

DIRECTORS

Richard Atkins President Division I

Andrew Watkins Division 2

Alvin Cortopassi Division 3

Melvin Panizza Division 4

Paul Sanguinetti Division 5

> Paul Nakaue Division 6

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MEETING NOTICE

The Agriculture Operations Committee Of the Stockton East Water District Board of Directors will meet at

12:30 p.m. on Friday, March 15, 2024

At the District Office, 6767 East Main Street, Stockton, CA

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact
Administrative Staff at (209) 948-0333
for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

- 1. Roll Call Chairperson Cortopassi, Director Atkins, Director Watkins, Director Sanguinetti (Alternate)
- 2. Public Comment
- 3. Fiscal Year 2024-2025 Water Rates
- 4. Stockton East Water District Proposed Update to Rule 109 Memo
- 5. Stockton East Water District Proposed Updates to Rule 159 and Policy No. 3085 Memo
 - a. Proposed Rule 159 Establishing a Policy to Encourage the Use of Surface Water Instead of Pumping Groundwater
 - b. Proposed Policy No. 3085 Establishing Program and Incentives for Encouraging the Use of Surface Water
- 6. Adjournment

Certification of Posting

I hereby certify that on March 12, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, and said time being at least 72 hours in advance of the Agriculture Operations Committee Meeting (Government Code Section 54954.2). Executed at Stockton, California on March 12, 2024.

Priya Ram, Finance Director Stockton East Water District

Any materials related to items on this agenda distributed to the Agriculture Operations Committee of the Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.