



REGULAR BOARD MEETING

JUNE 7, 2022



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

DIRECTORS

Richard Atkins  
Vice President  
Division 1

Andrew Watkins  
President  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Division 7

STAFF

Justin M. Hopkins  
Interim General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE  
STOCKTON EAST WATER DISTRICT WILL BE HELD  
AT 12:30 P.M., TUESDAY, JUNE 7, 2022 AT THE  
DISTRICT OFFICE, 6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

**DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS  
WILL BE AVAILABLE BY TELECONFERENCE.**

**Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular  
Board Meeting, to begin at 12:30 p.m.**

Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

Page No

- A. Pledge of Allegiance (Director Panizza) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
  - 1. Action Item: Stockton East Water District Board of Directors Reconsidered the Circumstances of the State of Emergency and Determine that
    - (i) The State of Emergency continues to directly impact the ability of the members to meet safely in person and/or
    - (ii) State or Local Officials continue to impose or recommend measures to promote social distancing.
  - 2. Minutes 05/31/22 Regular Meeting 01
  - 3. Warrants
    - a. Fund 68 – Municipal & Industrial Groundwater Fund 07
    - b. Fund 70 – Administration Fund 09
    - c. Fund 71 – Water Supply Fund 13
    - d. Fund 89 – Fish Passage Improvements Fund 15
    - e. Fund 91 – Vehicle 17
    - f. Fund 94 – Municipal & Industrial Fund 19

<b>D.</b>	<b>Scheduled Presentations and Agenda Items – <i>continued</i></b>	
	3. Warrants	
	g. Payroll	23
	h. Summary	25
	i. Short Names/Acronym List	27
	j. SEWD Vehicles & Equipment	29
	4. San Joaquin County Registrar of Voters – 2022 General Election (SEWD Divisions 2, 5, 6 & 7)	31
	a. Resolution No. 22-23-03 – Stockton East Water District – Board of Director’s Division Boundaries Legal Description and Map	33
	b. Candidate Policy Form	39
	5. San Joaquin County Water Right Application (A029657) – Permit To Appropriate Water from the South Fork American River at the Freeport Regional Water Authority Facility on the Sacramento River, 06/07/22	41
	6. Dr. Joe Waidhofer Drinking Water Treatment Plant – P27-Variable Frequency Drive Memo, 06/07/22	45
	7. Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 7550 E. Main Street, Stockton, CA	47
	8. Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 4002 N. Jack Tone Road Stockton, CA	67
<b>E.</b>	<b>Committee Reports</b>	
	1. San Joaquin Groundwater Authority Steering Committee Meeting, 06/01/22	85
	2. Eastern San Joaquin Groundwater Authority Technical Advisory Committee Meeting, 06/02/22	87
	3. Administration Committee Meeting, 06/06/22	89
<b>F.</b>	<b>Report of the General Manager</b>	
	1. Water Supply Report as of 05/30/22	91

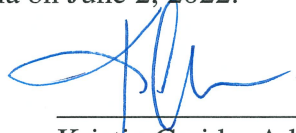
- F. Report of the General Manager – *continued***
2. Information Items
    - a. Material Included, but Bound Separately from Agenda Packet:
      1. Eastern San Joaquin Groundwater Authority Steering Committee June 8, 2022 Meeting Cancellation Notice
      2. Eastern San Joaquin Groundwater Authority Board Of Director’s June 8, 2022 Meeting Cancellation Notice
      3. Funding To Retire Farmland Could More Than Double Under Newsom’s May Revise, Bakersfield.com, 05/30/22
      4. Going Rogue? Groundwater Agency Says Protecting All Domestic Wells Is “Unreasonable”, Sjvwater.org, 06/01/22
    3. Report on General Manager Activities
      - a. Central San Joaquin Water Conservation District & Stockton East Water District Ad-Hoc Meeting Request 93
      - b. Stockton East Water District Activities Update
- G. Director Reports**
1. Greater Stockton Chamber of Commerce Monthly Mixer – The Kitchen @ Stonebrier, 06/02/22 95
- H. Communications**
1. Calaveras County Water District – Proposed New Hogan Water Transfer, 05/31/22 97
  2. South Delta Water Agency – SB656 (Eggman) Letter of Support, 06/02/22 99
- I. Agenda Planning/Upcoming Events**
1. ACWA State Legislative Committee Meeting, 10:00 a.m., 06/10/22
  2. Stockton Area Water Suppliers (SAWS) Meeting, 1:00 p.m., 06/10/22
  3. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 06/13/22
- J. Report of the Counsel**
1. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – two cases
  2. Closed Session - Personnel  
Government Code 54957

**K. Adjournment**

**Certification of Posting**

I hereby certify that on June 2, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on June 2, 2022.



---

Kristin Carido, Administrative Services Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, MAY 31, 2022 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Watkins called the regular meeting to order at 12:30 p.m., and Administrative Services Manager Carido led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, Panizza, Sanguinetti and Watkins. Also present were Interim Manager Hopkins, Finance Director Vega, District Engineer Evensen, Administrative Services Manager Carido, Legal Counsel Zolezzi and Consultant Barkett. Present at roll call via teleconference was Director McGurk.

**B. CONSENT CALENDAR**

**A. PUBLIC COMMENT (None)**

**B. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 05/24/22 Regular Meeting

Interim Manager Hopkins made the following correction to the minutes:

- Page 1, 2<sup>nd</sup> paragraph, 2<sup>nd</sup> sentence – strike District Engineer Evensen. Interim Manager Hopkins commented District Engineer Evensen was not present and will amend to reflect in the final minutes.

A motion was moved and seconded to approve the May 24, 2022 Regular Board Meeting minutes, as amended.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

2. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the May 31, 2022 Warrants – California Public Employees’ Retirement System, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

3. Memorandum of Understanding Between United States Bureau of Reclamation and Stockton East Water District – Cooperative Development on the Long-Term Operation of the Central Valley Project and State Water Project

Interim Manager Hopkins provided the Board with information on the Memorandum of Understanding (MOU) between United States Bureau of Reclamation and Stockton East Water

District for the Cooperative Development on the Long-Term Operation of the Central Valley Project (CVP) and State Water Project. Interim Manager Hopkins reported by being a CVP contractor we have the opportunity to support the CEQA efforts of the Central Valley operations. Interim Manager Hopkins reported Legal Counsel Zolezzi received the MOU; and, in exchange for our financial participation the District will have a seat at the table. Director Cortopassi inquired with Legal Counsel Zolezzi on what this item was. Legal Counsel Zolezzi replied by signing the MOU she is able to sit-in on all the meetings and recommending the District participate.

A motion was moved and seconded to approve the Memorandum of Understanding Between United States Bureau of Reclamation and Stockton East Water District – Cooperative Development on the Long-Term Operation of the Central Valley Project and State Water Project.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

4. Dondero Crossing – Box Culverts Memo, 05/31/22

Interim Manager Hopkins provided the Board with a memo regarding the Dondero Crossing. District Engineer Evensen reported to the Board the Stagnaro Crossing is finished and the Dondero Crossing is next on the list. District Engineer Evensen reported being surprised not receiving as many quotes from the precast businesses contacted. Jensen Precast submitted a quote for a total of \$74,218.20 and noted this is consistent with the pricing the District received for Cooks and Whittles Low Water Crossings. District Engineer Evensen recommended the Board authorize the Interim Manager to proceed with the purchase of the concrete box culvers offered by Jensen Precast for \$74,218.20, plus a 10% contingency of \$7,421.82, for a total approved purchase limit of \$81,640.02.

Director Atkins inquired why the design went from a low water crossing to a bridge. District Engineer Evensen replied after meeting with Water Supply Supervisor Donis and Interim Manager Hopkins, this location requires seven feet of water to backup for a location upstream. President Watkins inquired if there are any field drains impacted by a low water crossing. District Engineer Evensen reported not being aware of drain pipes going into the creek. Interim Manager Hopkins added that Staff would go out to the area to make sure.

President Watkins commented water would back up at Cortopassi's crossing and added if the field needs to drain all summer long, a flap gate does not solve the problem. Director Sanguinetti commented at Duck Creek the fields do not drain.

President Watkins commented the environmental work is different when you replace a structure versus building a new structure, as a replacement is exempt. Director Cortopassi inquired why the same was not done at Stagnaro adding this needs to be done correctly. Interim Manager Hopkins reported of the operational challenges at Stagnaro and noted Staff does not have to manage the boards for the water that goes over the top.

President Watkins advised referring this item to the Agriculture Operations Committee to come up with policy/direction; and, added not being ready to decide today as there are more consequences if we were to approve this.

Director Cortopassi inquired on the lead time for the concrete box culverts. District Engineer Evensen replied approximately four months. Director Panizza clarified not necessarily revisiting this crossing but the policy, and that this item to go the Agricultural Operations Committee level, noting to put this crossing on hold until we take this to Committee level.

A motion was moved and seconded to approve taking the Dondero Crossing Box Culverts Memo to the Agricultural Operations Committee.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

5. South Delta Water Agency – Support for South Delta Dredging, 05/31/22  
Interim Manager Hopkins provided draft correspondence in support for South Delta Water Agency South Delta Dredging.

A motion was moved and seconded to approve correspondence in support of South Delta Water Agency South Delta Dredging.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

**E. COMMITTEE REPORTS**

1. San Joaquin Farm Bureau Federation Water Advisory Committee Meeting, 05/24/22  
Directors Sanguinetti, Watkins and Interim Manager Hopkins attended the May 24, 2022 San Joaquin Farm Bureau Federation Water Advisory Committee Meeting. President Watkins reported there were a lot of District updates. Director Sanguinetti added Dante Nomellini provided most of the reports and Interim Manager Hopkins gave Stockton East Water District’s report.

President Watkins reported the Committee took action on new business, there was a recommendation from the Water Committee to the Executive Committee to support SB 656 (Eggman), noting the Executive Committee it will go to the Board for their support. President Watkins reported there were some questions and concerns. Director Sanguinetti reported North San Joaquin Water Conservation District (NSJWCD) were posed questions on their rate increase (Prop 218). Director Sanguinetti reported per the rate increase, NSJWCD customers that have 5 acres or more would be charged \$15.00/acre-foot and after five years \$20.00/acre-foot. However, not all customers received the protest letter because it did not pertain to them because they did not have 5 or more acres. President Watkins added the protests will be revealed on June 14<sup>th</sup> and if results are less than 50% it passes, if it is over 50% it dies. Director Sanguinetti reported NSJWCD hired an outside party to send out, collect and perform the accounting of petitions.

President Watkins advised the Farm Bureau Board is scheduled to meet on June 8<sup>th</sup>, 2022. President Watkins also reported he will not be attending the June 8<sup>th</sup> meeting and advised Director Sanguinetti and Interim Manager Hopkins should attend in case there are questions regarding the legislation. Legal Counsel Zolezzi reported the hearing for SB656 in Sacramento is on June 8<sup>th</sup>



and asked if it can be reported that the San Joaquin Farm Bureau supports it. President Watkins reported yes; technically, both the Water and Executive Committees approved it. President Watkins reported he will follow-up on it today. The next meeting is scheduled for June 28, 2022.

## **F. REPORT OF GENERAL MANAGER**

### **1. Water Supply Report as of 05/23/22**

Interim Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 120,005 AF in storage at New Hogan Reservoir. Current releases are set at 161 cfs. Current release at Goodwin Dam to Stanislaus River are set at 1,903 cfs and release to all water users are set at 88 cfs. There is 1 irrigator on New Hogan, 3 irrigator(s) on New Melones and 1 Out-of-District irrigator. The water treatment plant is currently processing 50 mgd. The City of Stockton is currently processing 13 mgd.

### **2. Information Items:**

Interim Manager Hopkins noted item: F2a-1 and F2a-2.

Director Sanguinetti commented he will attend the Stockton Chamber of Commerce Installation Dinner on June 23, 2022 (F2a-2). Director Panizza added he will also attend.

### **3. Report on General Manager Activities**

#### **a. Olive Oil Irrigation Field Day, 06/01/22**

Interim Manager Hopkins provided information to the Board on the June 1, 2022 Olive Oil Irrigation Field Day. Interim Manager Hopkins reported staff confirmed giving a presentation at this event and noted the event is hosted by USDA and the University of California Cooperative Extension. This item was for information only.

#### **b. Stockton East Water District Activities Update**

Interim Manager Hopkins provided the Board with a handout from the U.S. Bureau of Reclamation regarding Contract Number 4-07-20-W0329-P, East Side Division-Central Valley Project (CVP), California. Interim Manager Hopkins reported the District will receive zero allocation for 2022. Interim Manager Hopkins reported he and Legal Counsel Zolezzi had a phone meeting with the Bureau on Friday, May 27<sup>th</sup> and have another phone meeting scheduled for June 10<sup>th</sup>.

Director Sanguinetti inquired on the concrete pad for the Sodium Hypochlorite building. District Engineer Evensen reported the progress is good, looking at a possible concrete pour on June 10<sup>th</sup>. District Engineer Evensen also reported staff found the 8" potable pipeline alignment, thanks to Aaron and his construction crew.

## **G. DIRECTOR REPORTS (None)**

## **H. COMMUNICATIONS**

### **1. San Joaquin Council of Governments – 2022 One Voice Trip Thank You, 05/20/22**

Interim Manager Hopkins provided the Board with correspondence from the San Joaquin Council of Governments thanking the District for sponsorship of the 2022 One Voice Trip. This item was for information only.

**J. AGENDA PLANNING/UPCOMING EVENTS**

1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 9:30 a.m., 06/01/22
2. Eastern San Joaquin Groundwater Authority Technical Advisory Committee Meeting, 10:30 a.m., 06/02/22
3. Greater Stockton Chamber of Commerce Monthly Mixer – The Kitchen @ Stonebrier, 5:15 p.m., 06/02/22
4. Administration Committee Meeting, 12:30 p.m., 06/06/22

**J. REPORT OF THE COUNSEL**

1. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – two cases

President Watkins adjourned the meeting to closed session at 12:57 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:10 p.m., with no reportable action.

**K. ADJOURNMENT**

President Watkins adjourned the meeting at 1:11 p.m.

Respectfully submitted,

Justin M. Hopkins  
Secretary of the Board

kmc

THIS PAGE  
INTENTIONALLY  
LEFT BLANK


**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>GROUNDWATER PROD. FUND 68</b>		
1 Stockton East Water District-Bank of Stockton	10-2235-0	Principal - North site property qtr ending July 2022	37,273.11	7210057054-July 2022
2 Stockton East Water District-Bank of Stockton	10-5401-0	Interest - North site property qtr ending July 2022	22,693.24	7210057054-July 2022
		<b>GROUNDWATER PROD. FUND 68 TOTAL</b>	<b>\$59,966.35</b>	

*24*

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
3 Analise Feliciano	10-5127-0	Reimbursement for meeting expense on 05/23/22	30.17	5/24/22
4 Anthony Barkett	10-5155-0	July 2022 consulting fees-Efforts to protect NM water	5,500.00	July 2022
5 Dameron Medical Group Inc.	10-5102-0	DOT, diver & pre-employment exams	1,505.00	4116K8236
6 DLT Solutions LLC	10-5143-0	Autodesk (CAD) annual subscription 07/14/22-07/13/23	2,950.20	SI565303
7 Doyce Boesch	10-5155-0	July 2022 consulting services by Doyce Boesch	7,000.00	July 2022
8 FedEX	10-5126-0	Shipping charges for 2022 annual OSHA questionnaires	14.58	7-762-81302
9 Fishbio	10-5174-0	April 2022 Compliance Monitoring	18,697.81	4055
10 Fishbio	10-5174-0	April 2022 Consulting Calaveras RST monitoring	16,035.85	4051
11 Fishbio	10-5174-0	April 2022 Consulting Calaveras HCP	2,971.11	4049
12 Fishbio	10-5174-0	April 2022 Consulting Calaveras Redds	1,719.99	4065
 Fishbio	10-5174-0	April 2022 Consulting Calaveras O.mykiss abundance	1,140.00	4050
14 Fishbio	10-5174-0	April 2022 Consulting Bellota Fish Ladder	595.00	4048
15 Jan-Pro of the Greater Bay Area	10-5154-0	June 2022 monthly janitorial services - Admin	390.00	12511
16 ParcelQuest	10-5140-0	ParcelQuest - Annual Fee	5,996.00	21826

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
17 Quill Corporation	10-5125-0	Office supplies ordered on 05/12/22-05/26/22	1,579.51	5116785/90/50/10/61/27/75
18 Raftelis Financial Consultants Inc	10-5154-0	Consulting fees-Nov 2021, Jan 2022 - Apr 2022	20,073.75	23045/233/386/686/542
19 SEWD Vehicle Fund	10-5181-0	Apr 2022 - Vehicle Mileage Reimbursement-Admin	1,084.00	Apr 2022-Admin
20 Smart & Final	10-5125-0	Board rooms supplies ordered on 05/13/22	466.04	4031310014103
21 Standard Insurance Co.	10-5047-0	June 2022 long term insurance	463.85	June 2022
22 The Office City	10-5125-0	Office supplies ordered on 05/19/22	90.01	IN-1745623
23 UniFirst F1rst Aid Corp	10-5101-0	Forklift training on 05/17/22	524.75	A650324
24 US Bank Corporate Payment Systems	10-5101-0	Filters for air monitors	52.22	Cahoon8501-052322a
25 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 04/22/22	12.00	Carido4194-052322a
26 US Bank-Amazon	10-2299-0	Wellness grant-affle prizes	1,289.84	Carido4194-052322bcdefghikl
27 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 04/26/22	1,917.18	Carido4194-052322jwbbccff
28 US Bank-Amazon	10-5125-0	Office supplies ordered on 04/28/22	10.76	Carido4194-052322m
29 US Bank-FreeConferenceCall.com	10-5141-0	Virtual phone (04/29/22-05/28/22)	9.00	Carido4194-052322n
30 US Bank -California Special Districts Association	10-5133-0	Recruitment advertisement	155.00	Carido4194-052322o
31 US Bank-Brown and Caldwell	10-5133-0	Recruitment advertisement	200.00	Carido4194-052322p
32 US Bank-Association of California Water	10-5133-0	Recruitment advertisement	825.00	Carido4194-052322q
33 US Bank-Zoom	10-5141-0	Audio conferencing zoom account (05/04/22-06/03/22)	106.00	Carido4194-052322r
34 US Bank-Wienhoff Drug Testing	10-5103-0	FMCSA clearing house webinar	60.00	Carido4194-052322s
35 US Bank-Greater Stockton Chamber	10-5103-0	Greater Stockton chamber	270.00	Carido4194-052322t

