of Officers: Staff Report - [Page 7](#)
    3. 2023 Calendar and Committees: Staff Report - [Page 8](#)
    4. Annual Report Process for Adoption, Delegation to ad Hoc Technical Advisory Committee and Steering Committee: Staff Report - [Page 9](#)
    5. Department of Water Resources Facilitation Support Service Work Plan, Communications and Engagement Plan Update: Staff Report and Work Plan - [Page 11](#)
    6. Review of 2022
    7. Priorities for 2023
    8. Status of GSA Project Management Actions (PMAs) – Round Table Update
- III. **Staff/DWR Reports**
  - A. Staff Reports
  - B. DWR Report
- IV. **Directors' Comments**
- V. **Public Comment (non-agendized items)**
- VI. **Future Agenda Items**
- VII. **Adjournment**

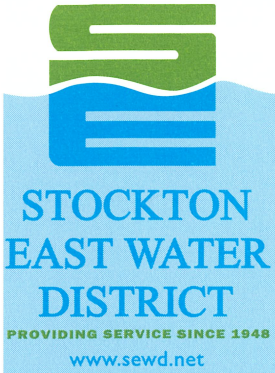
### **Next Regular Meeting**

Wednesday, February 9, 2023

10:30 a.m. – 12:00 p.m.

San Joaquin County Robert J. Cabral Agricultural Center

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**MEETING NOTICE**

Stockton East Water District & Central San Joaquin  
Water Conservation Ad Hoc Committee Meeting  
Will meet at **3:00 p.m. on Wednesday, January 11, 2023**  
At the District Office, 6767 East Main Street, Stockton, CA

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at [www.sewd.net](http://www.sewd.net).

**AGENDA**

1. Roll Call - Chairperson McGurk, Director Panizza, Director Thompson, Director Wagner, Director Chiappe
2. Public Comment
3. Conditions of Consolidation
4. Next Steps
5. Adjournment

**DIRECTORS**

Richard Atkins  
President  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Vice President  
Division 7

**STAFF**

Justin M. Hopkins  
General Manager

Juan M. Vega  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

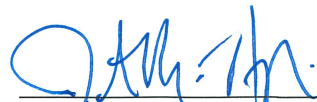
E-mail [sewd@sewd.net](mailto:sewd@sewd.net)

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**Certification of Posting**

I hereby certify that on January 6, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, and said time being at least 72 hours in advance of the Stockton East Water District & Central San Joaquin Water Conservation Ad Hoc Committee Meeting (Government Code Section 54954.2). Executed at Stockton, California on January 6, 2023.

  
Justin M. Hopkins, General Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Stockton East Water District & Central San Joaquin Water Conservation Ad Hoc Committee of the Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.



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Weekly Water Report	As of: Jan. 9, 2023	As of: Jan. 16, 2023	
<b>New Hogan (NHG) TOC</b>	<b>152,100</b>	<b>152,100</b>	<b>AF</b>
Storage:	170,032		AF
Net Storage Change:	+33,787		AF
Inflow:	7,963		CFS
Release:	1,611		CFS
<b>New Melones (NML) Allocation</b>	<b>0</b>	<b>0</b>	<b>AF</b>
Storage:	789,856		AF
Net Storage change:	+61,376		AF
Inflow:	8,320		CFS
Release:	246		CFS
<b>Source: CDEC Daily Reports</b>			

<b>Goodwin Diversion (GDW)</b>			
Inflow (Tulloch Dam):	1,902		CFS
Release to Stanislaus River (S-98):	2,367		CFS
Release to OID (JT Main):	0		CFS
Release to SSJID (SO Main):	0		CFS
Release to SEWD:	<u>0</u>		CFS
Total Release	2,367		CFS
<b>Source: Tri-Dam Operations Daily Report</b>			
<b>Farmington Dam (FRM)</b>			
Diverted to SEWD:	N/A		CFS
Diverted to CSJWCD:	0		CFS
<b>Source: USACE WCDS Hourly Report</b>			

<b>Surface Water Used</b>			
Irrigators on New Hogan:	0		
Irrigators on New Melones:	0		
Out-Of-District Irrigators:	0		
DJWWTP Production:	20		MGD
North Stockton:	0		MGD
South Stockton:	2		MGD
Cal Water:	15		MGD
City of Stockton DWSP Production:	0		MGD

<b>District Ground Water Extraction</b>			
74-01	919		GPM
74-02	630		GPM
North	0		GPM
South	1,976		GPM
Extraction Well # 1	<u>3,110</u>		GPM
Total Well Water Extraction	6,635		GPM
Total Ground Water Production	9.6		MGD

**Note: All flow data reported here is preliminary and subject to revision.**

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**Subject:** 2023 Chamber Office and Director Installation

January 5, 2023

To All Members of the Linen-Peters Chamber of Commerce,

***HAPPY NEW YEAR!***

You are cordially invited to the Annual Installation of Directors and Officers to be held on ***Monday, January 16, 2023 at 6 p.m.*** at the Linden Lions Club at the corner of Front St. & Mill St. Heavy hors d'oeuvres and drinks will be provided.

Please R.S.V.P. no later than January 11, 2023 by calling 209-547-3046 or emailing me at [vsolarijr@gmail.com](mailto:vsolarijr@gmail.com).

PLEASE remember to R.S.V.P. so that we can assure to have enough food and drink for everyone.

I look forward to seeing you on the 16th .

Sincerely,

Vic Solari Jr.

President

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