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
36 US Bank-GoDaddy.com	10-5143-0	Standard SSL renewal (Sharepoint) 2 years	189.98	Carido4194-052322u
37 US Bank-USPS	10-5126-0	Postage- K. Norman	26.95	Carido4194-052322v
38 US Bank-Stockton Supplies	10-5127-0	Meeting expense on 05/23/22	333.40	Carido4194-052322x
39 US Bank-The Ballooney	10-5127-0	Meeting expense on 05/23/22	90.47	Carido4194-052322y
40 US Bank-Save Mart	10-5127-0	Meeting expense on 05/23/22	45.99	Carido4194-052322z
41 US Bank-Verizon	10-5141-0	District Cellphone replacement	38.69	Carido4194-052322aa
42 US Bank-Amazon	10-5127-0	Meeting expense on 05/23/22	32.30	Carido4194-052322dd
43 US Bank-Smart & Final	10-5127-0	Meeting expense on 05/23/22	37.81	Carido4194-052322ee
44 US Bank Corporate Payment Systems	10-5104-0	Meeting expense on 04/22/22	109.86	Evensen7245-052322a
45 US Bank-The Home Depot	10-5101-0	Canopies for Heat illness prevention	390.22	Higares1333-052322d
<del>46</del> US Bank-SP Parking-L Street	10-5104-0	Parking for ACWA Spring Conference	28.00	Hopkins7237-052322a
47 US Bank Corporate Payment Systems	10-5104-0	Meeting expense on 05/03/22	228.00	Hopkins7237-052322b
48 US Bank-Esquire Plaza garage	10-5104-0	Parking for ACWA Spring Conference	60.00	Hopkins7237-052322cde
49 US Bank-Hyatt Regency Sacramento	10-5104-0	ACWA Spring conference lodging	838.41	Hopkins7237-052322f
50 US Bank-Hyatt Regency Sacramento	10-5104-0	ACWA Spring conference lodging	558.94	McGurk0195-052322a
51 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 05/05/22	39.95	Moody3859-052322a
52 US Bank-Hyatt Regency Sacramento	10-5104-0	ACWA Spring conference lodging	868.41	Sanguinetti0286-0523
53 US Bank Corporate Payment Systems	10-5104-0	ACWA Spring conference expense	276.00	Sanguinetti0286-0523
54 US Bank-Hyatt Regency Sacramento	10-5104-0	ACWA Spring conference lodging	868.41	Watkins0203-052322a
		<b>ADMIN FUND 70 TOTAL</b>	<b>\$98,796.41</b>	

N



THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
55 Buttes Center State Pipe & Supply	10-5213-0	Valve, floats, fittings, & rod for maintenance on cattle troughs	138.74	S012499943.001
56 Conlin Supply Co	10-5213-0	Fence supplies for Funck Rd trash rack	516.99	K73085
57 HDS White Cap Construction Supply	10-5213-0	Fasteners & drill bits for maintenance at Whittles Bridges	236.13	10016063668
58 HDS White Cap Construction Supply	10-5213-0	Concrete for fence maintenance at Funck Rd trash rack	108.89	10016048088
59 HDS White Cap Construction Supply	10-5203-0	Rental of grippers for Stagnaro Low Water Crossing project	87.20	10015877695
60 Holt of CA	10-5202-0	Rental of excavator for leak at Billingmeier Dam	1,372.68	ER7236425010
61 PG&E 3117175782-1	10-5213-0	Electricity 04/19/22-05/17/22 Escalon Bellota trash rack	323.52	31171757821-05/18/22
62 PG&E 4252412479-1	10-5213-0	Electricity 04/18/21-05/16/22 Tulloch Rd (Goodwin Dam)-NMcF	23.82	42524124791-04/17/22
63 San Joaquin County Sheriff-Coroner	10-5202-0	Feb 2022 Weed clearing - HWY 26 @Esc. Bellota	620.00	40142
64 San Joaquin County Sheriff-Coroner	10-5213-0	Feb/Mar 2022 Weed clearing - HWY 4 @ canal	1,860.00	40143/40145/40273
65 San Joaquin County Sheriff-Coroner	10-5213-0	Feb/Mar 2022 Weed clearing - Farm. Dam,Sonora Rd	2,480.00	40144/40147/40269/40270
66 San Joaquin County Sheriff-Coroner	10-5213-0	Feb 2022 Weed clearing - Copperopolis Rd@ canal	620.00	40146

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
67 San Joaquin County Sheriff-Coroner	10-5202-0	Mar 2022 Weed clearing - N. end of Hollenbeck	1,240.00	40271/40272
68 San Joaquin County Sheriff-Coroner	10-5213-0	Mar 2022 Weed clearing - Esc. Bellota @ canal	1,240.00	40274/40275
69 San Joaquin County Sheriff-Coroner	10-5202-0	Mar 2022 Weed clearing - Cherryland/Tully/Clem.	620.00	40279
70 San Joaquin County Sheriff-Coroner	10-5202-0	Mar 2022 Weed clearing - Solari Ranch Dam	620.00	40286
71 Seton	10-5203-0	Delineators for Stagnaro Low Water Crossing project	535.72	9349937391
72 SEWD Vehicle Fund	10-5218-0	Apr 2022 - Vehicle Mileage Reimbursement-NM	6,604.38	Apr 2022-NM
73 SEWD Vehicle Fund	10-5207-0	Apr 2022 - Vehicle Mileage Reimbursement-NH	6,370.63	Apr 2022-NH
74 Standard Insurance Co.	10-5047-0	June 2022 long term insurance	333.63	June 2022
75 Standard Insurance Co.	10-5056-0	June 2022 long term insurance	160.88	June 2022
76 UniFirst Corporation	10-5213-0	Weekly laundry service 05/19/22 & 05/26/22	138.23	370 1397160/370 1395555
77 US Bank-Amazon	10-5202-0	Battery quick connects for WS system spill sites prj 2224	43.04	Cahoon8501-052322c
78 US Bank-San Joaquin County Recorder	10-5205-0	Notice of exemption for George Watkins Crossing prj 2320	52.20	Evensen7245-052322b
		<b>WATER SUPPLY FUND 71 TOTAL</b>	<b>\$26,346.68</b>	

*RF*

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
79 ECORP Consulting, Inc	10-5180-0	<b>FISH SCREEN IMPROVEMENT FUND 89</b> Prof services for Bellota fish screen and passage-Apr 2022	6,875.00	96473
		<b>FISH SCREEN IMPROVEMENT FUND TOTAL 89</b>	<b>\$6,875.00</b>	

*2A*

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>VEHICLE FUND 91</b>		
80 Autozone Stores Inc.	10-5182-0	Brake pads, battery,rotors for Unit 74/Oil filters for Unit 64 & 76	854.20	4036856080/627/788/345
81 Big Valley Ford	10-5182-0	Repairs on Unit 74	229.48	FTCS966227
82 Campora Propane Service	10-5182-0	Propane for Unit 70	106.55	312148
83 Carquest Auto Parts	10-5182-0	Parts for repairs on Unit 74	23.08	8306-697916
84 Clutch and Brake Xchange, Inc.	10-5182-0	Fasteners for maintenance on Unit 53	4.31	845724
85 GoodYear/Wingfoot Commercial Tire	10-5182-0	Tire repair and road service for Unit 73	490.55	190-1049459
86 Morgan Tire of Sacramento, Inc	10-5182-0	Tires for Unit 47	917.58	332725
87 US Bank-Advance Auto Sports	10-5182-0	Steering damper for repair on Unit 74	67.57	Higares1333-052322b
88 Valley Pacific Petroleum Services, Inc.	10-5182-0	Unleaded gasoline	17,170.84	INV 22-545596
		<b>VEHICLE FUND 91 TOTAL</b>	<b>\$19,864.16</b>	

*20*


THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
89 7-11 Material Inc	10-5321-0	Concrete and slurry for leak repair on East Reservoir	1,424.99	410090497
90 Allied Fluid Products Corp	10-5321-0	Parts to service and repair mechanical seal for P-27	4,839.51	INV44421
91 American Valley Waste Oil, Inc	10-5321-0	Hazardous waste-Absorbents/paper filters pick up & disposal	255.00	198796
92 CA State Water Resources Control Board	10-2231-0	Principal payment #14 Safe Drinking Water State Rev Fund	286,522.19	3910006-003C-#14
93 Carollo Engineers, Inc	10-5323-0	Prof. services through 04/30/22- Disinfection system design	9,115.30	FB23154-1
94 Circuit Solution Inc.	10-5326-0	Breaker for electrical improvements to maintenance shop	5,341.00	216093
95 Circuit Solution Inc.	10-5321-0	Breaker for installation of filter aid water heater	5,341.00	216094
96 Fastenal Company	10-5343-0	Rotary hammer with CalOSHA required cowlng & HEPA system	1,600.41	CASCTC156732
97 Fastenal Company	10-5343-0	Battery for power tool for construction crew	231.41	CASCTC156682
98 Fastenal Company	10-5344-0	TP consumable on 05/05/22	32.42	CASCTC156682
99 Fastenal Company	10-5329-0	Fasteners for Sludge Lagoons	86.20	CASCTC156700
100 FGL Environmental	10-5308-0	SUVA monitoring	270.00	234836A
101 FGL Environmental	10-5308-0	Inorganic analysis-wet chemistry/Organic analysis-TOC	71.00	234837A
102 FGL Environmental	10-5308-0	Colliform bacti monitoring sampled on 04/11/22-04/27/22	1,028.00	234835A-235842A



**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
103 Fresno Oxygen	10-5344-0	Welding supplies	114.42	62978593
104 Gems Sensors Inc	10-5321-0	Level sensor for finished water reservoir 2	856.50	1335133
105 Giuliani & Kull Inc	10-5323-0	Construction staking for Sodium Hypochlorite prj 2303	1,720.00	124033
106 Golden State Irrigation Services	10-5324-0	Fittings, valves, adhesive, applicators for repairs to TP irrigation	1,527.66	0030040/29707/300073
107 Grainger, Inc.	10-5341-0	Protective gear-high visibility vests, hard hat, safety glasses	158.92	9306328858/9307946310
108 Grainger, Inc.	10-5344-0	Treatment plant consumables on 05/09/22 & 05/10/22	53.45	9307946310/9306374886
109 Herc Rentals Inc.	10-5328-0	Trailer vacuum rental-SEWD power quality improvement prj 2307	3,756.32	32828971-001
110 Jan-Pro of the Greater Bay Area	10-5326-0	June 2022 monthly janitorial services - Ops	403.00	12511
111 Liquid Solutions Inc	10-5325-0	Service of Raw Water Filter in Ops basement	239.95	3027
 McMaster-Carr Supply Co	10-5321-0	Regulating valve,V-belt, hose for install of Filter Aid water heater	685.08	77567769/77569928
113 McMaster-Carr Supply Co	10-5344-0	Treatment plant consumables on 05/05/22	276.17	77630488/77394518
114 Mid Valley Agricultural Services, Inc.	10-5324-0	Supplies for treatment plant grounds maintenance	110.70	1824630
115 Morrill Industries, Inc.	10-5321-0	16" flanges for Surface Wash 2	215.50	Inv00158947
116 Motion Industries, Inc.	10-5321-0	Pressure switch for Surface Wash 1	1,080.86	CA14-00989395
117 PG&E 0908023195-5	10-5302-0	Electricity 04/21/22-05-19/22 WTP East Side Feeder	8,487.37	09080231955-05/24/22
118 PG&E 2544904013-5	10-5302-0	Electricity 04/21/22-05-19/22 TP HS @6749 E Main	99,547.84	25449040135-05/23/22
119 PG&E 7493068226-0	10-5302-0	Electricity 04/16/22-05-16/22 Outdoor Light-TP	11.70	74930682260-05/16/22

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
120 Platt Electric Supply Inc.	10-5321-0	Conduit fittings for Filter Aid water heater installation	187.89	1Z30658
121 San Joaquin County Sheriff-Coroner	10-5324-0	Feb/Mar 2022 Weed clearing -TP	7,440.00	40140-40285
122 SEWD Vehicle Fund	10-5181-0	Apr 2022 - Vehicle Mileage Reimbursement - M&I	2,989.74	Apr 2022-M&I
123 Standard Insurance Co.	10-5047-0	June 2022 long term insurance	1,167.57	June 2022
124 Terracon Consultants, Inc	10-5323-0	Material testing for Sodium Hypochlorite prj 2303	462.00	TG77764
125 Thatcher Company of CA	10-5301-0	Acidified alum delivered on 04/01/22 & 05/18/22	3,368.14	2022250103655/250103040
126 The Home Depot	10-5343-0	Drain snake	609.31	1241260
127 The Home Depot	10-5329-0	Lumber for sludge vault	538.46	2250013
128 UniFirst Corporation	10-5342-0	Weekly laundry service 05/19/22 & 05/26/22	393.42	370 1397160/370 1395555
129 Univar USA Inc.	10-5301-0	Caustic soda delivered on 05/09/22 & 05/17/22	20,611.15	50230191/1782/1783/6301
130 US Bank Corporate Payment Systems	10-5343-0	Lock pick set	30.16	Cahoon8501-052322b
131 US Bank-Zylstra Auto & Hardware	10-5344-0	Gate keys for new employees	26.94	Higares1333-052322a
132 US Bank-Keen Inc.	10-5341-0	Safety shoes - D.Higares	168.95	Higares1333-052322c
133 US Bank-The Home Depot	10-5326-0	Faucet and fittings for Ops basement sink	214.74	Higares1333-052322d
134 US Bank-Paypal Radsellinte	10-5321-0	Power supply converter to repair Honeywell monitor on MCB	189.54	Higares1333-052322e
135 US Bank-The Home Depot	10-5343-0	Lights for maintenance on spray trailer	64.64	Mendez5476-052322a
136 US Bank-The Home Depot	10-5324-0	PVC fittings & tools-repairs to TP irrigation system	153.84	Mendez5476-052322b
137 US Bank-Paypal Sportsman's Warehouse	10-5341-0	Waders for operators	76.29	Wunderlic3017-042223
138 USALCO	10-5301-0	PACL delivered on 11/04/21 & 12/28/21	30,977.24	20216894/20211895
139 Wille Electric Supply Co, Inc.	10-5321-0	Wire for Treatment Plant maintenance	612.67	S2083996.001
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 TOTAL</b>	<b>\$505,686.56</b>	

*20*

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

STOCKTON EAST WATER DISTRICT  
PAYROLL EXPENSES JUNE 07, 2022

Vendor name	Description	Amount
	<b>ADMIN FUND 70</b>	
1 SEWD Fund 01-General Fund	Payroll Date - 04/01/22	52,039.87
	Payroll Date - 04/15/22	36,517.98
	Payroll Date - 04/29/22	40,271.63
	<b>ADMIN FUND 70 PAYROLL TOTAL</b>	<b>\$ 128,829.48</b>
	<b>WATER SUPPLY FUND 71</b>	
2 SEWD Fund 01-General Fund	Payroll Date - 04/01/22	38,927.33
	Payroll Date - 04/15/22	33,938.44
	Payroll Date - 04/29/22	41,703.38
	<b>WATER SUPPLY FUND 71 PAYROLL TOTAL</b>	<b>\$ 114,569.15</b>
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>	
3 SEWD Fund 01-General Fund	Payroll Date - 04/01/22	104,066.14
	Payroll Date - 04/15/22	105,431.18
	Payroll Date - 04/29/22	107,849.27
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 PAYROLL TOTAL</b>	<b>\$ 317,346.59</b>
	<b>TOTAL FOR RBM 04/26/22</b>	<b>\$ 560,745.22</b>

740

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
JUNE 07, 2022**

<b>Fund Number</b>	<b>Fund Summary</b>	<b>AP Amount</b>	<b>Payroll Amount</b>
Fund 68	Groundwater Prod Fund	59,966.35	
Fund 70	Administration Fund	98,796.41	128,829.48
Fund 71	Water Supply Fund	26,346.68	114,569.15
Fund 89	Fish Screen Improvement Fund	6,875.00	
Fund 91	Vehicle Fund	19,864.16	
Fund 94	Municipal & Industrial Fund	505,686.56	317,346.59
	<b>TOTAL FUND SUMMARY</b>	<b>\$717,535.16</b>	<b>\$560,745.22</b>

22

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
EDB	Ethylene Dibromide
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
MIB	Methylisoborneol
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant



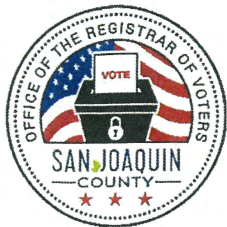
THIS PAGE  
INTENTIONALLY  
LEFT BLANK

<b>Vehicles</b>	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
<b>Light equipment</b>	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
<b>Heavy equipment</b>	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
<b>Accessories</b>	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gwr	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

Special Districts

Administrative Contact & Incumbent List Form  
November 8, 2022, Gubernatorial General



Official District Name to be used on the Official Ballot Stockton East Water District

**Administrative Contact** (This person will be the main contact for the ROV)

Name: Kristin Carido Phone: (209) 948-0333

E-mail: kcarido@sewd.net

**Mapping/GIS Contact**

Name: Justin Hopkins Phone: (209) 948-0333

E-mail: jhopkins@sewd.net

Due to redistricting, please provide Shapefiles, PDF maps and signed legal description.

If your files are with the county specify the department here: \_\_\_\_\_

For GIS questions contact Dan Allum at (209)953-1051 or email [dallum@sjgov.org](mailto:dallum@sjgov.org).

**Incumbent List**

- List all members of the Board of Directors
- Circle whether the incumbent was appointed or elected
- Enter the date appointed/elected

Name: Richard Atkins Seat #:      Date Appointed/Elected 12 /    / 2020

Name: Andrew Watkins Seat #:      Date Appointed/Elected 12 /    / 2018

Name: Alvin Cortopassi Seat #:      Date Appointed/Elected 12 /    / 2020

Name: Melvin Panizza Seat #:      Date Appointed/Elected 12 /    / 2020

Name: Paul Sanguinetti Seat #:      Date Appointed/Elected 12 /    / 2018

Name: Loralee McGaughey Seat #:      Date Appointed/Elected 12 /    / 2018

Name: Thomas McGurk Seat #:      Date Appointed/Elected 12 /    / 2018

Name: \_\_\_\_\_ Seat #: \_\_\_\_\_ Date Appointed/Elected \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**RESOLUTION NO. 22-23-03**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF  
STOCKTON EAST WATER DISTRICT  
ADOPTING THE DISTRICT'S LEGAL DESCRIPTION AND DIRECTOR DIVISION MAP**

WHEREAS, the Stockton East Water District (District) is governed by, the Water Conservation District Law of 1931, Division 21 (Commencing with Section 74000) of the Water Code; and

WHEREAS, the District is divided into seven (7) Divisions and has a Board of Directors comprised of seven (7) Directors; and

WHEREAS, in preparation for the upcoming November 8, 2022 Gubernatorial General Election, the San Joaquin County Registrar of Voters is requiring each District boundary to be verified prior to the election; even if the District did not require redistricting from the 2020 census; and

WHEREAS, the legal description of each District Division attached as Exhibit "A" are an accurate description of each District Division;

WHEREAS, the map attached as Exhibit "B" is an accurate map of the District boundary and each Division within the District;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Stockton East Water District that the Board of Directors adopt the attached Legal Description and District Boundary Map, and shall provide the documents to the San Joaquin County Registrar of Voters Office:

PASSED AND ADOPTED at a regular meeting by the Board of Directors of the Stockton East Water District on the 7<sup>th</sup> day of June 2022 by the following vote of the members thereof:

Ayes:  
Noes:  
Absent:  
Abstain:

**DRAFT**

---

Andrew Watkins, President  
Board of Directors  
Stockton East Water District

ATTEST:

**DRAFT**

---

Justin M. Hopkins, Secretary  
Board of Directors  
Stockton East Water District

## EXHIBIT "A"

### Stockton East Water District

The Districts are as follows:

**District 1:** That portions of San Joaquin County starting at the intersection of Live Oak Road and North Tully Road, going east to the Calaveras County line, then southeast along the San Joaquin and Calaveras County line, then south along the San Joaquin and Stanislaus County line to Flood Road, west along Flood Road, then north along Fine Road, then southwest along Highway 26, then north along Wall Road, then west along the Baker Road alignment and west along Baker Road, then north on North Tully Road to Live Oak Road.

**District 2:** That portions of San Joaquin County starting at the intersection of Baker Road and North Tully Road, going west along Baker Road around 1,975 feet to an unnamed farm road, then south along the unnamed farm road around 1,325 feet, then east around 640 feet to an unnamed farm road, then south around 7,364 feet along an unnamed farm road to Highway 26 at the entrance of the property at 14,993 East Highway 26, then southwest along Highway 26 to Alpine Road, then south on Alpine Road to the abandoned Southern Pacific Railroad alignment, east along the abandoned Southern Pacific Railroad alignment around 9,250 feet to an unnamed farm road, then south along the unnamed farm road, following the alignment of the center of Section 36, Township 2N, Range 7E, south around 7,887 feet, then east around 7,655 feet, then south around 1,436 feet, then east around 1,813 feet, then north around 1,436 feet, then east around 11,473 feet to Drais Road, then east along the same alignment around 2,640 feet, then north around 2,696 feet, then east around 2,694 feet, then north around 2,751 feet, then east along Copperopolis Road to Dietrich Road in the Town of Peters, then south along Dietrich Road around 2,700 feet, then east around 5,312 feet to Hewitt Road, then north along Hewitt Road to Copperopolis Road, then east along Copperopolis Road to the San Joaquin and Stanislaus County line, then north along the San Joaquin and Stanislaus County line to Flood Road, then west along Flood Road, then north along Fine Road, then southwest along Highway 26, then north along Wall Road, then west along the Baker Road alignment and west along Baker Road to the intersection of Baker Road and North Tully Road.

**District 3:** That portions of San Joaquin County starting at the intersection of Live Oak Road and North Tully Road, going south along North Tully Road to Highway 26, then southwest along Highway 26 to Alpine Road, then northwest along Alpine Road to the Old Calaveras River, then southwest along the Old Calaveras River alignment to Ashley Road, then northwest along Ashley Road to Hildreth Lane, then north on Hildreth Lane to Eight Mile Road, then west of Eight Mile Road around 738 feet, then north around 2,700 feet, then east around 5,228 feet to Alpine Road, then north along Alpine Road to Live Oak Road, then east along Live Oak Road to the intersection of Live Oak Road and North Tully Road.

**District 4:** That portions of San Joaquin County starting at the intersection of 8 Mile Road and the Union Pacific Railroad, then south along the Union Pacific Railroad to Swain

Road, then west along Swain Road to Interstate 5, then south along Interstate 5 to the middle of the Fourteenmile Slough, then west along the middle of the Fourteenmile Slough to the intersection of the Fourteenmile Slough and the Tenmile Slough, then northwest along the middle of the Fourteenmile Slough to the intersection of the Fourteenmile Slough and the Disappointment Slough, then west along the Disappointment Slough to Bishop Cut, then north along Bishop Cut to 8 Mile Road, then east along Eightmile Road

Then east from the middle of Little Potato Slough and the alignment of Eight Mile Road to the intersection of Eight Mile Road and North Rio Blanco Road, then east to Interstate 5, then east along Eight Mile Road to the intersection of Eight Mile Road and the Union Pacific Railroad.

**District 5:** That portions of San Joaquin County starting at the intersection of Eight Mile Road and the Union Pacific Railroad, then east along Eight Mile Road to Hildreth Lane, then south along Hildreth Lane to Ashley Road, then southeast along Ashley Road to the Old Calaveras River alignment, then northeast along the Old Calaveras River to Alpine Road, then south along Alpine Road to Highway 26, then south along Alpine Road to the abandoned Southern Pacific Railroad alignment, east along the abandoned Southern Pacific Railroad alignment around 9,250 feet to an unnamed farm road, then south around 7,887 feet to the intersection of the southwest corner of District 2, then south around 2,521 feet, then west around 2,650 feet to Highway 4, then west along Highway 4 to the intersection of Highway 4 and Gillis Road, then west around 1,398 feet along Highway 4, then south around 2,330 feet, then west around 5,255 feet, then south around 1,103 feet, then west around 3,110 feet to Mariposa Road, then northwest along Mariposa Road to Highway 99, then northwest along Mariposa Road to Charter Way, then west along Charter Way to the Union Pacific Railroad, then north along the Union Pacific Railroad to Harding Way, then east along Harding Way to West Lane, then north along West Lane to Alpine Avenue, then west along Alpine Avenue to the Union Pacific Railroad, then north along the Union Pacific Railroad to the intersection of Eight Mile Road and the Union Pacific Railroad.

**District 6:** That portions of San Joaquin County starting at the intersection of Swain Road and the Union Pacific Railroad, then south along the Union Pacific Railroad to Alpine Avenue, then west along Alpine Avenue to North California Street, then south along North California Street to East Pine Street, then west along East Pine Street to North Sutter Street, then west along East Pine Street to the intersection of East Pine Street and Pacific Avenue, then west along the East Pine Street alignment to Pershing Avenue, then south along Pershing Avenue to the middle of the Stockton Deep Water Channel, then northwest along the middle alignment of the Stockton Deep Water Channel to Buckley Cove, then east along the middle alignment of Buckley Cove to the Tenmile Slough, then north along the Tenmile Slough to the middle of the Fourteenmile Slough, then east along the middle of the Fourteenmile Slough to Highway 5, then north along Highway 5 to Swain Road, then east along Swain Road to the intersection of Swain Road and the Union Pacific Railroad.



**District 7:** That portions of San Joaquin County starting at the intersection of Alpine Avenue and the Union Pacific Railroad, then east along Alpine Avenue to West Lane, then south along West Lane to Harding Way, then west along Harding Way to the Union Pacific Railroad alignment, then south along the Union Pacific Railroad alignment to Charter Way, then east along Charter Way to Mariposa Road, then southeast along Mariposa Road to Highway 99, then around 1,160 feet southeast along Mariposa Road, then east around 3,110 feet, then south around 6,633 feet to Marfargoa Road, then south around 820 feet, then east around 2,452 feet, then south around 653 feet, then east around 1,628 feet, then north around 2,093 feet to Mariposa Road, then southeast along Mariposa Road to the second intersection of Mariposa Road and Austin Road, then west around 640 feet, then south around 2,284 feet to Arch Road, then south around 420 feet, then west around 740 feet, then north around 179 feet, then west around 415 feet, then north around 241 feet to Arch Road, then west along Arch Road to Highway 99, then south along Highway 99 to French Camp Road, northwest along French Camp Road to the Union Pacific Railroad, then south along the Union Pacific Railroad to Roth Road, then west along Roth Road to Highway 5, then west along the Roth Road alignment to Wolfe Road, then west along French Camp Road to the middle of the San Joaquin River, then north along the San Joaquin River to Highway 4, then west along Highway 4 to South Woodsbro Road, then north along South Woodsbro Road to the San Joaquin River, then North along the San Joaquin River to the Stockton Deep Water Channel, then southeast along the Stockton Deep Water Channel to Highway 5, then north along Pershing Avenue to the alignment of Pine Street at around the intersection of Pershing Avenue and Middlefield, then east along the alignment of Pine Street to North Sutter Street, then south along North Sutter Street to Pine Street, then east along Pine Street to North California Street, then north along North California Street to Alpine Avenue, then east along Alpine Avenue to the intersection of Alpine Avenue and the Union Pacific Railroad.

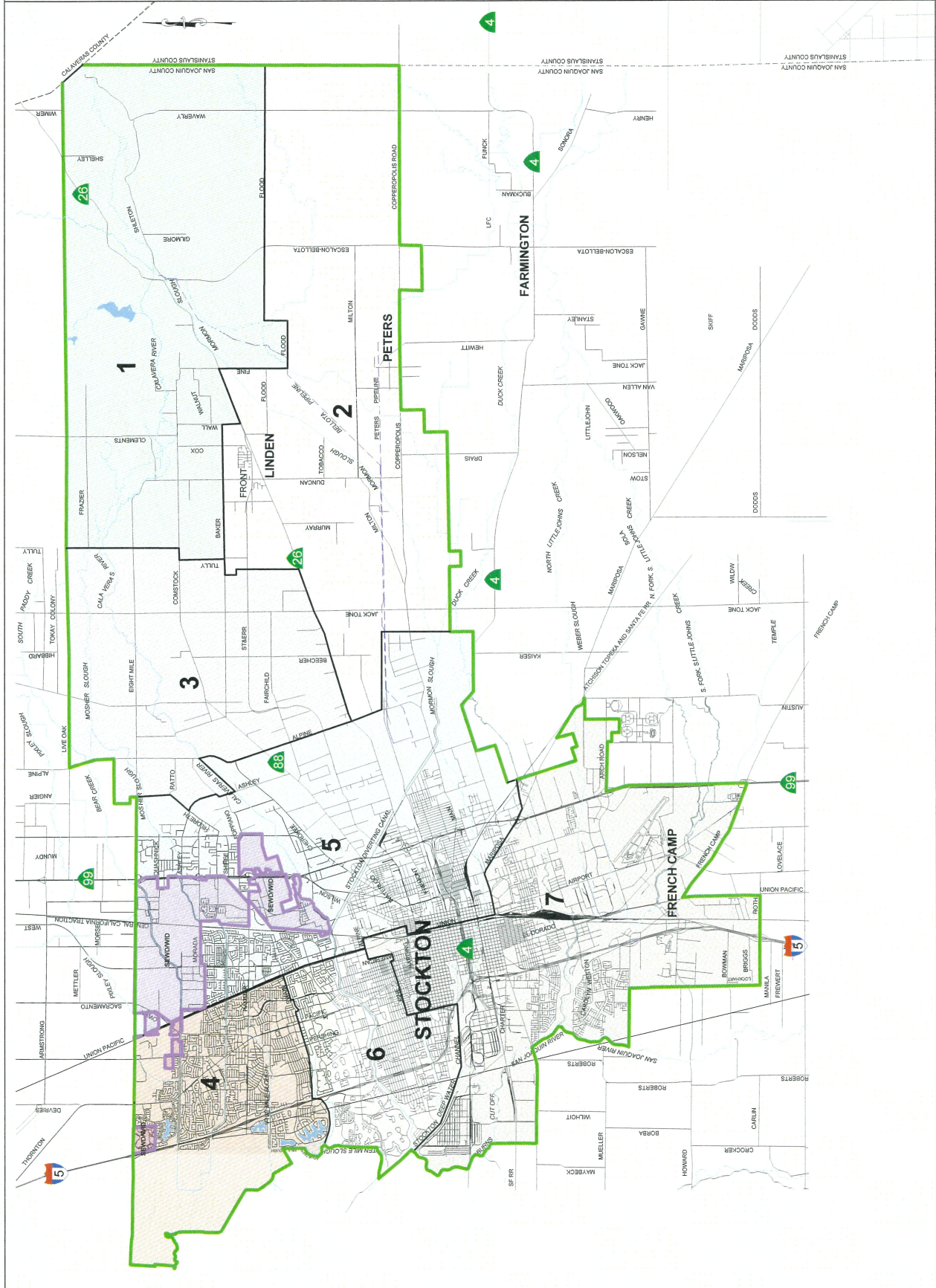


Stockton East Water District Boundary

- Richard Atkins Division 1
- Andrew Watkins Division 2
- Alvin Cortopassi Division 3
- Melvin Panizza Division 4
- Paul Sanguinetti Division 5
- Loralee McGaughey Division 6
- Thomas McGurk Division 7

Figure 4

10/05/2020



THIS PAGE  
INTENTIONALLY  
LEFT BLANK



THIS PAGE  
INTENTIONALLY  
LEFT BLANK

---

State Water Resources Control Board

**NOTICE OF TRANSMITTAL OF PROPOSED ORDER**

The State Water Resources Control Board  
Administrative Hearings Office  
held a public hearing on September 29, 2021,  
on water-right application (A029657) of

**The County of San Joaquin**

for a permit to appropriate water from the  
South Fork American River at the Freeport Regional Water Authority Facility  
on the Sacramento River.

On June 10, 2021, the Administrative Hearings Office (AHO) of the State Water Resources Control Board (State Water Board or Board) issued a Notice of Public Hearing and Pre-Hearing Conference on the water-right application (A029657) of San Joaquin County.

On September 29, 2021, the AHO held a public hearing in this matter by Zoom.

The AHO released a draft proposed order in this matter for review and comment by the parties on January 27, 2022. The parties submitted their comments on the draft proposed order by the February 28, 2022 deadline.

The AHO has prepared its proposed order and transmitted it to the Clerk of the Board. Copies of this proposed order and the AHO's transmittal memorandum are enclosed. Also enclosed is a file that shows the changes from the January 27, 2022 draft proposed order to the enclosed proposed order.

Any interested party may submit, **by June 27, 2022**, a written request to the Board that includes an explanation of the reasons for the party's request, asking the Board to: (1) adopt the proposed order; (2) make technical or minor changes and adopt it as the Board's order; (3) reject the proposed order and remand the case to the AHO for further proceedings; or (4) reject the proposed order and decide the case upon the record or upon an agreed statement of the parties, with or without taking additional evidence. (Wat. Code, § 1114, subds. (c)(2) & (c)(4).)

If you want to submit a written request to the Board about the enclosed proposed order, you may e-mail it to the AHO at [adminhrгоffice@waterboards.ca.gov](mailto:adminhrгоffice@waterboards.ca.gov), and include in the cc line of your e-mail the e-mail addresses of all other people on the service list for this matter. Alternatively, you may mail your request to the AHO. If you follow this procedure, please mail copies of your letter to all other people on the service list for this matter. The AHO will transmit written requests submitted by the deadline to the Clerk of the Board.

The AHO plans to ask the State Water Board to consider adopting this proposed order during the Board's July 19, 2022 meeting. The AHO will send parties to this hearing copies of the agenda of the Board meeting at which the Board will consider this proposed order, when the Clerk of the Board posts it, which normally is 10 days before the meeting. The agenda will specify the process for appearing at the Board meeting to make oral comments.

Date: May 27, 2022

SIGNATURE ON FILE  
Nicole L. Kuenzi, Hearing Officer

Attachments:

- Service List

Enclosures:

- May 27, 2022 memorandum from Nicole Kuenzi to Jeanine Townsend
- May 27, 2022 proposed order
- changes from January 27, 2022 draft proposed order to May 27, 2022 proposed order

STATE OF CALIFORNIA  
CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
**ORDER WR 2022-\_\_\_**

---

In the matter of the pending application of  
**San Joaquin County (A029657)**  
for a permit to appropriate water from the South Fork American River  
at the Freeport Regional Water Facility on the Sacramento River  
in Sacramento County.

---

SOURCE: South Fork American River  
COUNTY: SACRAMENTO

---

**ORDER CANCELING APPLICATION 29657**

BY THE BOARD:

**1.0 INTRODUCTION**

This matter came to the State Water Resources Control Board (State Water Board or Board) as a proposed order prepared by the Board's Administrative Hearings Office (AHO), pursuant to Water Code section 1114, subdivision (c)(1). Pursuant to Water Code section 1114, subdivision (c)(2)(A), the Board adopts the AHO's proposed order in its entirety.



For the reasons described in this order, we cancel Application 29657 pursuant to Water Code sections 1276 and 1335 because the County did not provide information requested by the Division. In the alternative, we deny Application 29657 pursuant to California Code of Regulations, title 23, section 840 because we conclude that the County does not intend to diligently initiate or complete the necessary construction or use of the water contemplated by the application and the County will not be able to proceed within a reasonable time.

## **2.0 PROCEDURAL BACKGROUND**

### **2.1 Application 29657**

San Joaquin County (County or Applicant) filed water-right Application 29657 with the Board's Division of Water Rights (Division) on February 9, 1990 (Original Application). (AHO-3.)<sup>1</sup> The Original Application sought a permit to appropriate 620 cubic feet per second (cfs) of water by direct diversion and 190,000 acre-feet per year (af/yr) of water by diversion to storage, with an annual diversion limit of 322,000 af/yr. The proposed season of diversion was December 1 of each year through June 30 of the following year. The proposed uses of water were municipal, industrial, and irrigation within a gross service area of 399,700 acres within San Joaquin County, including municipal water supplies for the Cities of Lodi, Stockton, Lathrop, and Manteca.

The Original Application identified two alternative sources of water and sets of proposed points of diversion for the permit. Under Alternative A, the County would divert water from the American River at Nimbus Dam through the Folsom South Canal to storage in

---

<sup>1</sup> Exhibits from the Division's files that the hearing officer accepted into the evidentiary record are designated by the abbreviation "AHO" and are in the "Division of Water Rights Files (A029657)" folder. Exhibits submitted by the parties are identified by the name or abbreviation for the party that submitted the exhibit and an exhibit number. The parties' exhibits are in subfolders within the administrative record's "Hearing Documents" folder. Citations to documents in the administrative record other than hearing exhibits are identified by the file name in the administrative record. Unless otherwise noted, references to page numbers in documents, including parties' exhibits, refer to the page numbers at the top of the screen reading software used to view the pdf files of these documents.

# Memorandum

**To:** Justin Hopkins – Interim General Manager  
**From:** Darrel Evensen – District Engineer  
Manuel Verduzco – Senior Engineer  
**Date:** 6/7/2022  
**Re:** VFD Purchase for P27

---

## **BACKGROUND**

As part of the Stockton East Water District (District) 2022-2023 budget, the Board authorized \$120,000 for the purchase and installation of a Variable Frequency Drive (VFD) for P-27. This new VFD replaces an existing antiquated VFD.

The installation of a replacement VFD on P-27 will give the High Service Pumping Station the required standby 600 HP pump capacity needed for redundancy of this critical asset. Operational flexibility and redundancy are important factors to ensure uninterrupted operations during equipment failure.

## **SUMMARY**

District staff reached out and procured two quotes from two vendors for industry-standard VFDs (ABB and Allen-Bradley). The table below lists the VFD including taxes, shipping and startup and commissioning.

Vendor	600HP VFD Quote
ABB	\$114,024.91
Allen-Bradley	\$125,373.59

Key factors in selecting a VFD are existing VFD manufacturers already installed at our pumping stations, initial capital costs, availability and support, life-cycle costs, ability to reduce total harmonic distortion in the line input currents, and footprint. Considering these factors, staff recommends the purchase of an Allen-Bradley VFD based on the following findings:

- The District already has Allen-Bradley VFDs on the other two 600 HP pumps P-28 and P-29 in the High Service Pumping Station.
- Maintenance and Operations staff prefer like equipment per process for the programming language and functionality.
- Staff have mitigated all the specification nuances for the Allen-Bradley VFD.
- A line reactor may be required to be installed on the ABB drive to avoid any damage from the Allen-Bradley drives.
- Lead time is around 28 weeks.

## **FINANCIAL IMPACT**

The fiscal year budget for the P-27 VFD is \$120,000. Staff proposes to utilize the Solids Handling – Lagoon Lining Design Project budget of \$45,000 to cover the additional costs in

excess of the current P-27 VFD budget. Staff has completed a majority of the Lagoon Lining Design during last fiscal year and only requires an estimated \$15,000 from the current fiscal year budget. The remaining \$30,000 balance will accommodate a portion of the VFD purchase cost and all installation costs.

**RECOMMENDATION**

Staff recommends the Board authorize the Interim General Manager to approve the purchase of one Allen-Bradley VFD for the quoted amount of \$125,373.59, plus a 10% for all other project related costs and contingencies, for a total not to exceed amount of \$137,910.95.

STATEMENT OF CONSISTENCY  
PURSUANT TO EXECUTIVE ORDER N-7-22  
AND FINDINGS OF FACT  
STOCKTON EAST WATER DISTRICT  
GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, Stockton East Water District is the Groundwater Sustainability Agency for that portion of the Eastern San Joaquin Groundwater Basin (Basin); and

WHEREAS, on December 17, 2019, Stockton East Water District Groundwater Sustainability Agency (GSA) adopted the Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP); and

WHEREAS, on March 29, 2022 Governor Newsome adopted Executive Order N-7-22, which prohibits any county or other public agency from approving a permit for a “new groundwater well or for alteration of an existing well”

without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan.

WHEREAS, the GSP provides in Section 1.1.2:

The sustainability goal description for the Eastern San Joaquin Subbasin is to maintain an economically-viable groundwater resource for the beneficial use of the people of the Eastern San Joaquin Subbasin by operating the Subbasin within its sustainable yield or by modification of existing management to address future conditions. This goal will be achieved through the implementation of a mix of supply and demand type projects consistent with the GSP implementation plan (see Chapter 6: Projects and Management Actions).

WHEREAS, the GSP provides in Section 3.1:

Groundwater levels in the Subbasin may continue to decline during the implementation period. However, as projects are implemented and basin operations are modified, sustainable groundwater management will be achieved, and levels will stabilize on a long-term average basis. The Subbasin will be managed to prevent undesirable results throughout the implementation period, despite the possible decline of groundwater elevations. This sustainability goal is supported by locally-defined minimum thresholds that will avoid undesirable results. Demonstration of stable groundwater levels on a long-term average basis combined with the absence of undesirable results will ensure the

Subbasin is operating within its sustainable yield (see Section 2.3.6) and the sustainability goal will be achieved.

WHEREAS the GSP provides in Section 6.1:

Achieving sustainability in the Subbasin requires implementation of projects and management actions. The Eastern San Joaquin Subbasin will achieve sustainability by implementing water supply projects that either replace (offset) or supplement (recharge) groundwater to achieve the estimated pumping offset and/or recharge need of 78,000 acre-feet per year (AF/year), identified as the sustainable yield estimate. . . . Currently, no pumping restrictions have been proposed for the Subbasin; however, Groundwater Sustainability Agencies (GSAs) maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 6.3:

Management actions are generally administrative, locally implemented actions that the GSAs could take that affect groundwater sustainability. Management actions typically do not require outside approvals, nor do they involve capital projects. No management actions currently related to pumping activities or groundwater allocations have been proposed for the Subbasin; however, GSAs maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 7.5:

Each of the 16 GSAs are administered independently and involve meetings and oversight of individual GSA projects and programs. . . . Other administrative actions may involve tracking and evaluating GSP implementation and sustainability conditions as well as assessing the benefit to the Subbasin.

WHEREAS, the GSP provides in Section 7.6:

SGMA requires that GSPs be evaluated regarding their progress towards meeting the approved sustainability goals at least every 5 years and to provide a written assessment to DWR. An evaluation must also be made whenever the GSP is amended. A description of the information that will be included in the 5-year report is provided below and would be

WHEREAS the GSP provides in Section 7.1 that annual reports required by SGMA will continually monitor movement towards sustainability and will:

. . . contain a description of current groundwater conditions for each sustainability indicator and will include a discussion of overall Subbasin sustainability. Progress towards achieving interim milestones and measurable objectives will be included, along with an evaluation of groundwater quality and groundwater elevations (being used as direct or proxy measures for several sustainability indicators) in relation to minimum thresholds.

. . . describe the current status of project and management action implementation since the previous 5-year report.

WHEREAS, in Section 7.6 of the GSP it is clear that each 5-year report:

will include a reconsideration of GSP Elements. As additional monitoring data are collected during GSP implementation, land uses and community characteristics change over time, and GSP projects and management actions are implemented, it may become necessary to revise the GSP. This section of the 5-year report will reconsider the basin setting, management areas (if applicable), undesirable results, minimum thresholds, and measurable objectives. If appropriate, the 5-year report will recommend revisions to the GSP. Revisions would be informed by the outcomes of the monitoring networks, and changes in the Subbasin, including but not limited to, changes to groundwater uses or supplies and outcomes of project implementation.

WHEREAS in Section 7.6.7 of the GSP it is clear that each GSA may take enforcement or legal actions to support sustainability.

WHEREAS, Section 7.6.8 of the GSP notes that “[a] description of amendments to the GSP will be provided in the 5-year report, including adopted amendments, recommended amendments for future updates, and amendments that are underway during development of the 5-year report”; and

WHEREAS, Section 10726.4(b) of the Water Code provides that GSAs are not authorized to issue permits for the construction, modification, or abandonment of groundwater wells, except as authorized by a county with authority to issue those permits; and

WHEREAS, Section 10726.8(b) of the Water Code provides that GSAs do not have the authority make a binding determination of the water rights of any person or entity; and

WHEREAS, on May 11, 2022 the Stockton East GSA received from San Joaquin County a well permit application for a well on 7550 E. Main Street in Stockton, CA;

WHEREAS, this document constitutes written verification pursuant to Executive Order N-7-22;

WHEREAS, nothing in this Statement shall be read as interfering with the authority of San Joaquin County to approve, disapprove, or condition any groundwater well permit project pursuant to its permitting authority.

NOW, THEREFORE,

1. Be it resolved that based on the projects and management actions set forth in the GSP, the continual monitoring and 5 years updates to the GSP, and Stockton East GSA's commitment to implementing all projects, management actions or pumping restrictions required to achieve sustainability, the Board of Directors of the Stockton East Water District Groundwater Sustainability Agency makes the following findings:
  - A. Groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in the GSP; and
  - B. Groundwater extraction by the proposed well would not decrease the likelihood of achieving a sustainability goal for the Basin.
2. Be it further resolved that all well owners within the GSA shall be aware that if projects and management actions do not achieve the desired sustainability goals outlined in the GSP, the GSA may be forced to implement demand-side management actions in the future if need is determined, including, but not limited to, pumping restrictions.

**PASSED AND ADOPTED** at regular meeting of the Board of Directors of Stockton East Water District on June 7, 2022 by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

**DRAFT**

---

Andrew Watkins, President  
Board of Directors  
Stockton East Water District

ATTEST:

**DRAFT**

---

Justin M. Hopkins, Secretary  
Board of Directors  
Stockton East Water District



**New Well Information**

Pursuant to California Water Code, Section 13808, all new wells that do not meet the exemption criteria must submit the following required information, to the extent that can be reasonably known. The Environmental Health Department must collect this information before a new well permit is issued and must post the information on the Department's website for public information.

WELL LOCATION AND OWNER INFORMATION			
Well Location Address:	7550 E. MAIN ST.	City:	STOCKTON 95230
Well Location APN:	103-050-140		
Well Latitude:	37.911433	Well Longitude:	-121.180270
Flood Plain Designation:		Well Elevation:	81'
Applicant Name:	BRETT LAJORIO	Applicant Title:	OWNER
Applicant Address:	18000 TOBACCO RD.	City:	LINDAIA 95270
Applicant Phone:	351-1220	Applicant email:	N/A.
Property Owner Name:	SAME.		
Property Owner Address:		City:	
Property Owner Phone:	/	Property Owner email:	

PROPOSED WELL INFORMATION			
Well Total Depth (ft):	400	Acres to be Served by Well:	50.
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Depth of Corcoran Clay (ft):			
Proposed Well Capacity (gal/ft):		Estimated Pumping Rate (gal/min):	
Anticipated Pumping Schedule (gal/day):		Estimated Annual Extraction Volume (acre-feet):	LESS THAN 2 AC FT.
Estimated Cumulative Extraction Volume before January 1, 2020 (acre-feet):			

EXISTING WELLS INFORMATION			
Total Number of Existing Wells on Property: <u>1</u>			
Please complete the information below for every well on property. Use extra paper if needed			
<b>Well #1 Information</b>			
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Total Depth (ft):	400	To:	From:
Casing Diameter (in):	10	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To: From:
Pumping Rate (gpm):		To:	From:
Annual Extraction Volume (acre-feet):	LESS THAN 2	<input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Measured	
Specific Capacity (gal/min/ft):			
Other Pumping Tests Performed:		Test Result:	



Well #2 Information					
Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:				
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:	
Casing Diameter (in):			To:	From:	
Pumping Rate (gpm):			To:	From:	
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated <input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):					
Other Pumping Tests Performed:				Test Result:	

Well #3 Information					
Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:				
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:	
Casing Diameter (in):			To:	From:	
Pumping Rate (gpm):			To:	From:	
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated <input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):					
Other Pumping Tests Performed:				Test Result:	

WATER TABLE INFORMATION			
	Depth (ft):	Source of Reference:	Date of Reference:
Current Water Table:			
Highest Water Table:			
Lowest Water Table:			
Recharge Area:		Recharge Rate:	

SITING INFORMATION					
Distance To Nearest (ft):	Onsite:	Offsite:	Distance To Nearest (ft):	Onsite:	Offsite:
Wastewater Treatment System:			Transmission Lines:		
Onsite Well:			Pond/Lake:		
Sewer Lines:			Stream/River:		
Animal of Fowl Enclosure:					

MAP INFORMATION
A map of the well location must be attached to this form and shall include the following information:
• Legal lot and parcel dimensions.
• All well locations on legal lot and parcel with type and use information shown for each well.
• Distance from proposed well to any potential sources of pollution onsite and on adjacent properties, including:
o Existing or proposed onsite sewage treatment systems, wells, animal or fowl enclosures, transmission lines, sewer lines.
o Distance from ponds, lakes, and streams within 300 feet.
o For wells below Corcoran clay, map must show location of canals, ditches, pipelines, utility corridors, and roads within two miles.

I hereby certify that the information I have provided is accurate and truthful to the extent reasonably known.

Signed: [Signature] Date: 10-31-22

Information Provided By:  Well Driller    Well/Property Owner    Other: \_\_\_\_\_

1

# WELL/PUMP PERMIT

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 EAST HAZELTON AVENUE - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS 7350 E Main St CITY/ZIP Stockton, Ca 95236

CROSS STREET Alpine APN 103-050-140 PARCEL SIZE 58.870 LAND USE APPLICATION # \_\_\_\_\_

OWNER NAME Brett Lagorio PHONE 351-1220

OWNER ADDRESS 18600 Tobacco Rd. CITY/STATE/ZIP Linden, Ca 95236

CONTRACTOR Maselli Drilling Inc. PHONE 522-1928

CONTRACTOR ADDRESS 119 Albers Rd. CITY/STATE/ZIP Modesto, Ca 95357

SUBCONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

SUBCONTRACTOR ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

LICENSE  C-57  C-61  D-09  Other \_\_\_\_\_ NUMBER 668622 EXPIRATION DATE 4-30-24

SITE ADDRESS:

DOMESTIC WELL SAMPLING:  General Mineral/Coliform Bacteria (4391)  Dibromochloropropane (4392)  Arsenic (4393)

INTENDED USE  Domestic/Private  Irrigation/Agricultural  Industrial  Water Quality Monitoring  Soil Sampling/Characterization

Public Water System  
If different from Owner: \_\_\_\_\_ Water System Name \_\_\_\_\_ Contact Name or Phone Number \_\_\_\_\_

TYPE OF WORK  New Well  Replacement Well  Well Alteration/Modification  Other \_\_\_\_\_

Monitoring Well(s) \_\_\_\_\_ # of wells  Soil Boring(s) \_\_\_\_\_ # of borings  Geotechnical \_\_\_\_\_ # of borings

Out-Of-Service Well  Out-Of-Service Well Renewal  Cross-Connection Repair

New Pump  Pump Replacement  Pump Repair  Raise Well Casing

WELL CONSTRUCTION

Drilling Method  Mud Rotary  Air Rotary  Auger  Cable Tool  Push Point  Other \_\_\_\_\_

Proposed Well Depth 400 ft Excavation 24" in diameter  Open Bottom  Gravel Pack/Gravel Size #6 in diameter

Conductor Casing \_\_\_\_\_ in diameter / Conductor Casing Depth \_\_\_\_\_ ft

Well Casing Diameter 16 in Thickness/Gauge/ASTM Sched 0.250  Steel  Plastic  Stainless Steel  Other \_\_\_\_\_

Grout Seal Depth 50 ft  Neat Cement (94 lb bag/5-10 gal water)  Sand Cement 10.3 sack mix/7 gal water

Bentonite (20% solids)  Other \_\_\_\_\_

Grout Placement Method  Pumped  Free Fall  Other \_\_\_\_\_  Retardant / Accelerator (name) \_\_\_\_\_

PEDESTAL Installed By  Driller  Pump Contractor  Other \_\_\_\_\_

Concrete Pedestal  Dimensions: Width \_\_\_\_\_ ft Length \_\_\_\_\_ ft Thick \_\_\_\_\_

in  Christy Box  Stove Pipe

PUMP  Submersible  Turbine  Other \_\_\_\_\_ HP \_\_\_\_\_ Pump Set \_\_\_\_\_ ft Standing Water Level \_\_\_\_\_ ft

Plot Plan Requirements: Attach a plot plan with the exact location of water well with respect to the following items: GPS Coordinates, property lines, adjoining properties, water bodies or courses, drainage pattern, roads, existing wells, structures, potential sources of contamination, sewers or private disposal systems. Include distance from two property lines. For Domestic, Agriculture, Industrial well, provide location of any water wells or surface water within 200' radius of proposed well.

MINIMUM 24 HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS - PLEASE CALL (209) 953-7697

### DEPARTMENT USE ONLY

Application Accepted By \_\_\_\_\_ Date \_\_\_\_\_ Area \_\_\_\_\_ Employee ID# \_\_\_\_\_

Grout Inspection By \_\_\_\_\_ Date \_\_\_\_\_  SPECIAL Well Permit

Pump Inspection By \_\_\_\_\_ Date \_\_\_\_\_  WAIVER Received

Soil Boring Inspection By \_\_\_\_\_ Date \_\_\_\_\_ Constructed Well Depth \_\_\_\_\_ ft

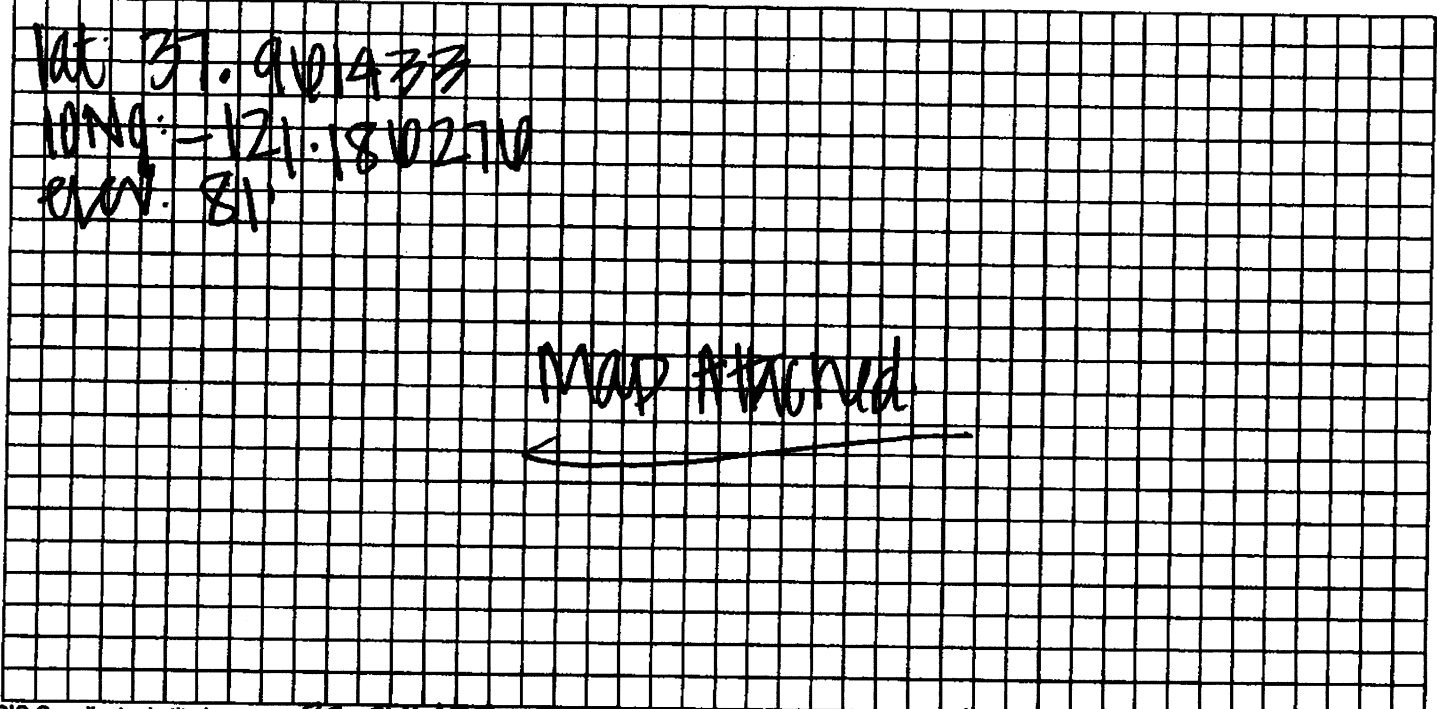
COMMENTS \_\_\_\_\_

PE Codes	SC Info	Received By	Check#/Cash	Amount Remitted	Date	Permit/Service Request #	Invoice #	Well ID#

SITE ADDRESS: 7550 E. MAIN ST. STOCKTON.

PERMIT #: \_\_\_\_\_

Plot Plan:



GIS Coordinate: Latitude: 37.901433 Longitude: -121.180270 ELEV: 81'

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
  - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
  - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
  - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
  - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
  - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER:  
 SIGN: [Signature] PRINT: Brett Lagorio DATE: 05-31-22

LICENSED WELL DRILLER/PUMP CONTRACTOR:  
 SIGN: [Signature] PRINT: Scott Maselli DATE: 5-23-22

### AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, \_\_\_\_\_, hereby authorize \_\_\_\_\_  
Name of C-57 Licensed Authorized Representative Print Name of Authorized Agent

to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.

**7550 E Main St Stockton**

16" Ag Well

**Legend**

16" AG Well

7550 E Main St





- Legend**
- Selected Feature
  - Rivers
  - Water
  - Streets
  - Railroads
  - Railroad Main
  - Railroad Spine
  - Railroad Spur
  - Railroad Crossover
  - Railroad Yard
  - Parcels
  - County Limit
  - Cities
  - COUNTY
  - ESCALON
  - LATHROP
  - LODI
  - MANTECA
  - RPN
  - STOCKTON
  - TRACY
  - Other

Assessor's Map (PDF, popup)

### Parcel Details

Parcel ID	10305014
Owner	LAGORIO, BRETT A & LORA J ETAL
Mailing Address	18600 TOBACCO RD LINDEN, CA 95236
Situs Number	7550
Situs Direction	E
Situs Street	MAIN
Situs Type	ST
Situs City	UNST
Tax Rate Area	118184
Roll Year	2021
Land Value	1410000.00
Structure Value	30000.00
Fixed Equip Value	0.00
Tree Vine Value	25000.00
Pers Prop Value	0.00
Improve Value	55000.00
Parcel SqFT	2564377.00
Parcel Acres	58.87
Living Area	
Outblg Sqft	
Rent Sqft	
Num Units	
Use Code	400
Exemption Code	
Year Built	
Stories	
Bedrooms	0
Baths Whole	0
Baths Half	0
Fireplace	
Pool Spa	
Garage	0
QCS	
Mobile Home	
Business Code	
Lot Code	
Lot Shape	
WA Contract	
WA Acres	
WA Renewal	0
WA Category	
Retire Code	0
Retire Date	
APN History	98-CONVEY 26136 SQ FT FOR WIDENING/PER 98030335 06/09/2014

### Districts

City	STOCKTON
PlanningArea	STOCKTON
GPCCommunityName	
GPCCommunityType	
GeneralPlan	A/G
Zoning	AG-40
SupervisorDistrict	4
SphereOfInfluence	
MunAdvisoryCouncil	
EnterpriseZone	IN (2008)
HighSchoolDistrict	Stockton Unified
ElemSchoolDistrict	Stockton Unified
FireDistrict	EASTSIDE
FireService	STOCKTON
JudicialDistrict	STOCKTON
FireHazardArea	
SubdivisiveExpansive	EXPA
FloodPanel	06077CD480F
FloodZone	X (LEEVE)
SJAFA	IN
AirportAOI	
SewerDistrict	none
WaterDistrict	none
StormDistrict	
IrrigationDistrict	SEWD
ReclamationDistrict	
PhoneService	AT&T
AgriculturalPreserve	R-77-14
TrafficBlkgrp	360104.0
TrafficZone	243
SheriffBeat	5
SheriffRD	127
ZipCode	95215
PostOffice	STOCKTON
MtnHouseGeoDistrict	
MtnHouseCSD	
NoiseContour	
GIS_APN	10305014

[Search Document Archives For 10305014](#)



## San Joaquin County Parcel Viewer

### San Joaquin County Geographic Information Systems

1810 East Hazelton Avenue, Stockton, California  
95205

The information on this map is based on the most current information available to San Joaquin County Geographic Information Systems.

The County of San Joaquin does not warrant its accuracy, completeness, or suitability for any particular



purpose.

The information on this map is not intended to replace engineering, financial or primary records research.



**PROGRAM COORDINATORS**

Robert McClellon, REHS

Jeff Carruesco, REHS, RDI

Willy Ng, REHS

Steven Shih, REHS

Michelle Henry, REHS

Elena Manzo, REHS

June 1, 2022

**MEMORANDUM**

**TO:** Scot Moody, [smoody@sewd.net](mailto:smoody@sewd.net)  
**FROM:** Steven Shih, Program Coordinator (209) 468-9850; [ssih@sjgov.org](mailto:ssih@sjgov.org)  
**SUBJECT:** **GSA Verification Statement for Proposed Well at 7550 E Main Street, Stockton**

State of California Executive Order N-7-22, effective on March 28, 2022, states that to protect health, safety, and the environment during this drought emergency the County shall not approve a permit for a new groundwater well or for alteration of an existing well within a basin subject to the Sustainability Groundwater Management Act and classified as medium or high-priority without first obtaining written verification from that basin’s Groundwater Sustainability Agency (GSA). The GSA’s written verification must include a determination that the extraction would not be (1) inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan (GSP) adopted by that GSA, and (2) would not decrease the likelihood of achieving a sustainability goal for that basin covered by such a plan.

This written verification is not required for permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

Pursuant to Executive Order N-7-22, we request that you complete the verification statement below regarding this proposed well and return it by email to [ssih@sigov.org](mailto:ssih@sigov.org) with the following subject line: GSA Verification Statement.



To: Steven Shih, Program Coordinator

San Joaquin County – Environmental Health Department

Proposed Well at 7550 E Main Street, Stockton

GSA: \_\_\_\_\_

1. Consistency with the GSP:

- The proposed well is consistent with the GSP applicable to the basin area managed by the GSA named above.
- The proposed well is inconsistent with the GSP applicable to the basin area managed by the GSA named above.

2. Impact on GSP Sustainability Goal(s):

- The proposed well will not decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.
- The proposed well will decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

By: \_\_\_\_\_; Date: \_\_\_\_\_

Title: \_\_\_\_\_

Enclosures: Well Permit Application

Well Permit Application Parcel Map

Drought Executive Order N-7-22

Department of Water Resources, Fact Sheet re Drought Executive Order N-7-22  
(Action 9)



EXECUTIVE DEPARTMENT  
STATE OF CALIFORNIA

**EXECUTIVE ORDER N-7-22**

**WHEREAS** on April 12, 2021, May 10, 2021, July 8, 2021, and October 19, 2021, I proclaimed states of emergency that continue today and exist across all the counties of California, due to extreme and expanding drought conditions; and

**WHEREAS** climate change continues to intensify the impacts of droughts on our communities, environment, and economy, and California is in a third consecutive year of dry conditions, resulting in continuing drought in all parts of the State; and

**WHEREAS** the 21st century to date has been characterized by record warmth and predominantly dry conditions, and the 2021 meteorological summer in California and the rest of the western United States was the hottest on record; and

**WHEREAS** since my October 19, 2021 Proclamation, early rains in October and December 2021 gave way to the driest January and February in recorded history for the watersheds that provide much of California's water supply; and

**WHEREAS** the ongoing drought will have significant, immediate impacts on communities with vulnerable water supplies, farms that rely on irrigation to grow food and fiber, and fish and wildlife that rely on stream flows and cool water; and

**WHEREAS** the two largest reservoirs of the Central Valley Project, which supplies water to farms and communities in the Central Valley and the Santa Clara Valley and provides critical cold-water habitat for salmon and other anadromous fish, have water storage levels that are approximately 1.1 million acre-feet below last year's low levels on this date; and

**WHEREAS** the record-breaking dry period in January and February and the absence of significant rains in March have required the Department of Water Resources to reduce anticipated deliveries from the State Water Project to 5 percent of requested supplies; and

**WHEREAS** delivery of water by bottle or truck is necessary to protect human safety and public health in those places where water supplies are disrupted; and

**WHEREAS** groundwater use accounts for 41 percent of the State's total water supply on an average annual basis but as much as 58 percent in a critically dry year, and approximately 85 percent of public water systems rely on groundwater as their primary supply; and

**WHEREAS** coordination between local entities that approve permits for new groundwater wells and local groundwater sustainability agencies is important to achieving sustainable levels of groundwater in critically overdrafted basins; and

**WHEREAS** the duration of the drought, especially following a multiyear drought that abated only five years ago, underscores the need for California to redouble near-, medium-, and long-term efforts to adapt its water management and delivery systems to a changing climate, shifting precipitation patterns, and water scarcity; and

**WHEREAS** the most consequential, immediate action Californians can take to extend available supplies is to voluntarily reduce their water use by 15 percent from their 2020 levels by implementing the commonsense measures identified in operative paragraph 1 of Executive Order N-10-21 (July 8, 2021); and

**WHEREAS** to protect public health and safety, it is critical the State take certain immediate actions without undue delay to prepare for and mitigate the effects of the drought conditions, and under Government Code section 8571, I find that strict compliance with various statutes and regulations specified in this Proclamation would prevent, hinder, or delay the mitigation of the effects of the drought conditions.

**NOW, THEREFORE, I, GAVIN NEWSOM**, Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes, including the California Emergency Services Act, and in particular, Government Code sections 8567, 8571, and 8627, do hereby issue the following Order to become effective immediately:

**IT IS HEREBY ORDERED THAT:**

1. The orders and provisions contained in my April 21, 2021, May 10, 2021, July 8, 2021, and October 19, 2021 Proclamations remain in full force and effect, except as modified by those Proclamations and herein. State agencies shall continue to implement all directions from those Proclamations and accelerate implementation where feasible.
2. To help the State achieve its conservation goals and ensure sufficient water for essential indoor and outdoor use, I call on all Californians to strive to limit summertime water use and to use water more efficiently indoors and out. The statewide Save Our Water conservation campaign at [SaveOurWater.com](http://SaveOurWater.com) provides simple ways for Californians to reduce water use in their everyday lives. Furthermore, I encourage Californians to understand and track the amount of water they use and measure their progress toward their conservation goals.
3. By May 25, 2022, the State Water Resources Control Board (Water Board) shall consider adopting emergency regulations that include all of the following:
  - a. A requirement that each urban water supplier, as defined in section 10617 of the Water Code, shall submit to the Department of Water Resources a preliminary annual water supply and demand assessment consistent with section 10632.1 of the Water Code no later than June 1, 2022, and submit a final annual water

supply and demand assessment to the Department of Water Resources no later than the deadline set by section 10632.1 of the Water Code;

- b. A requirement that each urban water supplier that has submitted a water shortage contingency plan to the Department of Water Resources implement, at a minimum, the shortage response actions adopted under section 10632 of the Water Code for a shortage level of up to twenty percent (Level 2), by a date to be set by the Water Board; and
- c. A requirement that each urban water supplier that has not submitted a water shortage contingency plan to the Department of Water Resources implement, at a minimum, shortage response actions established by the Water Board, which shall take into consideration model actions that the Department of Water Resources shall develop for urban water supplier water shortage contingency planning for Level 2, by a date to be set by the Water Board.

To further conserve water and improve drought resiliency if the drought lasts beyond this year, I encourage urban water suppliers to conserve more than required by the emergency regulations described in this paragraph and to voluntarily activate more stringent local requirements based on a shortage level of up to thirty percent (Level 3).

- 4. To promote water conservation, the Department of Water Resources shall consult with leaders in the commercial, industrial, and institutional sectors to develop strategies for improving water conservation, including direct technical assistance, financial assistance, and other approaches. By May 25, 2022, the Water Board shall consider adopting emergency regulations defining "non-functional turf" (that is, a definition of turf that is ornamental and not otherwise used for human recreation purposes such as school fields, sports fields, and parks) and banning irrigation of non-functional turf in the commercial, industrial, and institutional sectors except as it may be required to ensure the health of trees and other perennial non-turf plantings.
- 5. In order to maximize the efficient use of water and to preserve water supplies critical to human health and safety and the environment, Public Resources Code, Division 13 (commencing with section 21000) and regulations adopted pursuant to that Division are hereby suspended, with respect to the directives in paragraphs 3 and 4 of this Order and any other projects and activities for the purpose of water conservation to the extent necessary to address the impacts of the drought, and any permits necessary to carry out such projects or activities. Entities that desire to conduct activities under this suspension, other than the directives in paragraphs 3 and 4 of this Order, shall first request that the Secretary of the Natural Resources Agency make a determination that the proposed activities are eligible to be conducted under this suspension. The Secretary shall use sound discretion in applying this Executive Order to ensure that the suspension serves the purpose of accelerating conservation projects that are necessary to address impacts of the drought, while at the same time

protecting public health and the environment. The entities implementing these directives or conducting activities under this suspension shall maintain on their websites a list of all activities or approvals for which these provisions are suspended.

6. To support voluntary approaches to improve fish habitat that would require change petitions under Water Code section 1707 and either Water Code sections 1425 through 1432 or Water Code sections 1725 through 1732, and where the primary purpose is to improve conditions for fish, the Water Board shall expeditiously consider petitions that add a fish and wildlife beneficial use or point of diversion and place of storage to improve conditions for anadromous fish. California Code of Regulations, title 23, section 1064, subdivisions (a)(1)(A)(i)-(ii) are suspended with respect to any petition that is subject to this paragraph.
7. To facilitate the hauling of water for domestic use by local communities and domestic water users threatened with the loss of water supply or degraded water quality resulting from drought, any ordinance, regulation, prohibition, policy, or requirement of any kind adopted by a public agency that prohibits the hauling of water out of the water's basin of origin or a public agency's jurisdiction is hereby suspended. The suspension authorized pursuant to this paragraph shall be limited to the hauling of water by truck or bottle to be used for human consumption, cooking, or sanitation in communities or residences threatened with the loss of affordable safe drinking water. Nothing in this paragraph limits any public health or safety requirement to ensure the safety of hauled water.
8. The Water Board shall expand inspections to determine whether illegal diversions or wasteful or unreasonable use of water are occurring and bring enforcement actions against illegal diverters and those engaging in the wasteful and unreasonable use of water. When access is not granted by a property owner, the Water Board may obtain an inspection warrant pursuant to the procedures set forth in Title 13 (commencing with section 1822.50) of Part 3 of the Code of Civil Procedure for the purposes of conducting an inspection pursuant to this directive.
9. To protect health, safety, and the environment during this drought emergency, a county, city, or other public agency shall not:
  - a. Approve a permit for a new groundwater well or for alteration of an existing well in a basin subject to the Sustainable Groundwater Management Act and classified as medium- or high-priority without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability

Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan; or

- b. Issue a permit for a new groundwater well or for alteration of an existing well without first determining that extraction of groundwater from the proposed well is (1) not likely to interfere with the production and functioning of existing nearby wells, and (2) not likely to cause subsidence that would adversely impact or damage nearby infrastructure.

This paragraph shall not apply to permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

10. To address household or small community drinking water shortages dependent upon groundwater wells that have failed due to drought conditions, the Department of Water Resources shall work with other state agencies to investigate expedited regulatory pathways to modify, repair, or reconstruct failed household or small community or public supply wells, while recognizing the need to ensure the sustainability of such wells as provided for in paragraph 9.
11. State agencies shall collaborate with tribes and federal, regional, and local agencies on actions related to promoting groundwater recharge and increasing storage.
12. To help advance groundwater recharge projects, and to demonstrate the feasibility of projects that can use available high water flows to recharge local groundwater while minimizing flood risks, the Water Board and Regional Water Quality Control Boards shall prioritize water right permits, water quality certifications, waste discharge requirements, and conditional waivers of waste discharge requirements to accelerate approvals for projects that enhance the ability of a local or state agency to capture high precipitation events for local storage or recharge, consistent with water right priorities and protections for fish and wildlife. For the purposes of carrying out this paragraph, Division 13 (commencing with section 21000) of the Public Resources Code and regulations adopted pursuant to that Division, and Chapter 3 (commencing with section 85225) of Part 3 of Division 35 of the Water Code and regulations adopted pursuant thereto are hereby suspended to the extent necessary to address the impacts of the drought. This suspension applies to (a) any actions taken by state agencies, (b) any actions taken by local agencies where the state agency with primary responsibility for the implementation of the directives concurs that local action is required, and (c) permits necessary to carry out actions under (a) or (b). The entities implementing these directives shall maintain on their websites a list of all activities or approvals for which these provisions are suspended.
13. With respect to recharge projects under either Flood-Managed Aquifer Recharge or the Department of Water Resources Sustainable

Groundwater Management Grant Program occurring on open and working lands to replenish and store water in groundwater basins that will help mitigate groundwater conditions impacted by drought, for any (a) actions taken by state agencies, (b) actions taken by a local agency where the Department of Water Resources concurs that local action is required, and (c) permits necessary to carry out actions under (a) or (b), Public Resources Code, Division 13 (commencing with section 21000) and regulations adopted pursuant to that Division are hereby suspended to the extent necessary to address the impacts of the drought. The entities implementing these directives shall maintain on their websites a list of all activities or approvals for which these provisions are suspended.

14. To increase resilience of state water supplies during prolonged drought conditions, the Department of Water Resources shall prepare for the potential creation and implementation of a multi-year transfer program pilot project for the purpose of acquiring water from willing partners and storing and conveying water to areas of need.
15. By April 15, 2022, state agencies shall submit to the Department of Finance for my consideration proposals to mitigate the worsening effects of severe drought, including emergency assistance to communities and households and others facing water shortages as a result of the drought, facilitation of groundwater recharge and wastewater recycling, improvements in water use efficiency, protection of fish and wildlife, mitigation of drought-related economic or water-supply disruption, and other potential investments to support short- and long-term drought response.

**IT IS FURTHER ORDERED** that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 28th day of March 2022.

  
\_\_\_\_\_  
GAVIN NEWSOM  
Governor of California

**ATTEST:**

\_\_\_\_\_  
SHIRLEY N. WEBER, PH.D.  
Secretary of State

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

STATEMENT OF CONSISTENCY  
PURSUANT TO EXECUTIVE ORDER N-7-22  
AND FINDINGS OF FACT  
STOCKTON EAST WATER DISTRICT  
GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, Stockton East Water District is the Groundwater Sustainability Agency for that portion of the Eastern San Joaquin Groundwater Basin (Basin); and

WHEREAS, on December 17, 2019, Stockton East Water District Groundwater Sustainability Agency (GSA) adopted the Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP); and

WHEREAS, on March 29, 2022 Governor Newsome adopted Executive Order N-7-22, which prohibits any county or other public agency from approving a permit for a “new groundwater well or for alteration of an existing well”

without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan.

WHEREAS, the GSP provides in Section 1.1.2:

The sustainability goal description for the Eastern San Joaquin Subbasin is to maintain an economically-viable groundwater resource for the beneficial use of the people of the Eastern San Joaquin Subbasin by operating the Subbasin within its sustainable yield or by modification of existing management to address future conditions. This goal will be achieved through the implementation of a mix of supply and demand type projects consistent with the GSP implementation plan (see Chapter 6: Projects and Management Actions).

WHEREAS, the GSP provides in Section 3.1:

Groundwater levels in the Subbasin may continue to decline during the implementation period. However, as projects are implemented and basin operations are modified, sustainable groundwater management will be achieved, and levels will stabilize on a long-term average basis. The Subbasin will be managed to prevent undesirable results throughout the implementation period, despite the possible decline of groundwater elevations. This sustainability goal is supported by locally-defined minimum thresholds that will avoid undesirable results. Demonstration of stable groundwater levels on a long-term average basis combined with the absence of undesirable results will ensure the



Subbasin is operating within its sustainable yield (see Section 2.3.6) and the sustainability goal will be achieved.

WHEREAS the GSP provides in Section 6.1:

Achieving sustainability in the Subbasin requires implementation of projects and management actions. The Eastern San Joaquin Subbasin will achieve sustainability by implementing water supply projects that either replace (offset) or supplement (recharge) groundwater to achieve the estimated pumping offset and/or recharge need of 78,000 acre-feet per year (AF/year), identified as the sustainable yield estimate. . . . Currently, no pumping restrictions have been proposed for the Subbasin; however, Groundwater Sustainability Agencies (GSAs) maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 6.3:

Management actions are generally administrative, locally implemented actions that the GSAs could take that affect groundwater sustainability. Management actions typically do not require outside approvals, nor do they involve capital projects. No management actions currently related to pumping activities or groundwater allocations have been proposed for the Subbasin; however, GSAs maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 7.5:

Each of the 16 GSAs are administered independently and involve meetings and oversight of individual GSA projects and programs. . . . Other administrative actions may involve tracking and evaluating GSP implementation and sustainability conditions as well as assessing the benefit to the Subbasin.

WHEREAS, the GSP provides in Section 7.6:

SGMA requires that GSPs be evaluated regarding their progress towards meeting the approved sustainability goals at least every 5 years and to provide a written assessment to DWR. An evaluation must also be made whenever the GSP is amended. A description of the information that will be included in the 5-year report is provided below and would be

WHEREAS the GSP provides in Section 7.1 that annual reports required by SGMA will continually monitor movement towards sustainability and will:

. . . contain a description of current groundwater conditions for each sustainability indicator and will include a discussion of overall Subbasin sustainability. Progress towards achieving interim milestones and measurable objectives will be included, along with an evaluation of groundwater quality and groundwater elevations (being used as direct or proxy measures for several sustainability indicators) in relation to minimum thresholds.

. . . describe the current status of project and management action implementation since the previous 5-year report.

WHEREAS, in Section 7.6 of the GSP it is clear that each 5-year report:

will include a reconsideration of GSP Elements. As additional monitoring data are collected during GSP implementation, land uses and community characteristics change over time, and GSP projects and management actions are implemented, it may become necessary to revise the GSP. This section of the 5-year report will reconsider the basin setting, management areas (if applicable), undesirable results, minimum thresholds, and measurable objectives. If appropriate, the 5-year report will recommend revisions to the GSP. Revisions would be informed by the outcomes of the monitoring networks, and changes in the Subbasin, including but not limited to, changes to groundwater uses or supplies and outcomes of project implementation.

WHEREAS in Section 7.6.7 of the GSP it is clear that each GSA may take enforcement or legal actions to support sustainability.

WHEREAS, Section 7.6.8 of the GSP notes that “[a] description of amendments to the GSP will be provided in the 5-year report, including adopted amendments, recommended amendments for future updates, and amendments that are underway during development of the 5-year report”; and

WHEREAS, Section 10726.4(b) of the Water Code provides that GSAs are not authorized to issue permits for the construction, modification, or abandonment of groundwater wells, except as authorized by a county with authority to issue those permits; and

WHEREAS, Section 10726.8(b) of the Water Code provides that GSAs do not have the authority make a binding determination of the water rights of any person or entity; and

WHEREAS, on May 11, 2022 the Stockton East GSA received from San Joaquin County a well permit application for a well on 4002 N. Jack Tone Road in Stockton, CA;

WHEREAS, this document constitutes written verification pursuant to Executive Order N-7-22;

WHEREAS, nothing in this Statement shall be read as interfering with the authority of San Joaquin County to approve, disapprove, or condition any groundwater well permit project pursuant to its permitting authority.

NOW, THEREFORE,

1. Be it resolved that based on the projects and management actions set forth in the GSP, the continual monitoring and 5 years updates to the GSP, and Stockton East GSA's commitment to implementing all projects, management actions or pumping restrictions required to achieve sustainability, the Board of Directors of the Stockton East Water District Groundwater Sustainability Agency makes the following findings:
  - A. Groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in the GSP; and
  - B. Groundwater extraction by the proposed well would not decrease the likelihood of achieving a sustainability goal for the Basin.
2. Be it further resolved that all well owners within the GSA shall be aware that if projects and management actions do not achieve the desired sustainability goals outlined in the GSP, the GSA may be forced to implement demand-side management actions in the future if need is determined, including, but not limited to, pumping restrictions.

**PASSED AND ADOPTED** at regular meeting of the Board of Directors of Stockton East Water District on June 7, 2022 by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

**DRAFT**

---

Andrew Watkins, President  
Board of Directors  
Stockton East Water District

ATTEST:

**DRAFT**

---

Justin M. Hopkins, Secretary  
Board of Directors  
Stockton East Water District

1

# WELL/PUMP PERMIT

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 EAST HAZELTON AVENUE - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS 4002 N Jack Tone Rd CITY/ZIP Stockton, CA 95215

CROSS STREET Fanning Rd APN 09105027 PARCEL SIZE 51.7 LAND USE APPLICATION # \_\_\_\_\_

OWNER NAME Vernon G GognaPartnership PHONE \_\_\_\_\_

OWNER ADDRESS 13797 E Fanning Rd CITY/STATE/ZIP Stockton, CA 97215

CONTRACTOR Purviance Drillers, Inc PHONE 209-887-3554

CONTRACTOR ADDRESS PO Box 64 CITY/STATE/ZIP Linden, CA 95236

SUBCONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

SUBCONTRACTOR ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

LICENSE  C-57  C-61  D-09  Other \_\_\_\_\_ NUMBER 377923 EXPIRATION DATE 7/31/23

SITE ADDRESS:

DOMESTIC WELL SAMPLING:  General Mineral/Coliform Bacteria (4391)  Dibromochloropropane (4392)  Arsenic (4393)

INTENDED USE  Domestic/Private  Irrigation/Agricultural  Industrial  Water Quality Monitoring  Soil Sampling/Characterization

Public Water System  
If different from Owner: \_\_\_\_\_ Water System Name \_\_\_\_\_ Contact Name or Phone Number \_\_\_\_\_

TYPE OF WORK  New Well  Replacement Well  Well Alteration/Modification  Other \_\_\_\_\_

Monitoring Well(s) \_\_\_\_\_ # of wells  Soil Boring(s) \_\_\_\_\_ # of borings  Geotechnical \_\_\_\_\_ # of borings

Out-Of-Service Well  Out-Of-Service Well Renewal  Cross-Connection Repair

New Pump  Pump Replacement  Pump Repair  Raise Well Casing

WELL CONSTRUCTION

Drilling Method  Mud Rotary  Air Rotary  Auger  Cable Tool  Push Point  Other \_\_\_\_\_

Proposed Well Depth 550 ft Excavation 19 in diameter  Open Bottom  Gravel Pack/Gravel Size \_\_\_\_\_ in diameter

Conductor Casing \_\_\_\_\_ in diameter / Conductor Casing Depth \_\_\_\_\_ ft

Well Casing Diameter 12 3/4 in Thickness/Gauge/ASTM Sched 250  Steel  Plastic  Stainless Steel  Other \_\_\_\_\_

Grout Seal Depth 20 (+/-) ft  Neat Cement (94 lb bag/5-10 gal water)  Sand Cement 10.3 sack mix/7 gal water

Bentonite (20% solids)  Other \_\_\_\_\_

Grout Placement Method  Pumped  Free Fall  Other \_\_\_\_\_  Retardant / Accelerator (name) \_\_\_\_\_

PEDESTAL Installed By  Driller  Pump Contractor  Other \_\_\_\_\_

Concrete Pedestal  Dimensions: Width 5 ft Length \_\_\_\_\_ ft Thick 10mm

Christy Box  Stove Pipe

PUMP  Submersible  Turbine  Other \_\_\_\_\_ HP \_\_\_\_\_ Pump Set \_\_\_\_\_ ft Standing Water Level \_\_\_\_\_ ft

Plot Plan Requirements: Attach a plot plan with the exact location of water well with respect to the following items: GPS Coordinates, property lines, adjoining properties, water bodies or courses, drainage pattern, roads, existing wells, structures, potential sources of contamination, sewers or private disposal systems. Include distance from two property lines. For Domestic, Agriculture, Industrial well, provide location of any water wells or surface water within 200' radius of proposed well.

MINIMUM 24 HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS - PLEASE CALL (209) 953-7697

### DEPARTMENT USE ONLY

PAYMENT RECEIVED

Application Accepted By \_\_\_\_\_ Date \_\_\_\_\_ Area \_\_\_\_\_ Employee ID# \_\_\_\_\_

Grout Inspection By \_\_\_\_\_ Date \_\_\_\_\_  SPECIAL Well Permit

Pump Inspection By \_\_\_\_\_ Date \_\_\_\_\_  WAIVER Received

Soil Boring Inspection By \_\_\_\_\_ Date \_\_\_\_\_ Constructed Well Depth \_\_\_\_\_ ft

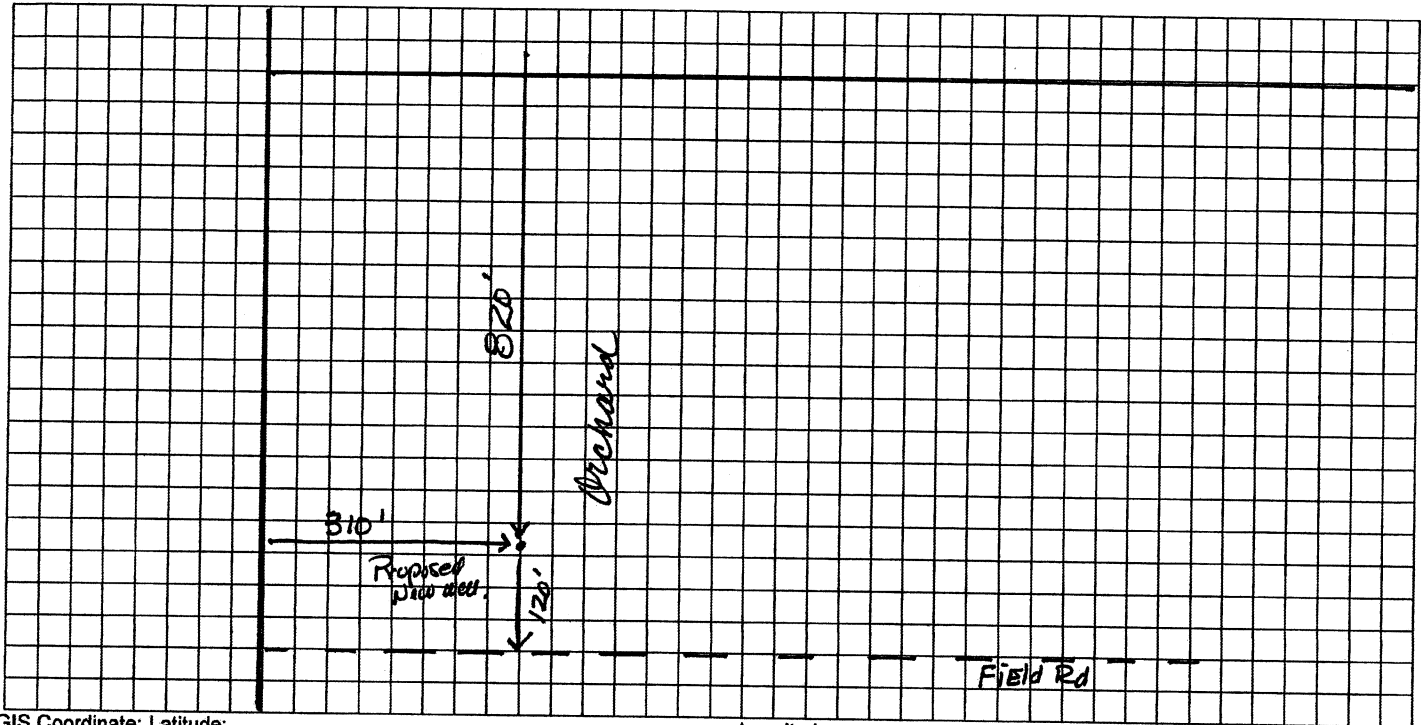
COMMENTS \_\_\_\_\_

PE Codes	SC Info	Received By	Check#/ Cash	Amount Remitted	Date	Permit/ Service Request #	Invoice #	Well ID#
4369	180	<i>[Signature]</i>	CC 14452677	420	5/31/22			

SITE ADDRESS: 4002 N Jack Tone RD

PERMIT #: \_\_\_\_\_

Plot Plan:



GIS Coordinate: Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
  - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
  - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
  - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
  - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
  - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER (SIGNATURE IS REQUIRED FOR WATER EXTRACTION WELL ON PRIVATE PROPERTY):

SIGN: [Signature] PRINT: Dennis Gogna DATE \_\_\_\_\_

LICENSED WELL DRILLER/PUMP CONTRACTOR:

SIGN: [Signature] PRINT: Daniel Purviance DATE 5/31/22

AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, \_\_\_\_\_, hereby authorize \_\_\_\_\_

Name of C-57 Licensed Authorized Representative

Print Name of Authorized Agent

to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.

**New Well Information**

Pursuant to California Water Code, Section 13808, all new wells that do not meet the exemption criteria must submit the following required information, to the extent that can be reasonably known. The Environmental Health Department must collect this information before a new well permit is issued and must post the information on the Department's website for public information.

WELL LOCATION AND OWNER INFORMATION			
Well Location Address:	4002 N. JACKSON RD	City:	Stockton
Well Location APN:	09105027		
Well Latitude:		Well Longitude:	
Flood Plain Designation:		Well Elevation:	
Applicant Name:	Vernon G Gogna Partnership	Applicant Title:	owner
Applicant Address:	13797 E. FAUNING RD.	City:	Stockton
Applicant Phone:	209 603-0011	Applicant email:	
Property Owner Name:	SAME		
Property Owner Address:		City:	
Property Owner Phone:		Property Owner email:	

PROPOSED WELL INFORMATION			
Well Total Depth (ft):	530	Acres to be Served by Well:	57.7
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Depth of Corcoran Clay (ft):	n/a		
Proposed Well Capacity (gal/ft):	80	Estimated Pumping Rate (gal/min):	600 est im
Anticipated Pumping Schedule (gal/day):	<del>756,000</del>	Estimated Annual Extraction Volume (acre-feet):	150 est im
Estimated Cumulative Extraction Volume before January 1, 2020 (acre-feet):			

EXISTING WELLS INFORMATION			
Total Number of Existing Wells on Property: <u>1</u>			
Please complete the information below for every well on property. Use extra paper if needed			
Well #1 Information			
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Total Depth (ft):		To: <u>unknown</u>	From:
Casing Diameter (in):	12	<input checked="" type="checkbox"/> Open Bottom or Screen Interval (ft):	To:      From:
Pumping Rate (gpm):	600	To:	From:
Annual Extraction Volume (acre-feet):	<u>8</u>	<input type="checkbox"/> Estimated <input type="checkbox"/> Measured	
Specific Capacity (gal/min/ft):	<u>8</u>		
Other Pumping Tests Performed:		Test Result:	

Well #2 Information				
Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:			
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:
Casing Diameter (in):			To:	From:
Pumping Rate (gpm):			To:	From:
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated <input type="checkbox"/> Measured		
Specific Capacity (gal/min/ft):				
Other Pumping Tests Performed:			Test Result:	
Well #3 Information				
Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:			
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:
Casing Diameter (in):			To:	From:
Pumping Rate (gpm):			To:	From:
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated <input type="checkbox"/> Measured		
Specific Capacity (gal/min/ft):				
Other Pumping Tests Performed:			Test Result:	

WATER TABLE INFORMATION			
	Depth (ft):	Source of Reference:	Date of Reference:
Current Water Table:	150'	estimated	
Highest Water Table:	140'	estimated	
Lowest Water Table:	160'	estimated	
Recharge Area:		Recharge Rate:	

SITING INFORMATION					
Distance To Nearest (ft):	Onsite:	Offsite:	Distance To Nearest (ft):	Onsite:	Offsite:
Wastewater Treatment System:	none	-	Transmission Lines:	none	-
Onsite Well:	150'	-	Pond/Lake:	none	-
Sewer Lines:	none	-	Stream/River:	none	-
Animal of Fowl Enclosure:	none	-			

MAP INFORMATION
A map of the well location must be attached to this form and shall include the following information:
<ul style="list-style-type: none"> <li>• Legal lot and parcel dimensions.</li> <li>• All well locations on legal lot and parcel with type and use information shown for each well.</li> <li>• Distance from proposed well to any potential sources of pollution onsite and on adjacent properties, including:               <ul style="list-style-type: none"> <li>○ Existing or proposed onsite sewage treatment systems, wells, animal or fowl enclosures, transmission lines, sewer lines.</li> <li>○ Distance from ponds, lakes, and streams within 300 feet.</li> <li>○ For wells below Corcoran clay, map must show location of canals, ditches, pipelines, utility corridors, and roads within two miles.</li> </ul> </li> </ul>

I hereby certify that the information I have provided is accurate and truthful to the extent reasonably known.

Signed: Paul D. Purman Date: 5/30/20

Information Provided By:  Well Driller    Well/Property Owner    Other: \_\_\_\_\_



## Environmental Health Department

**Jasjit Kang, REHS, Director**

**Muniappa Naidu, REHS, Assistant Director**

**PROGRAM COORDINATORS**

Robert McClellon, REHS

Jeff Carruesco, REHS, RDI

Willy Ng, REHS

Steven Shih, REHS

Michelle Henry, REHS

Elena Manzo, REHS

June 1, 2022

### MEMORANDUM

**TO:**

**FROM:** Steven Shih, Program Coordinator (209) 468-9850; [sshih@sjgov.org](mailto:sshih@sjgov.org)

**SUBJECT:** **GSA Verification Statement for Proposed Well at 4002 N Jack Tone Road**

State of California Executive Order N-7-22, effective on March 28, 2022, states that to protect health, safety, and the environment during this drought emergency the County shall not approve a permit for a new groundwater well or for alteration of an existing well within a basin subject to the Sustainability Groundwater Management Act and classified as medium or high-priority without first obtaining written verification from that basin's Groundwater Sustainability Agency (GSA). The GSA's written verification must include a determination that the extraction would not be (1) inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan (GSP) adopted by that GSA, and (2) would not decrease the likelihood of achieving a sustainability goal for that basin covered by such a plan.

This written verification is not required for permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

Pursuant to Executive Order N-7-22, we request that you complete the verification statement below regarding this proposed well and return it by email to [sshih@sigov.org](mailto:sshih@sigov.org) with the following subject line: GSA Verification Statement.

[REDACTED]



To: Steven Shih, Program Coordinator

San Joaquin County – Environmental Health Department

Proposed Well at 4002 N Jack Tone Road

GSA: \_\_\_\_\_

1. Consistency with the GSP:

- The proposed well is consistent with the GSP applicable to the basin area managed by the GSA named above.
- The proposed well is inconsistent with the GSP applicable to the basin area managed by the GSA named above.

2. Impact on GSP Sustainability Goal(s):

- The proposed well will not decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.
- The proposed well will decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

By: \_\_\_\_\_; Date: \_\_\_\_\_

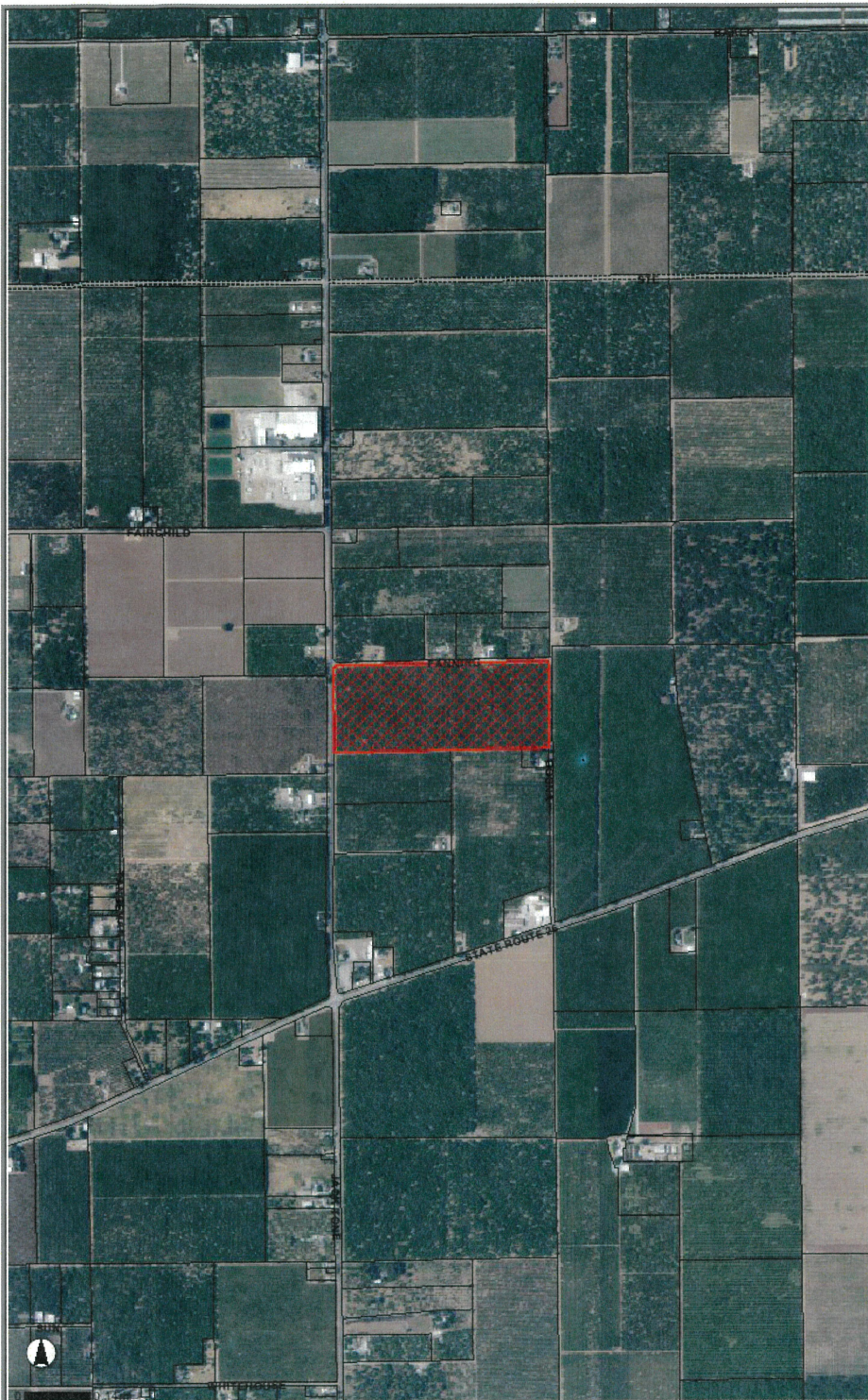
Title: \_\_\_\_\_

Enclosures: Well Permit Application

Well Permit Application Parcel Map

Drought Executive Order N-7-22

Department of Water Resources, Fact Sheet re Drought Executive Order N-7-22  
(Action 9)



- Legend**
- Selected Feature
  - Rivers
  - Water
  - Streets
  - Railroads
  - Railroad Main
  - Railroad Siding
  - Railroad Spur
  - Railroad Crossover
  - Railroad Yard
  - Parcels
  - County Limit
  - Photo2020AccessGeographic

Assessor's Map (PDF, popup)

### Parcel Details

Parcel ID	09105027
Owner	GOGNA FAMILY LP
Mailing Address	13959 FANNING RD STOCKTON, CA 95215
Situs Number	4002
Situs Direction	N
Situs Street	JACK TONE
Situs Type	RD
Situs City	UNST
Tax Rate Area	096001
Roll Year	2021
Land Value	332074.00
Structure Value	71015.00
Fixed Equip Value	0.00
Tree Vine Value	407395.00
Pers Prop Value	0.00
Improve Value	478410.00
Parcel SqFt	2250745.00
Parcel Acres	51.67
Living Area	
Outbldgs Sqft	
Rent Sqft	
Num Units	
Use Code	400
Exemption Code	
Year Built	
Stories	
Bedrooms	
Baths Whole	
Baths Half	
Fireplace	
Pool Spa	
Garage	
QCS	
Mobile Home	
Business Code	
Lot Code	
Lot Shape	
WA Contract	750084
WA Acres	51.67
WA Renewal	0
WA Category	1
Retire Code	0
Retire Date	
APN History	97-FM PT 20/PT TO 28/SPLIT PER 96053276 05/15/2017

### Districts

City	LINDEN
PlanningArea	LINDEN
GPCommunityName	
GPCommunityType	
GeneralPlan	A/G
Zoning	AG-40
SupervisorDistrict	4
SphereOfInfluence	
MuniAdvisoryCouncil	
EnterpriseZone	IN (2008)
HighSchoolDistrict	Linden Unified
ElemSchoolDistrict	Linden Unified
FireDistrict	LINDEN-PETERS
FireService	LINDEN-PETERS
JudicialDistrict	STOCKTON
FireHazardArea	
SubsidiiveExpansive	EXPA
FloodPanel	06077C0345F
FloodZone	X (500)
SIAPCA	
AirportAOI	
SewerDistrict	none
WaterDistrict	none
StormDistrict	
IrrigationDistrict	SEWD
ReclamationDistrict	
PhoneService	AT&T
AgriculturalPreserve	R-69-C1
TractBlkgrp	480005.0
TrafficZone	392
SheriffBeat	2
SheriffRD	115
ZipCode	95215
PostOffice	STOCKTON
MtnHouseGeoDistrict	
MtnHouseCSD	
NoiseContour	
GIS_APN	9105027

[Search Document](#)  
[Archives For 09105027](#)



## San Joaquin County Parcel Viewer

### San Joaquin County Geographic Information Systems

1810 East Hazelton Avenue, Stockton, California  
95205

The information on this map is based on the most current information available to San Joaquin County Geographic Information Systems.

The County of San Joaquin does not warrant its accuracy, completeness, or suitability for any particular



purpose.

The information on this map is not intended to replace engineering, financial or primary records research.

EXECUTIVE DEPARTMENT  
STATE OF CALIFORNIA

**EXECUTIVE ORDER N-7-22**

**WHEREAS** on April 12, 2021, May 10, 2021, July 8, 2021, and October 19, 2021, I proclaimed states of emergency that continue today and exist across all the counties of California, due to extreme and expanding drought conditions; and

**WHEREAS** climate change continues to intensify the impacts of droughts on our communities, environment, and economy, and California is in a third consecutive year of dry conditions, resulting in continuing drought in all parts of the State; and

**WHEREAS** the 21st century to date has been characterized by record warmth and predominantly dry conditions, and the 2021 meteorological summer in California and the rest of the western United States was the hottest on record; and

**WHEREAS** since my October 19, 2021 Proclamation, early rains in October and December 2021 gave way to the driest January and February in recorded history for the watersheds that provide much of California's water supply; and

**WHEREAS** the ongoing drought will have significant, immediate impacts on communities with vulnerable water supplies, farms that rely on irrigation to grow food and fiber, and fish and wildlife that rely on stream flows and cool water; and

**WHEREAS** the two largest reservoirs of the Central Valley Project, which supplies water to farms and communities in the Central Valley and the Santa Clara Valley and provides critical cold-water habitat for salmon and other anadromous fish, have water storage levels that are approximately 1.1 million acre-feet below last year's low levels on this date; and

**WHEREAS** the record-breaking dry period in January and February and the absence of significant rains in March have required the Department of Water Resources to reduce anticipated deliveries from the State Water Project to 5 percent of requested supplies; and

**WHEREAS** delivery of water by bottle or truck is necessary to protect human safety and public health in those places where water supplies are disrupted; and

**WHEREAS** groundwater use accounts for 41 percent of the State's total water supply on an average annual basis but as much as 58 percent in a critically dry year, and approximately 85 percent of public water systems rely on groundwater as their primary supply; and

**WHEREAS** coordination between local entities that approve permits for new groundwater wells and local groundwater sustainability agencies is important to achieving sustainable levels of groundwater in critically overdrafted basins; and

**WHEREAS** the duration of the drought, especially following a multiyear drought that abated only five years ago, underscores the need for California to redouble near-, medium-, and long-term efforts to adapt its water management and delivery systems to a changing climate, shifting precipitation patterns, and water scarcity; and

**WHEREAS** the most consequential, immediate action Californians can take to extend available supplies is to voluntarily reduce their water use by 15 percent from their 2020 levels by implementing the commonsense measures identified in operative paragraph 1 of Executive Order N-10-21 (July 8, 2021); and

**WHEREAS** to protect public health and safety, it is critical the State take certain immediate actions without undue delay to prepare for and mitigate the effects of the drought conditions, and under Government Code section 8571, I find that strict compliance with various statutes and regulations specified in this Proclamation would prevent, hinder, or delay the mitigation of the effects of the drought conditions.

**NOW, THEREFORE, I, GAVIN NEWSOM**, Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes, including the California Emergency Services Act, and in particular, Government Code sections 8567, 8571, and 8627, do hereby issue the following Order to become effective immediately:

**IT IS HEREBY ORDERED THAT:**

1. The orders and provisions contained in my April 21, 2021, May 10, 2021, July 8, 2021, and October 19, 2021 Proclamations remain in full force and effect, except as modified by those Proclamations and herein. State agencies shall continue to implement all directions from those Proclamations and accelerate implementation where feasible.
2. To help the State achieve its conservation goals and ensure sufficient water for essential indoor and outdoor use, I call on all Californians to strive to limit summertime water use and to use water more efficiently indoors and out. The statewide Save Our Water conservation campaign at [SaveOurWater.com](http://SaveOurWater.com) provides simple ways for Californians to reduce water use in their everyday lives. Furthermore, I encourage Californians to understand and track the amount of water they use and measure their progress toward their conservation goals.
3. By May 25, 2022, the State Water Resources Control Board (Water Board) shall consider adopting emergency regulations that include all of the following:
  - a. A requirement that each urban water supplier, as defined in section 10617 of the Water Code, shall submit to the Department of Water Resources a preliminary annual water supply and demand assessment consistent with section 10632.1 of the Water Code no later than June 1, 2022, and submit a final annual water

supply and demand assessment to the Department of Water Resources no later than the deadline set by section 10632.1 of the Water Code;

- b. A requirement that each urban water supplier that has submitted a water shortage contingency plan to the Department of Water Resources implement, at a minimum, the shortage response actions adopted under section 10632 of the Water Code for a shortage level of up to twenty percent (Level 2), by a date to be set by the Water Board; and
- c. A requirement that each urban water supplier that has not submitted a water shortage contingency plan to the Department of Water Resources implement, at a minimum, shortage response actions established by the Water Board, which shall take into consideration model actions that the Department of Water Resources shall develop for urban water supplier water shortage contingency planning for Level 2, by a date to be set by the Water Board.

To further conserve water and improve drought resiliency if the drought lasts beyond this year, I encourage urban water suppliers to conserve more than required by the emergency regulations described in this paragraph and to voluntarily activate more stringent local requirements based on a shortage level of up to thirty percent (Level 3).

- 4. To promote water conservation, the Department of Water Resources shall consult with leaders in the commercial, industrial, and institutional sectors to develop strategies for improving water conservation, including direct technical assistance, financial assistance, and other approaches. By May 25, 2022, the Water Board shall consider adopting emergency regulations defining "non-functional turf" (that is, a definition of turf that is ornamental and not otherwise used for human recreation purposes such as school fields, sports fields, and parks) and banning irrigation of non-functional turf in the commercial, industrial, and institutional sectors except as it may be required to ensure the health of trees and other perennial non-turf plantings.
- 5. In order to maximize the efficient use of water and to preserve water supplies critical to human health and safety and the environment, Public Resources Code, Division 13 (commencing with section 21000) and regulations adopted pursuant to that Division are hereby suspended, with respect to the directives in paragraphs 3 and 4 of this Order and any other projects and activities for the purpose of water conservation to the extent necessary to address the impacts of the drought, and any permits necessary to carry out such projects or activities. Entities that desire to conduct activities under this suspension, other than the directives in paragraphs 3 and 4 of this Order, shall first request that the Secretary of the Natural Resources Agency make a determination that the proposed activities are eligible to be conducted under this suspension. The Secretary shall use sound discretion in applying this Executive Order to ensure that the suspension serves the purpose of accelerating conservation projects that are necessary to address impacts of the drought, while at the same time

protecting public health and the environment. The entities implementing these directives or conducting activities under this suspension shall maintain on their websites a list of all activities or approvals for which these provisions are suspended.

6. To support voluntary approaches to improve fish habitat that would require change petitions under Water Code section 1707 and either Water Code sections 1425 through 1432 or Water Code sections 1725 through 1732, and where the primary purpose is to improve conditions for fish, the Water Board shall expeditiously consider petitions that add a fish and wildlife beneficial use or point of diversion and place of storage to improve conditions for anadromous fish. California Code of Regulations, title 23, section 1064, subdivisions (a)(1)(A)(i)-(ii) are suspended with respect to any petition that is subject to this paragraph.
7. To facilitate the hauling of water for domestic use by local communities and domestic water users threatened with the loss of water supply or degraded water quality resulting from drought, any ordinance, regulation, prohibition, policy, or requirement of any kind adopted by a public agency that prohibits the hauling of water out of the water's basin of origin or a public agency's jurisdiction is hereby suspended. The suspension authorized pursuant to this paragraph shall be limited to the hauling of water by truck or bottle to be used for human consumption, cooking, or sanitation in communities or residences threatened with the loss of affordable safe drinking water. Nothing in this paragraph limits any public health or safety requirement to ensure the safety of hauled water.
8. The Water Board shall expand inspections to determine whether illegal diversions or wasteful or unreasonable use of water are occurring and bring enforcement actions against illegal diverters and those engaging in the wasteful and unreasonable use of water. When access is not granted by a property owner, the Water Board may obtain an inspection warrant pursuant to the procedures set forth in Title 13 (commencing with section 1822.50) of Part 3 of the Code of Civil Procedure for the purposes of conducting an inspection pursuant to this directive.
9. To protect health, safety, and the environment during this drought emergency, a county, city, or other public agency shall not:
  - a. Approve a permit for a new groundwater well or for alteration of an existing well in a basin subject to the Sustainable Groundwater Management Act and classified as medium- or high-priority without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability

Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan; or

- b. Issue a permit for a new groundwater well or for alteration of an existing well without first determining that extraction of groundwater from the proposed well is (1) not likely to interfere with the production and functioning of existing nearby wells, and (2) not likely to cause subsidence that would adversely impact or damage nearby infrastructure.

This paragraph shall not apply to permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

10. To address household or small community drinking water shortages dependent upon groundwater wells that have failed due to drought conditions, the Department of Water Resources shall work with other state agencies to investigate expedited regulatory pathways to modify, repair, or reconstruct failed household or small community or public supply wells, while recognizing the need to ensure the sustainability of such wells as provided for in paragraph 9.
11. State agencies shall collaborate with tribes and federal, regional, and local agencies on actions related to promoting groundwater recharge and increasing storage.
12. To help advance groundwater recharge projects, and to demonstrate the feasibility of projects that can use available high water flows to recharge local groundwater while minimizing flood risks, the Water Board and Regional Water Quality Control Boards shall prioritize water right permits, water quality certifications, waste discharge requirements, and conditional waivers of waste discharge requirements to accelerate approvals for projects that enhance the ability of a local or state agency to capture high precipitation events for local storage or recharge, consistent with water right priorities and protections for fish and wildlife. For the purposes of carrying out this paragraph, Division 13 (commencing with section 21000) of the Public Resources Code and regulations adopted pursuant to that Division, and Chapter 3 (commencing with section 85225) of Part 3 of Division 35 of the Water Code and regulations adopted pursuant thereto are hereby suspended to the extent necessary to address the impacts of the drought. This suspension applies to (a) any actions taken by state agencies, (b) any actions taken by local agencies where the state agency with primary responsibility for the implementation of the directives concurs that local action is required, and (c) permits necessary to carry out actions under (a) or (b). The entities implementing these directives shall maintain on their websites a list of all activities or approvals for which these provisions are suspended.
13. With respect to recharge projects under either Flood-Managed Aquifer Recharge or the Department of Water Resources Sustainable



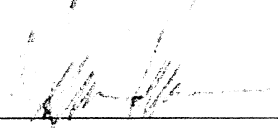
Groundwater Management Grant Program occurring on open and working lands to replenish and store water in groundwater basins that will help mitigate groundwater conditions impacted by drought, for any (a) actions taken by state agencies, (b) actions taken by a local agency where the Department of Water Resources concurs that local action is required, and (c) permits necessary to carry out actions under (a) or (b), Public Resources Code, Division 13 (commencing with section 21000) and regulations adopted pursuant to that Division are hereby suspended to the extent necessary to address the impacts of the drought. The entities implementing these directives shall maintain on their websites a list of all activities or approvals for which these provisions are suspended.

14. To increase resilience of state water supplies during prolonged drought conditions, the Department of Water Resources shall prepare for the potential creation and implementation of a multi-year transfer program pilot project for the purpose of acquiring water from willing partners and storing and conveying water to areas of need.
15. By April 15, 2022, state agencies shall submit to the Department of Finance for my consideration proposals to mitigate the worsening effects of severe drought, including emergency assistance to communities and households and others facing water shortages as a result of the drought, facilitation of groundwater recharge and wastewater recycling, improvements in water use efficiency, protection of fish and wildlife, mitigation of drought-related economic or water-supply disruption, and other potential investments to support short- and long-term drought response.

**IT IS FURTHER ORDERED** that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 28th day of March 2022.

  
\_\_\_\_\_  
GAVIN NEWSOM  
Governor of California

**ATTEST:**

\_\_\_\_\_  
SHIRLEY N. WEBER, PH.D.  
Secretary of State



## SPECIAL STEERING COMMITTEE MEETING

### AGENDA

Wednesday, June 1, 2022

9:30 a.m. – 11:00 a.m.

**Microsoft Teams Meeting – Login Information Below**

#### I. Call to Order/Roll Call

#### II. Scheduled Items – *Presentation Materials to be Posted on ESJGroundwater.org and Emailed Prior to the Meeting.*

##### A. Discussion/Action Items

1. Review the Draft GWA Budget ([Attachment 1 – Page 2](#))
2. Status Report and Discussion on the GWA Response to DWR Comments on GSP

#### III. Staff Reports

#### IV. Public Comment (non-agenized items)

#### V. Director Comments

#### VI. Future Agenda Items

#### VII. Adjournment

##### Next Scheduled Meeting

Wednesday, June 8, 2022

8:30 am to 10:00 am

San Joaquin County Robert J. Cabral Agricultural Center

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 209-645-4071,,94841714#](#) United States, Stockton

Phone Conference ID: 948 417 14#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

THIS PAGE  
INTENTIONALLY  
LEFT BLANK



## JOINT AD HOC TECHNICAL ADVISORY AND LEGAL/POLICY COMMITTEES MEETING

### Discussion Topics

Thursday, June 2, 2022

10:30 a.m. – 12:00 p.m.

**Call-In Information Provided Below**

**Note to participants:** Staff and other GSA/GWA persons may participate via the teleconference line only. Thank you for your understanding.

The purpose of this meeting is to review Technical Memorandums Responding to DWR Deficiencies and Corrective Actions.

#### A. Discussion

##### 1. Review of Technical Memorandum (TM) for DWR Draft Response

- a. TM 1 - Response to DWR Deficiency No. 1 and Corrective Actions 1(a)-1(c) (Groundwater Levels, Minimum Threshold)
- b. TM 2 - Response to DWR Deficiency 1(d) and 1(e) and Corrective Actions (Drinking Water)
- c. TM 3 - Response to DWR Deficiency 1(f) and Corrective Actions (Water Quality)
- d. TM 4 - Response to Potential Deficiency No. 2 and Corrective Actions (Subsidence)

##### 2. DWR Meeting on Responses

#### B. State Update & Other Informational Items

#### C. Next Meeting and Future Agenda Items

#### D. Adjournment

### Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 209-645-4071](tel:+12096454071),325997347# United States, Stockton

Phone Conference ID: 325 997 347#

***Once connected, we request you kindly mute your phone.***

**Proposed Next Regular Meeting  
Thursday July 7, 2022  
10:30 a.m. – 12:00 p.m.**



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948  
www.sewd.net

DIRECTORS

Richard Atkins  
Vice President  
Division 1

Andrew Watkins  
President  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Division 7

STAFF

Scot A. Moody  
General Manager

Justin M. Hopkins  
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

The Administration Committee  
of the Stockton East Water District  
Board of Directors will meet at

**12:30 p.m., Monday, June 6, 2022**

at the District Office, 6767 East Main Street, Stockton, CA

**AGENDA**

1. Roll Call - Chairperson Sanguinetti, Director McGaughey, Director Watkins, Director Panizza (Alternate)
2. Public Comment
3. Department Reclassification & Reorganization
4. Agenda Planning
5. Adjournment

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please call Kelly Stephens, Administrative Services Manager at (209) 948-0333 for assistance so the necessary arrangements can be made.

**Certification of Posting**

I hereby certify that on May 31, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Stockton East Water District Administration Committee Meeting (Government Code Section 54954.2). Executed at Stockton, California on May 31, 2022.

\_\_\_\_\_  
Kristin Carido  
Administrative Services Manager  
Stockton East Water District

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

Weekly Water Report	As of: May 30, 2022	As of: June 6, 2022
<b>New Hogan (NHG) TOC</b>	<b>317,100</b>	<b>AF</b>
Storage:	120,005	AF
Net Storage Change:	2,786	AF
Inflow:	-4	CFS
Release:	161	CFS
<b>New Melones (NML) Allocation</b>	<b>75,000</b>	<b>AF</b>
Storage:	866,056	AF
Net Storage change:	-20,885	AF
Inflow:	425	CFS
Release:	1,359	CFS
<b>Source: CDEC Daily Reports</b>		

<b>Goodwin Diversion (GDW)</b>		
Inflow (Tulloch Dam):	1,337	CFS
Release to Stanislaus River (S-98):	803	CFS
Release to OID (JT Main):	700	CFS
Release to SSJID (SO Main):	312	CFS
Release to SEWD:	<u>88</u>	CFS
Total Release	1,903	CFS
<b>Source: Tri-Dam Operations Daily Report</b>		
<b>Farmington Dam (FRM)</b>		
Diverted to SEWD:	N/A	CFS
Diverted to CSJWCD:	0	CFS
<b>Source: USACE WCDS Hourly Report</b>		

<b>Surface Water Used</b>		
Irrigators on New Hogan:	1	
Irrigators on New Melones:	3	
Out-Of-District Irrigators:	1	
DJWWTP Production:	50	MGD
North Stockton:	19	MGD
South Stockton:	9	MGD
Cal Water:	25	MGD
City of Stockton DWSP Production:	13	MGD

<b>District Ground Water Extraction</b>		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	<b>0</b>	<b>GPM</b>

**Note: All flow data reported here is preliminary and subject to revision.**



THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**Kristin Carido**

---

**From:** Justin Hopkins  
**Sent:** Thursday, June 02, 2022 12:23 PM  
**To:** Kristin Carido  
**Subject:** FW: ad hoc

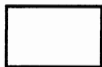
For item F.3

- Justin M. Hopkins

---

**From:** Reid Roberts <reidwroberts@gmail.com>  
**Sent:** Thursday, June 2, 2022 10:07 AM  
**To:** Justin Hopkins <JHopkins@sewd.net>  
**Subject:** ad hoc

Justin, my as hoc committee would like to set a meeting to discuss ongoing merger issues. I think sometime during the week of June 13th would be best. Reid



Virus-free. [www.avg.com](http://www.avg.com)

---

Total Control Panel

[Login](#)

To: [jhopkins@sewd.net](mailto:jhopkins@sewd.net) [Remove](#) this sender from my allow list  
From: reidwroberts@gmail.com

*You received this message because the sender is on your allow list.*

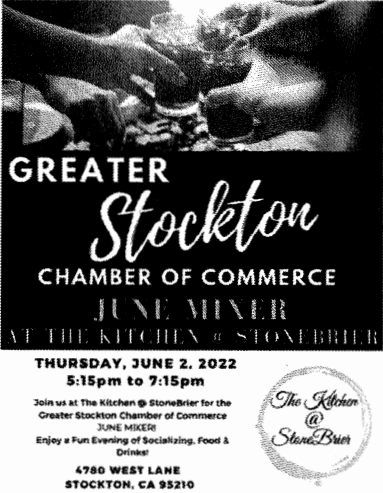
THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**Name:** Networking Mixer  
at The Kitchen @  
Stonebrier

**Date:** June 2, 2022

**Time:** 5:15 PM - 7:00 PM  
PDT

[Register Now](#)



**Location:**  
The Kitchen @ Stonebrier  
4780 West Lane  
Stockton, CA 95210

**Date/Time Information:**  
Thursday  
June 2, 2022  
5:15-7:15 PM

**Contact Information:**  
Membership Director, Roxy Jewell-  
Richardson  
Send an Email  
[roxy@stocktonchamber.org]

**Fees/Admission:**  
Included with membership  
Non-members \$25

**Event Description:**  
Join us at The Kitchen @ Stonebrier for the Greater Stockton Chamber of Commerce JUNE MIXER. Enjoy a Fun Evening of Socializing, Food and Drinks. Mingle with local professionals, gain information on exciting community programs, and make lasting business connections.

**Set a Reminder:**

Enter your email address below to receive a reminder message.

[Business Directory](#) [News Releases](#) [Events Calendar](#) [Hot Deals](#) [Member To Member Deals](#) [Marketspace](#)  
[Job Postings](#) [Contact Us](#) [Information & Brochures](#) [Weather](#) [Join The Chamber](#)



Printed courtesy of [www.stocktonchamber.org](http://www.stocktonchamber.org) – Contact the Greater Stockton Chamber of Commerce for more information.  
445 W. Weber Ave., Ste. 220, Stockton, CA 95203 – (209) 547-2770 – [schamber@stocktonchamber.org](mailto:schamber@stocktonchamber.org)

THIS PAGE  
INTENTIONALLY  
LEFT BLANK



**STOCKTON  
EAST WATER  
DISTRICT**  
PROVIDING SERVICE SINCE 1948  
www.sewd.net

**DIRECTORS**

Richard Atkins  
Vice President  
Division 1

Andrew Watkins  
President  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Division 7

**STAFF**

Scot A. Moody  
General Manager

Justin M. Hopkins  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

May 31, 2022

Mr. Brad J. Arnold, PE  
Water Resources Program Manager  
Calaveras County Water District  
120 Toma Court  
San Andreas, CA 95249

Re: Proposed New Hogan Water Transfer

Dear Brad,

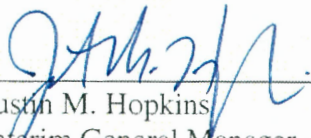
Stockton East Water District has reviewed your May 12, 2022 email, and the New Hogan Transfer Opportunity Overview regarding the potential to transfer water from New Hogan Reservoir.

Pursuing a water transfer from its primary water supply in the midst of an historic drought is not something that Stockton East believes is prudent. If the dry weather continues, the Calaveras River water supply will be the sole source of surface water supply to Stockton East customers, and is essential to maintain sustainability through the drought.

We understand CCWD's continued frustration with paying for a water supply it is not fully utilizing. In 2010 we discussed the potential for a permanent transfer of some portion of CCWD's water to Stockton East, and we are happy to continue that discussion as an alternative.

Very Truly Yours,

STOCKTON EAST WATER DISTRICT

By:   
Justin M. Hopkins  
Interim General Manager

THIS PAGE  
INTENTIONALLY  
LEFT BLANK

**SOUTH DELTA WATER AGENCY**

1806 KETTLEMAN LANE SUITE L  
LODI, CALIFORNIA 95242  
TELEPHONE (209) 224-5854  
FAX (209) 663-9148  
E-MAIL Jherrlaw@aol.com

Directors:

Jerry Robinson, Chairman  
Mary Hildebrand, Vice-Chairman  
Natalino Bacchetti  
Jack Alvarez  
Paul Marchini

Counsel & Manager:  
John Herrick

June 2, 2022

Honorable Senator Susan Talamantes Eggman  
State Capitol, Room 4052  
Sacramento, CA 95814

Re: SB 656 (Eggman) Stockton East Water District Rate Cap Removal

Dear Senator Eggman:

The South Delta Water Agency supports Senate Bill 656 which would remove a cap on the agricultural rates that can be charged by Stockton East Water District (SEWD). By removing this cap, the District will be able to fund needed projects in order to comply with the Sustainable Groundwater Management Act (SGMA).

Importantly the Bill only removes the cap on agricultural rates which was imposed in 1971. No municipal rates would be affected and any increases in rates would still need to comply with existing law, including Proposition 218 and 26.

Unlike most other special districts the current cap on agricultural rates for SEWD prevents it from even seeking additional revenue, which revenue is required to fund the various projects needed to achieve sustainability in the Eastern San Joaquin Groundwater Basin. Existing funding and rates prevent SEWD from taking the actions needed to protect its groundwater users as well as the County as a whole.

South Delta Water Agency strongly supports SB 656. If you have any questions please feel free to call me.



Senator Susan Eggman  
June 2, 2022  
Page two

Very truly yours,

A handwritten signature in black ink, appearing to read "John Herrick". The signature is written in a cursive, flowing style.

JOHN HERRICK

cc: Via email [Lilliana.udang@sen.ca.gov](mailto:Lilliana.udang@sen.ca.gov)  
Via email [jzolezzi@herumcrabtree.com](mailto:jzolezzi@herumcrabtree.com)